



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, November 25, 2025

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Alex Brower , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr.; Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

31. 251149

SPONSORED BY: THE CHAIR

INTRODUCED ON: 11/04/2025

Communication from the Department of Public Works, Infrastructure Services Division transmitting the 2026 Assessment Rates Report.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

32. **251054** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service.
33. **251049** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
A substitute ordinance to further amend the 2025 offices and positions in the City Service.
34. **251050** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
A substitute ordinance to further amend the 2026 rates of pay of offices and positions in the City Service.
35. **251055** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
A substitute ordinance to further amend the 2026 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

36. **221201** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Milwaukee Police Association.
(Committee Vote: Three "ayes", zero "noes", and two abstentions)
37. **250818** **SPONSORED BY: Ald. Zamarripa, Ald. Moore, Ald. Burgelis, Ald. Dimitrijevic, Ald. Coggs and Ald. Spiker** **INTRODUCED ON: 09/23/2025**
Resolution amending Common Council File Number 241271 relating to the MKE Mobile Action App.
38. **251056** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
39. **251079** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2025**
Resolution relating to acceptance and funding of the 2025-2026 Preventive Health Grant from the State of Wisconsin Department of Health Services.
40. **251130** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2025**
Resolution relating to acceptance and funding of a 2026 Wisconsin Department of Justice Beat Patrol Program grant.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

49. **251061** **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 10/14/2025**
Substitute resolution amending the City of Milwaukee's State Legislative Package to express support for passage of state legislation designating each November as Veterans Mental Health and Suicide Awareness Month in Wisconsin.
50. **251089** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2025**
Resolution authorizing settlement of claims in the lawsuit entitled Lakisha M. Bridges v. City of Milwaukee, Case No. 23-CV-959 (Eastern District Wisconsin).
51. **251132** **SPONSORED BY: Ald. Chambers Jr.** **INTRODUCED ON: 11/04/2025**
Resolution approving a Lease between Laureate Capital, LLC, as landlord, and the City of Milwaukee, as tenant, for 4170 North 56th Street, for election-related purposes for the 2026 spring primary and election and fall primary and general elections, in the 2nd Aldermanic District.
52. **251133** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/04/2025**
Resolution approving a Lease between the Italian Community Center, as landlord, and the City of Milwaukee, as tenant, for 631 East Chicago Street, for election-related purposes for the November 2026 general election, in the 4th Aldermanic District.
53. **251156** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2025**
Resolution relating to the claim of Roy Rockette, Lula Rockette, Tanya (Tonya) Tisdale and Bobby Thompson.
54. **251184** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2025**
Substitute resolution authorizing settlement of claims in the lawsuit entitled Estate of Keishon D. Thomas, et al. v. City of Milwaukee, et al., Milwaukee Co. Circuit Court, Case Number 25-CV-1537

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

55. **240749** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**
Resolution relating to the claim of Paul Bachowski.
56. **250460** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Resolution relating to the appeal of Michael Milhouse for property damage.
57. **250654** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

61. **250302** **SPONSORED BY: Ald. Burgelis, Ald. Taylor, Ald. Moore and Ald. Spiker** **INTRODUCED ON: 06/03/2025**
A substitute ordinance relating to tenant acknowledgment of fire safety code noncompliance in certain multifamily residential buildings.
62. **251128** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2025**
An ordinance relating to parking controls.
63. **251129** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2025**
An ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

64. **251101** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2025**
Resolution authorizing the Milwaukee Fire Department to extend access to the Tax Refund Interception Program for private ambulance companies.
(Committee Vote: Four "ayes" and one "no")
65. **251186** **SPONSORED BY: Ald. Taylor, Ald. Coggs, Ald. Spiker, Ald. Moore and Ald. Burgelis** **INTRODUCED ON: 11/04/2025**
Substitute resolution relating to the collection of police vehicle pursuit data by the Fire and Police Commission.

PLACING ON FILE THE FOLLOWING:

66. **251208** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2025**
Communication from the Fire and Police Commission relating to Standard Operating Procedures.
67. **251224** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 11/07/2025**
Communication from the Milwaukee Health Department relating to its decision to close the Keenan STI Clinic.

81. 250722

SPONSORED BY: THE CHAIR

INTRODUCED ON: 09/02/2025

Communication from the Department of City Development relating to the 2024 Healthy Neighborhoods Initiative accomplishments.

