

**CHANGES TO THE 2023 POSITIONS ORDINANCE RESULTING FROM  
 COMMON COUNCIL AMENDMENTS ADOPTED NOVEMBER 4, 2022**

AMENDMENT NUMBER	DEPARTMENT AND POSITION TITLE	ADD	DELETE
	<p><b><u>DEPARTMENT OF ADMINISTRATION</u></b>  <b><u>OFFICE OF THE DIRECTOR</u></b>  <b><u>Office of Equity and Inclusion</u></b></p>		
2A	<p>Add the footnote designator (B) to the following line:            Chief Equity Officer (D)(E)</p>		
2A	<p>Add the following footnote:            (B) The Department of Administration shall work with each department to develop a basic standard of Equity and Inclusion that includes an examination of potential future budget cuts and their impact on City employees and residents.</p>		
	<p><b><u>INFORMATION AND TECHNOLOGY MANAGEMENT DIVISION</u></b>  <b><u>Policy and Administration Section</u></b></p>		
3	<p>Add the footnote designator (B) to the following line:            Chief Information Officer (Y)</p>		
3	<p>Add the following footnote:            (B) The Information and Technology Management Division shall collaborate with the License Division in the City Clerk, the Department of Neighborhood Services, and the Health Department on streamlining the process for permits and approvals.</p>		
	<p><b><u>CITY ATTORNEY</u></b></p>		
7A	<p>Add the footnote designator (C) to the following line:            City Attorney (B)(Y)</p>		
7A	<p>Add the following footnote:            (C) The City Attorney's Office will develop a process for working with departments after each lost case or settlement agreement to evaluate risk and create policies, procedures, and training to avoid similar lawsuits in the future.</p>		
	<p><b><u>DEPARTMENT OF CITY DEVELOPMENT</u></b>  <b><u>GENERAL MANAGEMENT &amp; POLICY DEVELOPMENT DECISION UNIT</u></b>  <b><u>Office of the Commissioner</u></b></p>		
8	<p>Add the footnote designator (G) to the following line:            Commissioner-City Development (B)(C)(D)(E)(X)(Y)</p>		
8	<p>Add the following footnote:            (G) The Department of City Development shall conduct an annual survey of small businesses regarding their experience working with the Department and report the findings to the Council.</p>		
9	<p>Add the footnote designator (F) to the following line:            Commissioner-City Development (B)(C)(D)(E)(X)(Y)</p>		

AMENDMENT NUMBER	DEPARTMENT AND POSITION TITLE	ADD	DELETE
9	Add the following footnote: (F) The Department of City Development shall collaborate with the Police Department and Office of Violence Prevention on worker and neighborhood safety in the HomeMKE project.		
1K	<u><b>CITY TREASURER</b></u> <u><b>Executive Office</b></u> Temporary Customer Service Representative I	5	
3	<u><b>COMMON COUNCIL-CITY CLERK</b></u> <u><b>License Division</b></u> Add the footnote designator (R) to the following line: License Division Manager (Y)		
3	Add the following footnote: (R) The License Division shall work with the Department of Neighborhood Services, the Information and Technology Management Division in the Department of Administration, and the Health Department on streamlining the process for permits and approvals.		
5B	<u><b>DEPARTMENT OF EMPLOYEE RELATIONS</b></u> <u><b>OPERATIONS DIVISION</b></u> <u><b>Employee Relations and Compliance</b></u> Human Resources Representative	1	
1K	<u><b>FIRE DEPARTMENT</b></u> <u><b>OPERATIONS BUREAU DECISION UNIT</b></u> <u><b>Firefighter/Paramedic Service</b></u> Fire Captain	1	
1K	Fire Lieutenant	2	
1K	Firefighter/Fire Paramedic (H)	9	
1K	Heavy Equipment Operator	3	
1K	<u><b>SUPPORT SERVICES BUREAU DECISION UNIT</b></u> Add the footnote designator (B) to the following line: Fire Chief (Y)		
1K	Add the following footnote: (B) The Fire Department shall work with the Fire and Police Commission and Labor Negotiator on a novel Emergency Medical Services model.		
9	<u><b>HEALTH DEPARTMENT</b></u> <u><b>OFFICE OF THE COMMISSIONER AND HEALTH ADMINISTRATION</b></u> <u><b>Office of Violence Prevention</b></u> Add the footnote designator (V) to the following line: Violence Reduction & Prevention Program Director (H)(L)(X)(Y)(Z)(BB)		
9	Add the following footnote: (V) The Office of Violence Prevention shall collaborate with the Police Department and Department of City Development on worker and neighborhood safety in the HomeMKE project.		

AMENDMENT NUMBER	DEPARTMENT AND POSITION TITLE	ADD	DELETE
10	Add the footnote designator (W) to the following line: Violence Reduction & Prevention Program Director (H)(L)(X)(Y)(Z)(BB)		
10	Add the following footnote: (W) The Health Department shall work with NIDC and DPW regarding programming for Healing Spaces and City parks.		
11	Add the footnote designator (CC) to the following line: Violence Reduction & Prevention Program Director (H)(L)(X)(Y)(Z)(BB)		
11	Add the following footnote: (CC) The Health Department shall work with the Department of City Development regarding programs and properties to develop long-term strategies.		
21	Add the footnote designator (KK) to the following line: Violence Reduction & Prevention Program Director (H)(L)(X)(Y)(Z)(BB)		
21	Add the following footnote: (KK) The Office of Violence Prevention shall develop a community-wide de-escalation and conflict resolution program.		
19	Add the footnote designator (EE) to the following line: Violence Reduction & Prevention Program Director (H)(L)(X)(Y)(Z)(BB)		
19	Add the following footnote: (EE) The Office of Violence Prevention shall work with the lead program to develop long-term strategies for lead intervention responsiveness.		
<b><u>ENVIRONMENTAL HEALTH DIVISION</u></b>			
<b><u>Home Environmental Health</u></b>			
18	Add the footnote designator (V) to the following line: Home Environmental Health Director (X)(Y)		
18	Add the following footnote: (V) The Health Department shall examine and recommend changes to the lead contracting requirements.		
19	Add the footnote designator (CC) to the following line: Home Environmental Health Director (X)(Y)		
19	Add the following footnote: (CC) The Office of Violence Prevention shall work with the lead program to develop long-term strategies for lead intervention responsiveness.		
<b><u>Consumer Environmental Health</u></b>			
3	Add the footnote designator (R) to the following line: Consumer Environmental Health Director (X)(Y)		
3	Add the following footnote: (R) The Health Department shall work with the License Division in the City Clerk, the Department of Neighborhood Services, and the Information and Technology Management Division in the Department of Administration on streamlining the process for permits and approvals.		

AMENDMENT NUMBER	DEPARTMENT AND POSITION TITLE	ADD	DELETE
	<b><u>LIBRARY</u></b>		
	<b><u>ADMINISTRATIVE SERVICES DECISION UNIT</u></b>		
	<b><u>Administration Bureau</u></b>		
1K	Add the footnote designators (D) and (E) to the following line: Milwaukee Public Library Director (X)(Y)		
1K	Add the following footnotes: (D) The Library shall prepare a plan to shift reduced hours to weekday times to preserve and prioritize weekend and evening hours.		
1K	(E) The Library shall work with the Department of Administration, the Mayor's Office, and the Common Council to produce a plan for alternative service models for current libraries to focus more on their community centers and workforce development roles and less on traditional library staffing and services.		
20A	Add the footnote designator (A) to the following line: Milwaukee Public Library Director (X)(Y)		
20A	Add the following footnote: (A) The Library shall collaborate with the Office of Violence Prevention (OVP) in the Health Department to inform changes to library operations, programming, and partnerships that incorporate and promote OVP's work.		
	<b><u>Branch Custodial Unit</u></b>		
1K	Custodial Worker II - City Laborer (X)	3	
	<b><u>BRANCH LIBRARY SERVICES DECISION UNIT</u></b>		
	<b><u>Branch Library Services Pool</u></b>		
1K	Library Services Manager (X)	4	
1K	Librarian III		6
1K	Library Reference Assistant	4	
1K	Library Services Coordinator	1	
1K	Library Circulation Services Representative	9	
1K	Library Circulation Services Representative (0.475 FTE)	10	
	<b><u>MAYOR'S OFFICE</u></b>		
	<b><u>Administration</u></b>		
26	Director of Vision Zero	1	
	<b><u>DEPARTMENT OF NEIGHBORHOOD SERVICES</u></b>		
	<b><u>Office of the Commissioner</u></b>		
3	Add the footnote designator (R) to the following line: Commissioner-Building Inspection (A)(X)(Y)		
3	Add the following footnote: (R) The Department of Neighborhood Services shall work with the License Division in the City Clerk, the Information and Technology Management Division in the Department of Administration, and the Health Department on streamlining the process for permits and approvals.		
28	Add the footnote designator (F) to the following line: Commissioner-Building Inspection (A)(X)(Y)		

AMENDMENT NUMBER	DEPARTMENT AND POSITION TITLE	ADD	DELETE
28	Add the following footnote: (F) The Department of Neighborhood Services shall conduct a recurring annual survey of developers and residents about experience at the City Development Center and shall report the survey results on an annual basis to the Common Council.		
	<u><b>Development Center Division</b></u>		
30A	Plan Examiner III	2	
30A	Plan Examiner Specialist	1	
30A	Program Assistant II	1	
	<u><b>POLICE DEPARTMENT</b></u>		
	<u><b>Office of the Chief</b></u>		
9	Add the footnote designator (A) to the following line: Chief of Police (Y)		
9	Add the following footnote: (A) The Police Department shall collaborate with the Department of City Development and the Office of Violence Prevention on worker and neighborhood safety in the HomeMKE project.		
17	Add the footnote designator (B) to the following line: Chief of Police (Y)		
17	Add the following footnote: (B) The Police Department shall work with the Fire and Police Commission to annually examine and report to the Council on overtime utilization and best practices to reduce use of overtime.		
	<u><b>DPW-ADMINISTRATIVE SERVICES DIVISION</b></u>		
	<u><b>Office of the Commissioner</b></u>		
37	Add the footnote designator (F) to the following line: Commissioner - Public Works (A)(X)(Y)		
37	Add the following footnote: (F) The Department of Public Works shall present a plan to the Common Council creating a pilot program to recruit and retain workers from underserved communities, in partnership with workforce development nonprofits.		
43A	Add the footnote designator (B) to the following line: Commissioner - Public Works (A)(X)(Y)		
43A	Add the following footnote: (B) The Department of Public Works shall develop plans to use the City's "Urban Wood" and provide a report to the Common Council within one year of this resolution's adoption detailing their investigations, including the approximate annual commercial value of City-produced lumber.		
	<u><b>DPW-INFRASTRUCTURE SERVICES DIVISION</b></u>		
	<u><b>TRANSPORTATION INFRASTRUCTURE DECISION UNIT</b></u>		
	<u><b>MultiModal Unit</b></u>		
26	Associate Transportation Planner		1

AMENDMENT NUMBER	DEPARTMENT AND POSITION TITLE	ADD	DELETE
	<b><u>BRIDGES &amp; BUILDINGS DECISION UNIT</u></b>		
	<b><u>MKE Parks</u></b>		
38B	MKE Parks Manager	1	
38B	MKE Parks Facilities Coordinator	1	
38B	MKE Parks Operation Technician	2	
38B	Engineering Technician IV		1
38B	Milwaukee Plays Program Coordinator		1
	<b><u>BOARD OF ZONING APPEALS</u></b>		
45	Add the footnote designator (A) to the following line: BOZA Administrative Coordinator		
45	Add the following footnote: (A) The Board of Zoning Appeals shall report annually to the Common Council regarding BOZA applications by type, location and results.		