

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, June 17, 2025

COMMITTEE MEETING NOTICE

AD 03

LI, Nanbin, Agent WI LI INC 2116 N FARWELL Av Milwaukee, WI 53202

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, July 01, 2025 at 01:10 PM

The access code is https://meet.goto.com/731648413. Please see the enclosed best practices document for further instructions.

Regarding:

Your Class B Tavern License Application as agent for "WI LI INC" for "Back Street" at 2116 N FARWELL Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: ___

Jim Cooney

License Division Manager

Crite, Yvette

From:

Lopez, Faviola

Sent:

Wednesday, October 2, 2024 4:02 PM

To:

Crite, Yvette

Cc:

Milano, Marissa

Subject:

FW: Objection to Back Street Class B Tavern Liquor License, 2116 N. Farwell

Follow Up Flag:

Follow up

Flag Status:

Flagged

Please add

From: Jackson, Benjamin (CC) <Benjamin.Jackson3@milwaukee.gov>

Sent: Wednesday, October 2, 2024 11:40 AM

To: Cooney, Jim < Jim.Cooney@milwaukee.gov>; Lopez, Faviola < Faviola.Martin@milwaukee.gov>

Cc: Brostoff, Jonathan < Jonathan. Brostoff@milwaukee.gov>

Subject: FW: Objection to Back Street Class B Tavern Liquor License, 2116 N. Farwell

Here is the objection for Back Street-2116 N Farwell

REDACTED

From:

Sent: Monday, April 29, 2024 9:17 AM

To: Brostoff, Jonathan < Jonathan. Brostoff@milwaukee.gov>; Jackson, Benjamin (CC)

<Benjamin.Jackson3@milwaukee.gov>

Subject: Objection to Back Street Class B Tavern Liquor License, 2116 N. Farwell

Dear Whom it May Concern,

I am writing to strenuously object to the Class B Tavern Liquor License application for the business Back Street at 2116 N. Farwell Ave.

l am

I am writing to ask that you deny back streets class B application For the following reasons:

Applicant has no plan for trash, recycling or refuse removal. Currently, the applicant is using the trash and recycling bins maintained and paid for by Waterford Wine & Spirits and Good City Brewing (also a neighbor of the applicant).

Applicant has dumped trash and construction garbage onto the city street pictures and a complaint with the city), the common parking area, and the city bike path. This has included unset concrete sludge.

Applicant has no plan for noise mitigation or containment. During construction and present operation the tenants in the building consulted with the applicant and landlord about appropriate noise abatement. After each consultation, the applicant immediately ignored the plan set in place by all parties and continued with extreme noise levels at all hours of the day and night.

Applicant has no plan for parking. While the applicant's building has shared common parking, the applicant has routinely parked large vehicles in ways that violate parking regulations and reduce parking, sometimes down to as little as 25% (using one pick-up truck to block four parking spots). When asked politely to move their vehicles, requests were ignored.

Applicant has no plan for security. Applicant has shown no concern (after two break-ins in their building) that they are going to implement a plan for security.

Applicants' staff is ill-trained and hostile. The problems detailed above are not new. All through the applicant's build out, ' the people constructing or operating Back Street and repeatedly been met with silence, swearing, or threats.

Overall, the applicant has shown no sign or willingness to work with its surrounding neighbors on the problems they have created.

In summation, the applicant Back Street is already a bad operator, adding hard alcohol into the mix will amplify these problems. respectfully ask that you deny their Class B application.



Date: 4/25/2024 Officer: PLUMLEY

City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Tavern Inspection

| Address: 2116 N Farv Phone: 414-85-0028 | | 3. |
|---|--|------------------|
| Owner: WI LJ INC Owner address: 2116 City State Zip: Milwa Owner Phone: 646-81 Owner email: | ukee WI 53202 | |
| Licensee/Agent: Ying Home Address: 6220 City State Zip: White Phone: 646-812-1333 Email: | N Lydel Av fish Bay WI 53217 | |
| Preferred contact: Pho | one | |
| Location currently op | en: X YES NO | |
| Projected open date: | N/A | |
| Day's open: SS | M □T □ W □ Th □F □ SA ☒ AL | L |
| Hours of Operation: | Sun: 12P-10P Mon: 12P-10P Tue: 12P-10P Wed: 12P-10P Thu: 12P-10P Fri: 12P-10P Sat: 12P-10P | □24 hours □ Y ⊠N |
| Premise Type: | ☐ Tavern/Bar ☐ Restaurant ☐ Other: | = |
| Licenses currently he | ıld: | |

| | Alcohol: | Yes ☐ No Class: BBEER #: 199051 | |
|--------|---------------------------|--|-------|
| | Tobacco: | ☐ Yes ☑ No #: | |
| | Food: | ⊠Yes □No #: 19683 | |
| | Extended Hours: | ☐ Yes ☒ No #: | |
| | Secondhand Dealer: | ☐ Yes ☐ No Type: #: | |
| | Other: | Yes No Type: #: | |
| | Other: | Yes No Type: #: | |
| Evteri | or Survey: | | |
| | | location clean? XYes No | |
| | | ocation? (Check all the apply) | |
| ۷. | a. Park | ocation: (Check an the apply) | |
| | b. School | | 7, |
| | | ř. | |
| | c. Youth Cen | ter | |
| | d. Church | 0 = 1 | |
| | | f so, how many | |
| | f. Residential | | |
| | g. Other busin | nesses | |
| 1200 | h. Other: | | |
| | | outside of the location into the interior Yes No | |
| | | oyees inside of the location from the outside Yes \(\sime\) | lo |
| 5. | | s free of signage Yes No | |
| 6. | Is there a parking lot | | |
| | Is the parking lot clear | | |
| 8. | Off-Street parking | Yes No | |
| 9. | Is the parking lot wel | l lit? ⊠Yes □No | |
| 10 | . Valet Parking Yes | ⊠No | |
| | a. Will this lot h | ave a guard? Yes No | |
| | | ave cameras? Yes No | |
| 11 | | e a person could conceal themselves Yes No | |
| 12 | Is there exterior light | ing? ⊠Yes □No. Does it appears to be adequate ⊠Y | es No |
| | . Exterior Payphone? | ☐ Yes ⊠No | |
| 14 | Are there No Loiterin | ng Signs posted? ⊠Yes □No | |
| 15 | Are there exterior sec | curity cameras Yes No How Many: 1 | |
| 16 | Are the address num | bers prominently displayed and easy to see Yes No | |
| 10 | . Are the address ham | bots pronimently displayed and easy to see 23 1 es 211 e | |
| Como | Crrwrore | |) |
| | era Survey: | via gogywity gamarag? MVag MA | |
| | | ve security cameras? Yes No | |
| | 3. Are they in working | | |
| 19 | What format are the | | |
| | a. Color | Yes ☐No | |
| | b. Digital | Yes □No | |
| | c. Recorded | ⊠Yes □No | |
| | | stored for later viewing: 30 Days | |
| | . Are there exterior car | | |
| | 2. Are there interior car | | |
| 23 | 3. Do all employees kn | ow how to retrieve recorded digital images/footage? \Box Y | es No |

| 24. Cameras located in parking lot ⊠Yes □No How many1 |
|--|
| |
| Interior Survey: |
| 25. What is the planned capacity 99 |
| 26. What is the minimum number of employees That will be on premise 5 |
| 27. Is the storeowner willing to be a standing complainant regarding loitering? ⊠Yes □No |
| a. If yes have them fill out the standing complaint form and give them two of the |
| commercial signs ⊠Yes □No |
| 28. Is the interior of the location neat and clean? |
| 29. Does an interior camera face the entrance/exit? |
| 30. Is there a lockable area that separates employees from customers? Yes \(\sum_{No}\) |
| 31. Are emergency and non-emergency numbers posted near the phone? Yes No |
| 32. Does the owner know how to contact their police district directly? ☐ Yes ☐ No a. Did you provide a district contact guide to the owner? ☐ Yes ☐ No |
| a. Did you provide a district contact guide to the owner? \(\sqrt{1} \) ies \(\sqrt{1}\) |
| Security |
| <u>Becurity</u> |
| 33. How many security personnel are going to be employed: 0 |
| 34. How ill they be deployed: Interior Exterior |
| 35. What days will they be deployed Mon Tue Wed Thu Fri Sat Sun |
| 36. Will the security be managed by business ☐ or contracted ☐ |
| 37. Will they be armed Yes No |
| 38. What type of security measures to be used: |
| ☐ Wanding/metal detector |
| ID Scanner |
| Dress Code |
| Cover Charge |
| Age restriction |
| Other |

ADDITIONAL COMMENTS/RECOMMENDATIONS:

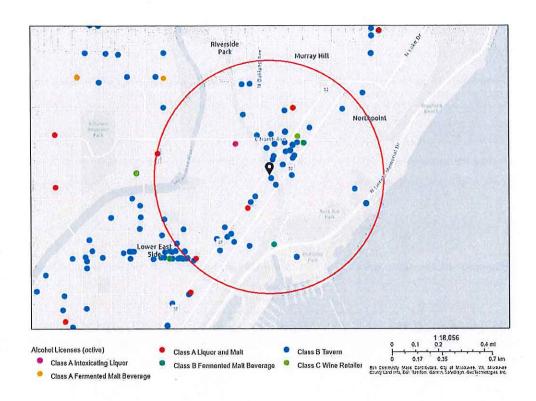


City Concentration Map for 2116 N Farwell Av

Area of Interest (AOI) Information

Area: 21,862,585.6 ft2

Jul 23 2024 11:53:16 Central Daylight Time



about:blank

Summary

| Name | Count | Area(ft²) | Length(mi) |
|------------------|-------|-----------|------------|
| Alcohol Licenses | 72 | | |

Alcohol Licenses

| - ', ' | 1.53 AW | | | | aboutblank | | | |
|--------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--|-------------------|------------------------|-------|
| # | Legal Entity | Trade Name | Licensee | Address | License Type Name | Total Capacity | Expiration Date | Count |
| 1 | CONCOCTIO NS LLC | CONCOCTIO NS | HYACINTH E NEMBHARDT, Agt | 1316 E BRADY ST | Class B Tavern License | | 7/23/2024, 7:00 PM | 1 |
| 2 | MOOSA BURGER, INC. | Moosa's | ALAA I MUSA, Agt | 2272 N LINCOLN MEMORIAL DR | Class B Tavern License | | 7/28/2024, 7:00 PM | 1 |
| 3 | Dock Bradford, LLC | The Dock at Bradford Beach | BRIAN C RANDALL, Agt | 2400 N Lincoln Memorial DR | Class B Tavern License | 2 | 7/29/2024, 7:00 PM | 1 |
| 1 | WV, LLC | TESS | MITCHELL D WAKEFIELD, Agt | 2499 N BARTLETT AV | Class B Tavern License | 60 | 7/30/2024, 7:00 PM | 1 |
| 5 | IFM Farwell | Oriental Theatre | Kristen C Heller, Agt | 2230 N FARWELL AV | Class B Tavern License | 1,834 | 7/31/2024, 7:00 PM | 1 |
| 6 | BEANS & BARLEY, INC | BEANS & BARLEY | JAMES C NEUMEYER, Agt | 1901 E NORTH AV | Class B Tavern License | 180 | 8/30/2024, 7:00 PM | 1 |
| 7 | BALZAC, INC | BALZAC WINE BAR | SCOTT M JOHNSON, Agt | 1716 N ARLINGTON PL | Class B Tavern License | 100 | 8/30/2024, 7:00 PM | 1 |
| 8 | La Masa LLC | La Masa | BRADLEY H TODD, Agt | 1300 E Brady ST | Class B Tavern License | 99 | 8/30/2024, 7:00 PM | 1 |
| 9 | Sip & Purr LLC | Sip & Purr Cat Cafe | Katherine E McHugh, Agt | 2021 E Ivanhoe PL | Class B Tavern License | | 8/30/2024, 7:00 PM | 1 |
| 10 | The Original MKE, LLC | The Original | Eric E Rzepka, Agt | 2498 N Bartlett AV | Class B Tavern License | 99 | 9/3/2024, 7:00 PM | 1 |
| 11 | Kawa Ramen & Sushi Inc | Kawa | LinJin Xiao, Agt | 2321-23 N Murray AV | Class B Tavern License | | 9/12/2024, 7:00 PM | 1 |
| 12 | Milwaukee Catholic Home Inc | Milwaukee Catholic Home | Christopher A Reinheimer, Agt | 2462 N PROSPECT AV | Class B Tavern License | | 9/18/2024, 7:00 PM | 1 |
| 13 | Ardent Milwaukee, LLC | Ardent | Justin K Carlisle, Agt | 1749-51 N Farwell AV | Class B Tavern License | - | 10/13/2024, 7:00 PM | .1 |
| 14 | Colectivo Coffee Roasters Inc | Colectivo Coffee Roasters Inc | Curtis W Fowler, Agt | 2211 N Prospect AV | Class B Tavern License | 299 | 10/17/2024, 7:00 PM | 1 |
| 15 | EE SANE THAI LAO CUISINE | EE SANE THAI LAO CUISINE | Prasith Nanthasane, SP | 1806 N FARWELL AV | Class B Tavern License | | 10/29/2024, 7:00 PM | 1 |
| 16 | Colectivo Coffee Roasters Inc | Colectivo Coffee Roasters Inc | William D Suskey, Agt | 1701 N LINCOLN MEMORIAL DR | Class B Fermented Malt Beverage Retailer's License | | 10/29/2024, 7:00 PM | 1 |
| 17 | Yangzi, LLC | Huan Xi | Jun Yang, Agt | 2428 N Murray AV | Class B Fermented Malt Beverage Retailer's License | | 10/31/2024, 7:00 PM | 1 |
| 18 | Yangzi, LLC | Huan Xi | Jun Yang, Agt | 2428 N Murray AV | Class C Wine Retailer's License | | 10/31/2024, 7:00 PM | 1 |

| | 1.007 | | | | 7,000,000 | | | |
|-----------------|--|--|----------------------------------|----------------------------|--|------|------------------------|----|
| 19 | The National, LLC | The LaFayette Place | Amy R Plennes, Agt | 1978 N Farwell AV | Class B Tavern License | | 11/3/2024, 6:00 PM | 1 |
| 20 | ETHIOPIAN COTTAGE RESTAURAN T, INC | ETHIOPIAN COTTAGE RESTAURAN T | YIGLETU DEBEBE, Agt | 1824 N FARWELL AV | Class C Wine Retailer's License | | 11/19/2024, 6:00 PM | 1 |
| 21 | ETHIOPIAN COTTAGE RESTAURAN T, INC | ETHIOPIAN COTTAGE RESTAURAN T | YIGLETU DEBEBE, Agt | 1824 N FARWELL AV | Class B Fermented Malt Beverage Retailer's License | 75 | 11/19/2024, 6:00 PM | 1 |
| 22 | Door County Brewing Co, LLC | Hacienda Beer Co | James W Anderson, Agt | 2018 E North AV | Class C Wine Retailer's License | 240 | 11/24/2024, 6:00 PM | 1 |
| 23 | Crossroads Collective, LLC | Crossroads Collective | TIM B GOKHMAN, Agt | 2238 N Farwell AV | Class B Tavern License | 231 | 12/10/2024, 6:00 PM | 1 |
| 24 | VIER NORTH LLC | VIER NORTH | Melanie P Petersen, Agt | 1832 E NORTH AV | Class B Tavern License | | 12/11/2024, 6:00 PM | 1 |
| 25 | The Jazz Estate Inc | The Jazz Estate | JOHN M DYE, Agt | 2423 N MURRAY AV | Class B Tavern License | 62 | 12/14/2024, 6:00 PM | 1 |
| 26 [/] | Stone Bowl Grill, LLC | Stone Bowl | Young B Kim, Agt | 1958-62 N Farwell AV | Class B Tavern License | 99 | 12/15/2024, 6:00 PM | 1 |
| 27 | Apollo Cafe, LLC | Apollo Cafe | NIKOLAOS A LIMBERATOS, Agt | 1310 E BRADY ST | Class B Tavern License | 100 | 12/19/2024, 6:00 PM | i. |
| 28 | MAA VERAI, INC. | Murray Pantry | Sandipkumar M Patel, Agt | 2430 N MURRAY AV | Class A Malt & Class A Liquor License | | 1/16/2025, 6:00 PM | 1 |
| 29 | Mex Ave East LLC | Mex Avenue | Melissa G Escobar, Agt | 2238 N FARWELL AV 6 | Class B Tavern License | | 1/22/2025, 6:00 PM | 1 |
| 30 | Saint John's Communities, Inc | Saint John's on the Lake | Renee E Anderson, Agt | 1840 N PROSPECT AV | Class B Tavern License | | 2/3/2025, 6:00 PM | 1 |
| 31 | Pomona Cider Company LLC | Pomona Cider Company | Thomas S Gabert, Agt | 2163 N FARWELL AV | Class B Tavern License | | 2/5/2025, 6:00 PM | 1 |
| 32 | Izzy Hops LLC | Izzy Hops | MICHAEL J VITUCCI, Agt | 2311 N Murray AV | Class B Tavern License | | 2/6/2025, 6:00 PM | 1 |
| 33 | PTG Live Events, LLC | Pabst Theater Group | RICHARD J RYAN, Agt | 1818 N FARWELL AV | Class B Tavern License | 680 | 2/13/2025, 6:00 PM | 1 |
| 34 | Strange Town, LLC | Strange Town | Mia L LeTendre, Agt | 2101-2103 N Prospect AV | Class B Tavern License | 49 | 2/13/2025, 6:00 PM | 1 |
| 35 | Charles Allis and Villa Terrace Museums, Inc. | Villa Terrace Decorative Arts Museum | Jaymee Harvey Willms, Agt | 2220 N TERRACE AV | Class B Tavern License | 85 | 2/21/2025, 6:00 PM | 1 |
| 36 | Woori Wells Corp | Maru | Jongsoo Kim, Agt | 2150 N Prospect AV | Class B Tavern License | in 8 | 2/25/2025, 6:00 PM | 1 |

| 37 | Charles Allis and Villa Terrace Museums, Inc. | Charles Allis Art Museum | Jaymee Harvey Willms, Agt | 1801 N PROSPECT AV | Class B Tavern License | 99 | 2/25/2025, 6:00 PM | 1 = |
|----|--|--------------------------------|--|--|--|-----|-----------------------|-----|
| 38 | Erth Wellness, LLC | Kind Oasis | Salem J Kashou, Agt | 2169 N FARWELL AV | Class B Tavern License | | 2/25/2025, 6:00 PM | 1 |
| 39 | Krikar LLC | Koppa's Fulbeli Deli | Karthik B Pothumachi, Agt | 1940 N FARWELL AV | Class A Malt & Class A Liquor License | | 2/26/2025, 6:00 PM | 1 |
| 40 | lan's Pizza Milwaukee, LLC | lan's Pizza Milwaukee | Ryan W Donovan, Agt | 2035 E NORTH AV | Class B Fermented Malt Beverage Retailer's License | | 3/1/2025, 6:00 PM | 1 |
| 41 | lan's Pizza Milwaukee, LLC | Ian's Pizza Milwaukee | Ryan W Donovan, Agt | 2035 E NORTH AV | Class C Wine Retailer's License | | 3/1/2025, 6:00 PM | 1 |
| 42 | PADDY'S PET & PUB, LLC | PADDY'S PET & PUB | ORLEN G WOOD, Agt | 2339-A N MURRAY AV | Class B Tavern License | 179 | 3/1/2025, 6:00 PM | 1 |
| 43 | PIZZA SHUTTLE, INC | PIZZA SHUTTLE | Kirby F Clark, Agt | 1827 N Farwell AV | Class B Tavern License | 150 | 3/6/2025, 6:00 PM | 1 |
| 44 | ZUM ZEPPEL, LLC | Thurmans 15 | Richard J Paul, Agt | 1731 N Arlington PL | Class B Tavern License | 80 | 3/9/2025, 7:00 PM | 1 |
| 45 | NOMADIC VENTURES, INC | NOMAD WORLD PUB | MICHAEL J EITEL, Agt | 1401 E BRADY-1668 N WARREN ST | Class B Tavern License | 99 | 3/9/2025, 7:00 PM | 1 |
| 46 | WI LJ INC | Back Street | Ying Li, Agt | 2116 N FARWELL AV | Class B Fermented Malt Beverage Retailer's License | | 3/18/2025, 7:00 PM | 1 |
| 47 | MILAP, INC | SMITH BEER & LIQUOR MART | AMARJIT S KALSEY, Agt | 1413 E BRADY ST | Class A Malt & Class A Liquor License | | 3/21/2025, 7:00 PM | 1 |
| 48 | JAMOHEAD, INC | JAMO'S | JAMISON H GOLL, Agt | 1800 N ARLINGTON PL | Class B Tavern License | 25 | 3/24/2025, 7:00 PM | 1 |
| 49 | Saz's Catering Inc | Jan Serr Studio | Stephanie L Sazama- Schneck, Agt | 2155 N Prospect AV | Class B Tavern License | 1 V | 4/4/2025, 7:00 PM | 1 |
| 50 | INCONTRO GROUP LLC | L'INCONTRO | Paul J Piotrowski, Agt | 2315 N MURRAY AV | Class B Tavern License | | 4/7/2025, 7:00 PM | 1 |
| 51 | Premier Closers LLC | Upper East Bar | Stephanie R Townsend, Agt | 1732 E NORTH AV | Class B Tavern License | | 4/7/2025, 7:00 PM | 1 |
| 52 | PROSPECTO R PARTNERSHI P LLC | VINTAGE | REBECCA E GODFREY, Agt | 2203 N PROSPECT AV | Class B Tavern License | 151 | 4/10/2025, 7:00 PM | 1 |
| 53 | LANDMARK BARS, INC | LANDMARK LANES | SLAVA TUZHILKOV, Agt | 2220 N FARWELL AV | Class B Tavern License | 240 | 4/11/2025, 7:00 PM | 1 |
| 54 | GPJ OF MILWAUKEE, INC | MA FISCHER'S | HEIDI A PANAGIOTOP OULOS, Agt | 2214 N FARWELL AV | Class B Tavern License | 240 | 4/11/2025, 7:00 PM | 1 |

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|-----|--|--|-------------------------------------|-------------------------------------|--|-----|-----------------------|---|
| 55 | MEGA MARTS, LLC | PICK 'N SAVE #882 | Jon Piasecki, Agt | 1100 E GARFIELD AV | Class A Malt & Class A Liquor License | 8 8 | 4/17/2025, 7:00 PM | 1 |
| 56 | FRANKIES RESTAURAN T AND CATERING, LLC | Frankies Restaurant and Catering | Donna D Afrifa, Agt | 1815 E KENILWORTH PL | Class B Tavern License | | 5/10/2025, 7:00 PM | 1 |
| 57 | ZAFFIRO BROS, INC | ZAFFIRO'S PIZZA | MICHAEL J ZAFFIRO, Agt | 1724 N FARWELL AV | Class B Tavern License | 25 | 5/19/2025, 7:00 PM | 1 |
| 58 | BENJAMIN'S FINE WINE & SPIRITS LLC | Waterford Wine Company | BENJAMIN T CHRISTIANS EN, Agt | 2120 N FARWELL AV | Class B Tavern License | | 5/30/2025, 7:00 PM | 1 |
| 59 | Axe MKE, Inc | Axe MKE | Marla R Poytinger, Agt | 1924 E KENILWORTH PL | Class B Tavern License | | 5/30/2025, 7:00 PM | 1 |
| 60 | Nine Below Inc | Nine Below | Marla R Poytinger, Agt | 1905 E North AV | Class B Tavern License | 270 | 5/30/2025, 7:00 PM | 1 |
| 61 | Black Gate LLC | Von Trier | MARK A ZIERATH, Agt | 2235 N Farwell AV | Class B Tavern License | 153 | 6/13/2025, 7:00 PM | 1 |
| 62 | WHOLE FOODS MARKET GROUP, INC | WHOLE FOODS MARKET | Brooke M Remitz, Agt | 2305 N PROSPECT AV | Class B Tavern License | | 6/13/2025, 7:00 PM | 1 |
| 63 | Dairyland Retail Group LLC | 7-Eleven #35852B | Daniel J Stachnik, Agt | 1609 E NORTH AV | Class A Fermented Malt Beverage Retailer's License | | 6/14/2025, 7:00 PM | 1 |
| 64 | Dairyland Retail Group LLC | 7-Eleven #35852B | Daniel J Stachnik, Agt | 1609 E NORTH AV | Class A Retailer's Intoxicating Liquor License | | 6/14/2025, 7:00 PM | 1 |
| 65 | CHAMPION'S PUB, LLC | CHAMPION'S PUB | ROBERT R GREENYA, Agt | 2417 N BARTLETT AV | Class B Tavern License | 148 | 6/28/2025, 7:00 PM | 1 |
| 66 | HOOLIGAN'S SUPER IRISH DELI & BAR, INC | HOOLIGAN'S | MARK B BUESING, Agt | 2017 E NORTH AV | Class B Tavern License | 118 | 6/29/2025, 7:00 PM | 1 |
| 67 | M P ON BRADY, INC | CLUB BRADY | MICHAEL D LEE, Agt | 1339 E BRADY ST | Class B Tavern License | 143 | 6/29/2025, 7:00 PM | 1 |
| 68 | OCTOPUS, LTD | WOLSKI'S TAVERN | DENNIS BONDAR, Agt | 1836 N PULASKI ST | Class B Tavern License | 80 | 6/29/2025, 7:00 PM | 1 |
| 69 | TKCS Brady LLC | The King Crab Shack | Tien Ngo, Agt | 1330 E Brady ST | Class B Tavern License | | 7/5/2025, 7:00 PM | 1 |
| 70 | MILWAUKEE YACHT CLUB | MILWAUKEE YACHT CLUB | Dawn M Brooks, Agt | 1700 N LINCOLN MEMORIAL DR | Class B Tavern License | 180 | 7/5/2025, 7:00 PM | 1 |
| 71 | BRG Lotta Burger, LLC | Roundhouse | CHRISTIAN M DAMIANO, Agt | 1750 N Lincoln Memorial DR | Class B Tavern License | 112 | 7/10/2025, 7:00 PM | 1 |
| 72 | Dock Bradford, LLC | The Dock at Bradford Beach | BRIAN C RANDALL, Agt | 2400 N Lincoln Memorial DR | Class B Tavern License | ÷ 1 | 7/29/2025, 7:00 PM | 1 |

Establishments within a 0.5 miles radius centered on area of interest.







Notice of Public Hearing

Blank Notice

LI, Nanbin, Agent Back Street at 2116 N FARWELL Av Class B Tavern License Application

Tuesday, July 01, 2025 at 1:10 PM

To whom it may concern:

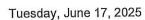
The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 7/1/2025 at 1:10 PM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.







Notice of Public Hearing

CHRISTIANSEN, BENJAMIN 3617 N Maryland AV Shorewood WI 53211

> LI, Nanbin, Agent Back Street at 2116 N FARWELL Av Class B Tavern License Application

Tuesday, July 01, 2025 at 1:10 PM

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2134 N OAKLAND AVE

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Radius 250 feet and Center of the Circle: 2116 N Farwell Av

ccl-busplan 5/12/2020

MILWAUKEE

BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. Type of Business |
|--|
| Applying for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room |
| Self Service Laundry Massage Establishment Filling Station |
| Other (supplemental application for specific license also required) |
| Provide a detailed description of the type of business you plan on operating: |
| Hot pot and BBO. |
| Do you have any experience operating this type of business? No 1 Yes If yes, explain: |
| 2. Business Operations |
| a. Proposed Opening Date: |
| b. Is this premise under construction? 📆 No 🗌 Yes If yes, list estimated completion date: |
| c. Is this a franchise? No Yes |
| d. Is this premises currently licensed? No Yes If yes, list type of license: |
| e. Is the current licensee operating? No V Yes If no, list date closed: |
| f. Do you have future plans for other businesses, licenses or permits at this location? \(\subseteq \text{No} \subseteq \text{Yes} \) |
| If yes, explain: |
| g. Have you previously held an Extended Hours License in Milwaukee? 🎵 No 🔲 Yes |
| If yes, list address(es): |
| h. Are other businesses operating in the same building? Vo 🗌 Yes If yes, describe: |
| 3. Litter & Noise |
| a. How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other: |
| b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: |
| c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| Signs Posted Other: |
| e. Will a sound amplification system be used? No Yes If yes, describe: |
| 4. Smoking & Sanitation |
| a. Are there designated outdoor smoking areas? \(\sum \) No \(\sum \) Yes If yes, describe: \(\sum \) OW \(\sum \) |
| b. Number of Garbage Cans: Inside: 16 Locations: Vether Balpom. Trunt Bul put |
| Outside: Now By PONCLOTS |
| No Voc If you describe: |
| the support of the su |
| |
| e. Name of solid waste contractor: Advanced Disposal Waste Management Other: |

| 5. Security | | | | | | | |
|--|---|-----------------|---|-------------|---------------------------|--|--|
| a. Are there onsite parking s | | If yes, how r | nany?30 ai | nd describe | the parking security | | |
| plan: Secupity Camera | | | | | | | |
| b. Is there a loading zone? | Not Yes If yes, de | escribe the lo | oading area security pla | n: Cal | neva · | | |
| E | | | | 1 | | | |
| c. Will you have licensed sec | | No ☐ Yes | If yes, how many? _ | an | d answer the following: | | |
| | onsibilities? | | · · | | | | |
| Describe equipmen | t used | | | | | | |
| | umber (s) | | | | D 1. 7 . 4 D . | | |
| 121 | | | many? <u>(</u> /O and list | locations: | Back Front Door. | | |
| alowstarn "Ke- | | , | | | | | |
| e. Will searches/identification | on checks be done upor | entry? 🔽 N | lo 🗌 Yes If yes, descr | ibe | | | |
| 6. Percentage of Sales | (must total 100% | 6) | | | | | |
| Alcohol | Food Cigarettes, Electronic | 0% | Secondhand Merchandi | se | Precious Metals & Gems | | |
| | Vape Devices, | % | % | | % | | |
| Entertainment% | Tobacco Products | | Personal Services (such | as tattoo, | Other% | | |
| Pawnbroker Activity% | Salvaged Materials (such as scrap metal) | % | body piercing, salon, tai tanning, etc.) | lor, | Describe: | | |
| 7. Businesses/Licenses | on the Premise | s (check a | all that apply): | | | | |
| Type 1 | | □ Deli er E | ast Food Restaurant | Private | e/Fraternal/Veterans Club | | |
| Full Service Restaurant | Cafe/Coffee Shop | _ | | ☐ Teen C | | | |
| ☐ Night Club | ☐ Tavern | Cocktail | | □ теен с | Jup | | |
| ☐ Banquet Hall | Sports Facility | Bowling | | | 081 | | |
| ☐ Hotel/Motel : Number of Flo | oors: | Roomin | g House: Number of Flo | | | | |
| Number of Ro | ooms: | | Number of Ro | ooms: | | | |
| Type 2 | Corner Store | Superm | arket | Conver | nience Store | | |
| Liquor Store | Amusement/Phonog | | | ☐ Recvcli | ing, Salvage or Towing | | |
| Gas Station | | | | | | | |
| Used Car Dealer Personal Service Establishment (such as tattoo business, hair salon, tailor, etc.) | | | | | | | |
| What other licenses/permits will | you hold at this location? | (check all that | apply) | | | | |
| Occupancy Permit | Cigarette, Tobacco, G Electronic Vape Products | as Station 🔲 | Extended Hours Class | "B" Tavern | Weights & Measures | | |
| Secondhand Dealer | Precious Metal & Gem | Other: | | | | | |
| 8. Legal Capacity (on | v if a Type 1 pre | mises in | #7 above) | | | | |
| | | | | | | | |
| Capacity (Call the | e Milwaukee Developmer | nt Center at 41 | .4-286-8211 if you have q | uestions.) | , | | |

| a. Identify all area | (s) of the premises that will be | oe used in operating this busi ge □Patio □Beer Garden | ness (include □Sidewalk | areas used Café □D | only for storage eck □Rooftop |): | |
|--|-------------------------------------|---|-----------------------------------|---------------------------|--|--|--|
| Other: Descri | | Se Circuit Decree | | | | | |
| | | Secondary Street Oth | er: | | | | |
| | Cross Street: NOWTH S | | | | | | |
| d. Describe Buildi | ng: Free Standing Buildin | g Strip Mall Other: | | | | | |
| e. Describe Premi | ses Structure: Single Stor | y Multi-Story - # of Stor | ies | Other: | | | |
| f. Describe Surro | unding Area: Commercia | I 🗌 Residential 🔲 Industri | al 🗌 Other: | | | - | |
| g. Building Owner | Name: John | milwankee s | hone Numbe | er: | 117 | T) | |
| Building Owner | Address: 219 N | milwanker s | 1 mil | waye | SE, OT | 75 WW | |
| 10. Hours of C | peration & Custor | mers | | | | | |
| Will customers be ent | ering the premises? No - | Yes | | | | | |
| | Proposed Hour | s of Operation: | Estimated | | Potential Age Range | Class B Tavern Applicant Only: | |
| Day of the Week | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | of Customers expected each day | | of Customers | Age Restriction (If none, write 'None') | |
| Sunday | 12 pm | 10:00 pm | 0 - | 100 | 0-80 | Nono. | |
| Monday | (2)m | 10:00 am | | | | 1 | |
| Tuesday | 12 pm | 10:00 pm |) | | | | |
| Wednesday | 12 gm | 10:00 pm | | | | | |
| Thursday | 12 gm | 10:00 gn | 7 | | | | |
| Friday | (2-PM) | 10:00 Pn |) | | | | |
| Saturday | (2 pm | 10:00 pr | n· | | | | |
| An Extended Hours Es | stablishment License is requi | red for any convenience stor dio or restaurant which is op | e, filling statio en between t | on, persona he hours o | al service establis f 12:00 a.m. and | hment (such as tattoo, bod 5:00 a.m. | |
| Alcohol Establishmen Permitted Hours of O | ts Class A: 8:00 | am to 9:00 pm Sunday thru am to 2:00 am Sunday thru | Saturday | | | | |
| Entertainment Outdo | or Closing Hours: 10:0 | Opm Sunday-Thursday; 12:00 stablished by the Common Co | Dam Friday & | Saturday; o | unless a different he licensee's plai | time, either earlier or later n of operation. | |
| 11. Signature | CONTRACTOR OF THE PROPERTY OF THE | tradistica by the common of | | e esta se | | | |
| | | HENRY BUILDING ASSESSED TO THE TENRAL PROPERTY. | ementa con transfer | | and colonial and the state of | | |
| A | | | | | 9 | | |

See Application Information for a complete list of all required application forms.



ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: license@milwaukee.gov <u>www.milwaukee.gov/license</u>

| Legal Entity Name: WJ・U、inし | , a |
|---|--|
| Premise Address: 2116 N Farwer ale m | Iwankee WI 53202 |
| Proximity of Premises to Church, School, Daycare | |
| Is the building within 300 feet of any church, school, daycare center or hospit | al? No Yes |
| "Service Bar Only" Designation | |
| If applying for Class B or C license, are you applying for "Service Bar Only"? Service Bar Only means customers cannot sit at the bar. Alcohol is served to No stools, chairs or other articles of furniture shall be placed at the service bar. | No Yes employees who serve patrons seated at tables. ar for patrons to sit upon. |
| Business Information | |
| a) Are you taking out this application for anyone that may not be eligible for if yes, list their name and address: b) Will the agent, a partner or the individual licensee be conducting the da If no, list the name and address of the person(s) who will: | y-to-day operations of the business? . \(\begin{array}{c}\limit\ \text{No}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Class B Applicants: If the agent, a partner or the individual licensee w the person(s) listed above must obtain a Class B Managers license. c) Does anyone else have money invested or any other interest in this bus If yes, explain: d) Have you made an agreement with anyone to repay any loan or any other No Yes If yes, list name and address: | iness? No Yes ner payments based upon income from the business? |
| Property Information (New & Transfer Applicants | Only) |
| a) Do you own or lease the building? b) Who owns the fixtures (for example, coolers, etc.)? | |
| b) Who owns the fixtures (for example, coolers, etc.)? Wan Bip | <i>L</i> ; |
| c) Are you purchasing the stock and/or fixtures? | yes, amount paid \$390017 |
| d) Total amount paid for business \$ 70000 | LO WP |
| e) Total amount paid for goodwill of the business \$ C | |
| Goodwill comprises the reputation and customer relationships of an exfair market value of all of the rest of the assets of the business, the exc | ess may be considered goodwill. |
| f) Have you made arrangements with the seller for payment of personal p | property taxes? No Yes |
| Lease Information (New & Transfer Applicants wh | no are leasing the premises only) |
| a) Date lease begins | sent of the owner? No |

| Lease Information (Continued) | |
|-------------------------------|--|
| 6) | In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance |
| f) | of the lease? No Yes If yes, explain 70 Derry 70X |
| g) | Does the present owner or occupant object to the granting of your license? No Pes |
| | If yes, explain |
| Cha | nge of Agent Applicants Only |
| Ha | ve there been any changes to the floor plan since the last application was submitted? 🔽 No 🔲 Yes |
| If n | o, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): |
| - | |
| Sigi | nature |
| | |
| a | Janja L |
| Signa | ture of Sole Proprietor, Partner or 20% or More Shareholder |
| (If no | 20% or more Shareholder, Corporate Officer - print name/title and sign) |
| | |
| | Note: All information contained in this application is subject to approval by the Common Council. |
| | Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license. |
| | Contact the License Division for information on how to request changes. |
| | |

New and transfer of premises applicants must submit the following:

Detailed floor plan

☐ If a restaurant, copy of the menu

7/26/2023 Agent: Ying CI WI LI INC.
Back Street
2116N Famel Ark
M. IwankshwI 53202

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