



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, June 18, 2019

9:00 AM

Common Council Chambers

<b>Ashanti Hamilton</b> , 1st District <i>President</i>		
<b>Cavalier Johnson</b> , 2nd District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>Robert G Donovan</b> , 8th District	<b>Vacant</b> , 13th District
<b>Nikiya Dodd</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>T. Anthony Zielinski</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Kovac, Chair; Vacant, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

- 1. 190409 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/18/2019**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

2.     **190220**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/29/2019**

A substitute ordinance relating to signature, notary, and residency requirements for alcohol beverage licenses and cigarette and tobacco licenses.

**APPROVAL OF THE FOLLOWING:**

3.     **181734**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/26/2019**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

4.     **190087**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 04/16/2019**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

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*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

5.     **190219**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 05/07/2019**

Motion relating to the locations of various Milwaukee County Transit System bus stops.

**ADOPTION OF THE FOLLOWING:**

6.     **190234**             **SPONSORED BY: Ald. Perez**                                     **INTRODUCED ON: 05/29/2019**

Resolution relating to the application and acceptance of an outdoor recreation grant for Modrzejewski Playfield, from the Wisconsin Department of Natural Resources Knowles-Nelson Stewardship Local Assistance Program, and authorizing a sub-grant to Milwaukee Public Schools, Department of Recreation and Community Services.

7.     **190235**             **SPONSORED BY: Ald. Rainey and Ald. Murphy**                                     **INTRODUCED ON: 05/29/2019**

Resolution relating to the application and acceptance of an outdoor recreation grant for Century City Triangle Neighborhood Park, from the Wisconsin Department of Natural Resources Knowles-Nelson Stewardship Local Assistance Program.

8.     **190241**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 05/29/2019**

Resolution authorizing the issuance of a street occupancy permit to CG Schmidt for construction activities at North Jefferson Street, south of East St Paul Avenue, in the 4th Aldermanic District.

9.     **190252**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 05/29/2019**

Substitute Resolution relative to a rate increase for Milwaukee Water Works.

10.    **190282**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 05/29/2019**

Resolution relating to acceptance and funding of a The Recycling Partnership grant.

11.    190283           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/29/2019**  
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$1,153,600 for a total estimated cost of \$1,197,100.
12.    190284           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/29/2019**  
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$145,400 for a total estimated cost of these projects being \$1,445,400.
13.    190285           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/29/2019**  
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$174,000 for a total estimated cost of these projects being \$4,810,000.
14.    190286           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/29/2019**  
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$7,771,000 for a total estimated cost of these projects being \$8,645,000.
15.    190307           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/29/2019**  
Resolution to inform the Common Council of the City's Compliance Maintenance Annual Report for the year 2018.
16.    190342           **SPONSORED BY: Ald. Johnson, Ald.  
Kovac, Ald. Bauman, Ald. Murphy and  
Ald. Borkowski**   **INTRODUCED ON: 05/29/2019**  
Resolution adopting a Green Infrastructure Plan for the City of Milwaukee.

**PLACING ON FILE THE FOLLOWING:**

17.    190071           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 04/16/2019**  
Resolution authorizing an easement with We Energies on the City-owned property at 2476 North Teutonia Avenue, in the 15th Aldermanic District.
18.    190153           **SPONSORED BY: Ald. Hamilton, Ald.  
Bauman, Ald. Stamper and Ald. Coggs**   **INTRODUCED ON: 05/07/2019**  
Communication from the Department of Public Works providing an update on the status of the American Sewer Services Agreement.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

19. **190302**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.
20. **190303**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
A substitute ordinance to further amend the 2019 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

21. **190210**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
Substitute resolution authorizing the issuance and sale of up to \$275,000,000 of revenue anticipation notes and General Obligation Promissory Notes for the purpose of financing the operating budget of the Milwaukee Public Schools on an interim basis.
22. **190304**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.

**PLACING ON FILE THE FOLLOWING:**

23. **181930**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/26/2019**  
Communication from the Milwaukee Police Department relating to changes to the 2019 Positions Ordinance.
24. **190192**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.
25. **190301**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
26. **190362**      **SPONSORED BY: Ald. Coggs and Ald. Perez**      **INTRODUCED ON: 05/29/2019**  
Communication from the Department of Employee Relations relating to a city-wide evaluation of needs for bilingual staffing and translation services.

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**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

27. **190238**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution relative to legislative bills.
28. **190247**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Resolution authorizing payment of the claim of Leonard Sobczak in the amount of \$7,341.00;
29. **190270**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution authorizing the return of real estate located at 1419 W. Scott Street, in the 12th Aldermanic District to its former owner Alejandro Herrera.
30. **190272**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution authorizing the return of real estate located at 3027 N. 23rd Street, in the 7th Aldermanic District to its former owner Allie G. Parish (Application made by Allie G. Parish c/o Patrick Parish).
31. **190273**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution authorizing the return of real estate located at 2604 W Juneau Ave, in the 4th Aldermanic District to its former owner Soukvanhnae Ratsimeuang.
32. **190275**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution authorizing the return of real estate located at 3735 W. State Street, in the 15th Aldermanic District to its former owner Tarik Lipford Jr. (Application made by Tarik Lipford, Jr., c/o Taj'Unique Johnson, POA).
33. **190277**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution authorizing the return of real estate located at 3140 N. Julia Street, in the 6th Aldermanic District to its former owner Debra Richard.
34. **190311**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 05/29/2019**  
Resolution supporting U.S. Senate Bill 690, the American Family Act of 2019, introduced by Senators Michael F. Bennet and Sherrod Brown in the 116th Congress (2019-2020).
35. **190312**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 05/29/2019**  
Resolution supporting the Federal Equality Act of 2019.
36. **190326**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 05/29/2019**

Substitute resolution supporting U.S. Senate Bill 1389, known as the Loan Shark Prevention Act, in the 116th Congress (2019-2020).

37. 190328                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 05/29/2019**  
Resolution authorizing payment of the claim of Dennie Sanchez, in the amount of \$3,900.
38. 190329                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 05/29/2019**  
Resolution authorizing payment of the claim of Greg Lampley, in the amount of \$15,000.
39. 190334                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 05/29/2019**  
Resolution authorizing the City Attorney to make an Offer of Judgment, not to exceed \$160,000, in the matter of Rafael Rosales v. City of Milwaukee, et al..

**CONFIRMATION OF THE FOLLOWING:**

40. 190262                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 05/29/2019**  
Appointment of Clarence Nicolas to the Ethics Board by the Mayor. (6th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

41. 190075                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 04/16/2019**  
Substitute resolution authorizing the return of real estate located at 2854 N. 28th Street, in the 15th Aldermanic District to its former owner Ingersol Financial, LLC c/o BCHH inc..
42. 190105                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 04/16/2019**  
Resolution relating to the appeal of Chad Dwyer for property damage.
43. 190155                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 05/07/2019**  
Resolution relating to the appeal of LaNisha Martin for property damage. (7th Aldermanic District)



**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

44. **181642**      **SPONSORED BY: Ald. Murphy, Ald. Kovac, Ald. Lewis and Ald. Dodd**      **INTRODUCED ON: 02/05/2019**  
A substitute ordinance relating to the city's towing drop fee.
45. **181907**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/26/2019**  
An ordinance relating to sales on public premises outside of the entrances to the Fiserv Forum.
46. **190254**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
A substitute ordinance relating to parking controls.
47. **190255**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
A substitute ordinance relating to traffic controls.
48. **190279**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
An ordinance relating to trespassing upon lands, buildings, premises, streetcars, vehicles or railroad trains.

**ADOPTION OF THE FOLLOWING:**

49. **190249**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Resolution approving the Regional Hazardous Materials Response System Services contract between the Wisconsin Department of Military Affairs-Division of Emergency Management and the City of Milwaukee for 2019-2021.

**CONFIRMATION OF THE FOLLOWING:**

50. **190313**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Appointment of Kevin Kuschel to the Bicycle and Pedestrian Task Force by the Mayor. (14th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

51. **190331**      **SPONSORED BY: Ald. Donovan**      **INTRODUCED ON: 05/29/2019**  
Communication from the Milwaukee Police Department relating to a report on crime statistics and trends.

52. 190344

SPONSORED BY: Ald. Zielinski

INTRODUCED ON: 05/29/2019

An ordinance relating to parking meter rates.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

53. **181429**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 12/18/2018**  
A substitute ordinance relating to review and approval of site work within an overlay zone.  
*(Committee Vote: Four "ayes", zero "noes", and one abstention.)*
54. **190140**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
A substitute ordinance relating to the zoning code definitions of manufacturing-related land uses.
55. **190158**      **SPONSORED BY: Ald. Dodd**      **INTRODUCED ON: 05/07/2019**  
A substitute ordinance relating to the change in zoning from Industrial- Light, IL1, to Local Business, LB1, for the properties located at 5548 North 99th Street and 9816-32 West Potomac Avenue, on the north side of West Sheridan Avenue, north of West Potomac Avenue, in the 5th Aldermanic District.
56. **190164**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
A substitute ordinance relating to the change in zoning from Industrial-Light, IL2, to Industrial-Mixed, IM, to allow commercial uses on the property located at 419 West Vliet Street, on the south side of West Vliet Street, west of North Vel R. Phillips Avenue, in the 6th Aldermanic District.
57. **190231**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 05/07/2019**  
A substitute ordinance relating to uses permitted on properties zoned institutional (TL).

**ADOPTION OF THE FOLLOWING:**

58. **181893**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution denying the appeal relating to a Certificate of Appropriateness for replacing a basement window with glass block on the Center Street elevation at 2703 N. Sherman Boulevard in the Sherman Boulevard Historic District for Sherman Park Lutheran Church and affirming the Historic Preservation Commission's decision.
59. **190296**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution authorizing the sale of the City-owned property at 4216 West Sieben Place to its former owner, in the 7th Aldermanic District.
60. **190297**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 05/29/2019**



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Communication relating to the activities of the Neighborhood Improvement District Subcommittee.

69. **131582**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
A substitute ordinance relating to the First Amendment to the General Planned Development for development on land located at 2760 North 1st Street, on the northeast corner of East Center Street and North 1st Street, in the 6th Aldermanic District.
70. **131583**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
A substitute ordinance relating to the change in zoning from General Planned Development to a Detailed Planned Development for redevelopment on land located at 2760 North 1st Street, on the northeast corner of East Center Street and North 1st Street, in the 6th Aldermanic District.
71. **131633**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 03/04/2014**  
An ordinance relating to the change in zoning from Two-Family Residential to a Detailed Planned Development, for a contractor's shop at 1901 South Winona Lane, located on the west side of South Winona Lane and south of West Burnham Street, in the 12th Aldermanic District.
72. **140287**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/03/2014**  
An ordinance relating to the Second Amendment to the Detailed Planned Development known as Westlawn - Phase 1 for residential development on the property located at 6010 West Custer Avenue, on the north side of West Custer Avenue, west of North 60th Street, in the 2nd Aldermanic District.
73. **151564**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 02/09/2016**  
An ordinance relating to the establishment of a Development Incentive Zone Overlay for the western portion of 1701 West Layton Avenue, a portion of excess highway lands on the south side of West Layton Avenue, west of Interstate I-43, in the 13th Aldermanic District.
74. **170149**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/09/2017**  
A substitute ordinance relating to the change in zoning from Industrial-Light, IL2, to a General Planned Development, GPD, for residential development on a portion of 4200 North Humboldt Boulevard, located on the north side of East Capitol Drive, east of North Holton Street, in the 6th Aldermanic District.
75. **170500**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/11/2017**  
A substitute ordinance relating to a change in zoning from Detailed Planned Development to a new Detailed Planned Development for the property located at 234 (formerly known as 236) South Water Street, on the east side of South Water Street, south of East Pittsburgh Avenue, in the 12th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

76. **190260**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution relative to changes in the 2019 HUD funding for Emergency Solutions Grant and Housing Opportunities for Persons With AIDS.
77. **190278**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution relative to the reallocation of funding from the NIP Housing Pool, to fund affordable housing projects.
78. **190339**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 05/29/2019**  
Resolution authorizing the expenditure of up to \$20,000 from the MKE Community Excellence Fund Special Purpose Account for the 2019 Hip-Hop Week MKE event.

**CONFIRMATION OF THE FOLLOWING:**

79. **181922**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/26/2019**  
Reappointment of Ellen Gilligan to the Black Male Achievement Advisory Council by the Common Council President.
80. **190240**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Appointment of Dan Katt to the East Side Architectural Review Board by the Mayor. (3rd Aldermanic District)
81. **190256**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Appointment of Jayne Kilander as representative of the 10th Aldermanic District to the Youth Council.
82. **190264**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Reappointment of Mahesh Reddy to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

83. **190346**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Communication from the Department of Administration, Department of Public Works, Department of Neighborhood Services and the Department of City Development regarding the 2017 Residents Preference Program Annual Report.

**RECCOMENDED FOR IMMEDIATE ADOPTION:**

