



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Summary

### LICENSES COMMITTEE

**ALD. JOCASTA ZAMARRIPA, CHAIR**  
**Ald. Lamont Westmoreland, VICE-CHAIR**  
**Ald. Scott P. Spiker, Ald. Andrea M. Pratt, and Ald. Peter Burgelis**

**Staff Assistant, Yadira Melendez, 414-286-2775**  
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**Legislative Liaison, Jeffrey Osterman, 414-286-2262,**  
**[joster@milwaukee.gov](mailto:joster@milwaukee.gov)**

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Tuesday, May 21, 2024

8:45 AM

Council Chambers, Third Floor, City Hall

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### Special

[231930](#)

Motion relating to the recommendations of the Licenses Committee relating to licenses.

**Sponsors:** THE CHAIR

*04 DEHNE, Jacob E, Agent for "19002000 LLC", Class B Tavern, Food Dealer and Public Entertainment Premises License Applications Requesting Instrumental Musicians, Disc Jockey, Bands, Patron Contests, Comedy Acts, Patrons Dancing and Five Amusement Machines for "90s2K Cafe" at 1103 N MARTIN L KING JR DR.*

*The applicant was present.*

*No neighbors were present to testify.*

*Individuals also present:*

*Ms. DeLessio (LAS for Ald. Bauman) said that Ald. Bauman has been in communication with the applicant, that he supports the application and that there are no objections.*

*Ald. Westmoreland moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Westmoreland, Spiker, Burgelis, and Brostoff

**No** 0

**Excused** 1 - Pratt

[231930](#)

Motion relating to the recommendations of the Licenses Committee relating to licenses.

*12 GUTIERREZ GARNICA, Everardo, Agent for "EL ATORON LLC", Class B Tavern, Public Entertainment Premises and Food Dealer License Renewal Applications for "EL ATORON" at 1428 W LINCOLN Av. (Expired 5/9/2024)*

*The applicant was present along with Ms. DeLessio as interpreter.*

*No neighbors were present to testify.*

*Individuals also present:*

*Ald. Perez said that this application was rescheduled today due an incident that happened before the last committee. He also explained that an amendment to the plan of operations have been added to the file and that there are no objections from the neighbors. He added that he recommends to move forward.*

*Ald. Burgelis moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Westmoreland, Spiker, Burgelis, and Brostoff

**No** 0

**Excused** 1 - Pratt

[231930](#)

Motion relating to the recommendations of the Licenses Committee relating to licenses.

*12 HERNANDEZ, Tomas, Agent for "Diamante Negro LLC", Class B Tavern and Public Entertainment Premises License Renewal Applications for "Diamante Negro" at 1900 W LINCOLN Av. (Expired 4/17/2024)*

*The applicant was present along with Ms. DeLessio as interpreter.*

*No neighbors were present to testify.*

*Individuals also present:*

*Ald. Perez said that he rescheduled this application for some situations on the police report in order to have a conversation with the applicant. He also said that he is satisfied and recommended approval since he did not receive objections from the neighbors.*

*Ald. Burgelis moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Westmoreland, Spiker, Burgelis, and Brostoff

**No** 0

**Excused** 1 - Pratt

[231930](#)

Motion relating to the recommendations of the Licenses Committee relating to licenses.

*14 ZELLERMAYER, Robert L, Agent for "ROMANS' PUB, LLC", Class B Tavern License Renewal Application with Change of Agent, Removing/Adding Stockholder, Change of Trade Name and Change of Hours From Opening at 11:30AM Sun; 5PM Mon-Sat and Closing at 6PM on Sun; To Open at 12PM Sat-Sun; at 3PM Mon-Fri and Close at 12AM Sun for "BUSBY'S" at 3475 S KINNICKINNIC Av.*

*The applicant was present along with his wife.*

*No neighbors were present to testify.*

*Individuals also present:*

*Ald. Dimitrijevic said for the record that neighbors received the notices and that there are no issues, questions or complaints as she expected. She added that she supports the application.*

*Ald. Westmoreland moved approval. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Westmoreland, Spiker, Burgelis, and Brostoff

No 0

Excused 1 - Pratt

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*Agenda Only*

03 GOKHMAN, Tim B, Agent for "Renaissance MKE LLC", Public Entertainment Premises License Application Requesting Instrumental Musicians, Disc Jockey, Bands and Patrons Dancing for "Renaissance Place" at 1451 N PROSPECT Av.

03 RANDHAWA, Karandeep S, Agent for "Mari Corp", Class B Tavern, Public Entertainment Premises and Food Dealer License Renewal Applications with Change of Floor Plan by Removing 5 Amusement Machines and Adding 1 Pool Table for "Merge" at 1932 E KENILWORTH PI.

04 LUTZ, Mark S, Agent for "WA Cheese & Sausage Shoppe, Inc", Class B Tavern, Food Dealer and Weights & Measures License Renewal Applications with Removing Stockholder and Transfer of Stock for "WA Cheese & Sausage Shoppe" at 400 N WATER St #24.

04 MAISTELMAN, Michael S, Agent for "FBR Management, LLC", Class B Tavern License Transfer Application with Change of Floor Plan for "Harley Davidson Homecoming Festival 2024" at 1010 N LINCOLN MEMORIAL DR.

04 REINBOLD, Jeffrey G, Agent for "Hungry Sailor, Inc", Class B Tavern and Food Dealer License Renewal Applications with Removing Stockholder and Transfer of Stock for "Milwaukee Sail Loft" at 649 E Erie St.

04 WINARD, Sandy, Agent for "ITALIAN COMMUNITY CENTER, INC", Class B Tavern and Temporary Public Entertainment Premises License Applications for "FESTA ITALIANA" at 200 N HARBOR DR.

06 Municipal approval of a Department of Revenue Off-Site Retail Permit for Ron Hockersmith, Agent for Amorphic Beer, LLC DBA Amorphic Beer for Music on the Beerline at 3350 N Holton St. for July 19th, August 16, and September 20, 2024 from 6pm to 9pm.

06 EICHINGER, Timothy, Agent for "Black Husky Brewing LLC" Municipal Approval of a Department of Revenue Off-Site Retail Permit for COA Skyline Series at 701 E Garfield Tuesdays from July 9, 2024 to August 27, 2024 from 6pm to 9pm for "Black Husky Brewing LLC"

07 ABUHAZIM, Anas A, Agent for "Scrap America, LLC", Recycling, Salvaging, or Towing Premises and Weights & Measures License Transfer Application with Change of Agent for "Scrap America" at 3232 W Fond Du Lac Av.

09 LEHMAN, James E, Agent for "Bridgestone Retail Operations LLC", Recycling, Salvaging, or Towing Premises License Application Requesting Storing of Waste Tires for "Firestone Complete Auto Care #017736" at 8485 W Brown Deer Rd.

09 SCAFFIDI, Mary Ann, Agent for "Quick Motors Inc", Secondhand Motor Vehicle

*Dealer's License Renewal Application with Transfer of Stock for "Quick Motors Inc" at 7800 N 76th St.*

10 SIDNER, Daniel S, Agent for "MAXIE'S MILWAUKEE LLC", Permanent Extension of Premises for Alcohol Application To 6718 W Fairview Av (Parking Lot East of the Patio) for "MAXIE'S" at 6732 W FAIRVIEW Av.

12 ACOSTA PENA, Evaristo, Agent for "Acosta Restaurant LLC", Permanent Extension of Premise Application for Alcohol and Food To Patio Infront of the Premises and Food Truck Area for "El Tlaxcalteca Restaurant" at 1300 W Burnham St.

12 MORA SANCHEZ, Daniel, Agent for "EL JALISCIENSE AUTO SALES,INC", Secondhand Motor Vehicle Dealer's License Renewal Application with Transfer of Stock for "EL JALISCIENSE AUTO SALES" at 1509 S MUSKEGO Av.

14 BRAUNREITER, Eric, Agent for "Colectivo Coffee Roasters Inc", Loading Zone License Application for "Colectivo Coffee Roasters Inc" at 2301 S KINNICKINNIC Av.

14 KNEPPER, Aaron J, Agent for "KNEPPER BROTHERS, INC.", Recycling, Salvaging, or Towing Premises License Application Requesting Removing and/or Recycling Waste Tires for "KNEPPER BROTHERS" at 2892 S KINNICKINNIC Av.

*Ald. Burgelis moved approval of the "Agenda Only" items. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Westmoreland, Spiker, Burgelis, and Brostoff

**No** 0

**Excused** 1 - Pratt

[231930](#)

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*Warning Letter*

*BECKER, Nathaniel L Class D Operator's License Application*

*BERG, Edward Class D Operator's License Application*

*ESTRELLA, Gively Class D Operator's License Application*

*CISERO, Alishia A Class D Operator's License Renewal Application*

06 DICKERSON, Patrice, Agent for "Lounge 340, LLC", Class B Tavern, Public Entertainment Premises and Food Dealer License Renewal Applications Requesting Disc Jockey and Bands for "Lush Lounge" at 340 W Reservoir Av.

12 VILLARREAL, Ernesto, Agent for "VILLARREAL FAMILY CORPORATION", Food Dealer License Renewal Application Rescinding the Warning Letter for "EL REY FOOD MART" at 1320 W BURNHAM St.

13 CHAUDHARI, Jigar, Agent for "Dev Hotel LLC", Hotel/Motel and Food Dealer

*License Renewal Application for "Country Inn Milwaukee Airport" at 6200 S 13th St.*

13 SALEEM, M Yasir, Agent for "MANTRA HOSPITALITY LLC", Hotel/Motel License Renewal Application for "Super 8 Motel Milwaukee Airport" at 5253 S Howell Av.

*Ald. Spiker moved approval of the "Warning Letter" items. There were no objections. (Prevailed 5-0)*

**AMENDED**

**Aye** 5 - Zamarripa, Westmoreland, Spiker, Burgelis, and Brostoff

**No** 0

**Excused** 1 - Pratt

[231930](#)

Motion relating to the recommendations of the Licenses Committee relating to licenses.

*Ald. Westmoreland moved approval of the File 231930 as amended. There were no objections. (Prevailed 5-0)*

**RECOMMENDED FOR APPROVAL**

**Aye** 5 - Zamarripa, Westmoreland, Spiker, Burgelis, and Brostoff

**No** 0

**Excused** 1 - Pratt