



# CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review.  
Please print legibly.

**1. HISTORIC NAME OF PROPERTY OR HISTORIC DISTRICT: (if known)**

North Point South Historic District

**ADDRESS OF PROPERTY:**

2207 North Lake Drive, Milwaukee, WI, 53202

**2. NAME AND ADDRESS OF OWNER:**

Name(s): Eric G. Wagner

Address: 2205 North Lake Drive

City: Milwaukee

State: WI

ZIP: 53202

Email: egwagner@gmail.com

Telephone number (area code & number) Daytime: 414-975-6509

Evening: 414-975-6509

**3. APPLICANT, AGENT OR CONTRACTOR: (if different from owner)**

Name(s): Alison Forbes, Sid Grinker Restoration, Inc.

Address: 1719 Vel R. Phillips Avenue

City: Milwaukee

State: WI

ZIP Code: 53212

Email: alison@sidgrinker.com

Telephone number (area code & number) Daytime: 414-264-7470

Evening: 414-264-7470

**4. ATTACHMENTS:** (Because projects can vary in size and scope, please call the HPC Office at 414-286-5712 for submittal requirements)

**A. REQUIRED FOR MAJOR PROJECTS:**

\_\_\_\_\_ Photographs of affected areas & all sides of the building (annotated photos recommended)

\_\_\_\_\_ Sketches and Elevation Drawings (1 full size and 1 reduced to 11" x 17" or 8 1/2" x 11")  
A digital copy of the photos and drawings is also requested.

\_\_\_\_\_ Material and Design Specifications (see next page)

**B. NEW CONSTRUCTION ALSO REQUIRES:**

\_\_\_\_\_ Floor Plans (1 full size and 1 reduced to a maximum of 11" x 17")

\_\_\_\_\_ Site Plan showing location of project and adjoining structures and fences

**PLEASE NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNLESS  
BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED  
AND SIGNED.**

**5. DESCRIPTION OF PROJECT:**

Tell us what you want to do. Describe all proposed work including materials, design, and dimensions. Additional pages may be attached via email.

New HVAC mechanical system serving 3rd floor:

VISIBLE at the exterior from the public right-of-way:  
 1) Carrier model 24ANB624 A/C outdoor unit at grade at NW corner (adjacent to new A/C outdoor unit serving 1st and 2nd floors)  
 dimensions: 31-3/16" square x 29-3/16" height

NOT VISIBLE at the exterior from the public right-of-way:  
 2) 2" i.d. furnace exhaust vent, PVC, at N roof, just W of W-most dormer

**6. SIGNATURE OF APPLICANT:**

Alison Forbes  
Signature

Alison Forbes  
Please print or type name

4/23/19  
Date

This form and all supporting documentation MUST arrive by 4:00 pm (11:59 pm via email) on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Mail or Email Form to:**  
Historic Preservation Commission  
City Clerk's Office  
841 N. Broadway, Rm. B1  
Milwaukee, WI 53202

**PHONE: (414) 286-5712 or 286-5722**      [hpc@milwaukee.gov](mailto:hpc@milwaukee.gov)      [www.milwaukee.gov/hpc](http://www.milwaukee.gov/hpc)

**Or click the SUBMIT button to automatically email this form for submission.**

**SUBMIT**