

# PARK EAST ON THE EAST SIDE OF THE MILWAUKEE RIVER

BEING A DIVISION OF LOTS 7 THRU 12 IN BLOCK 124, ALSO PART OF LOTS 1 THRU 6 IN BLOCK 145, ALSO PART OF LOTS 1 THRU 3 IN BLOCK 148, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 149, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 150, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 152 IN THE PARTITION OF THE SOUTHEAST FRACTION OF SECTION NO. 20 AND PART OF LOTS 1 THRU 12 IN BLOCK 124, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 125, IN THE FRACTIONAL WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 21 OR GAMMON FLOAT, ALL BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 21, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

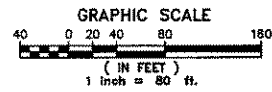
| CURVE | CHORD BEARING | CHORD LENGTH | RADIUS  | DELTA  | TANGENT IN | TANGENT OUT | DELTA/2     |
|-------|---------------|--------------|---------|--------|------------|-------------|-------------|
| C1    | N50°25'32.5"E | 154.782      | 184.865 | 917.00 | R40°57'    | N55°18'01"E | 4°50'28.5"  |
| C2    | N52°54'20"E   | 43.57        | 43.58   | 917.00 | 2°43'22"   | N55°18'01"E | 1°21'41"    |
| C3    | N51°58'09.5"E | 20.00        | 20.00   | 917.00 | 1°14'59"   | N52°32'38"E | 0°37'29.5"  |
| C4    | N48°26'22"E   | 91.35        | 91.39   | 917.00 | 5°42'36"   | N51°17'41"E | 2°31'18"    |
| C5    | S29°00'48"W   | 374.20       | 380.47  | 388.00 | 57°39'38"  | N00°10'59"E | 28°49'49"   |
| C6    | S08°32'46"W   | 112.802      | 112.834 | 308.00 | 12°43'34"  | S12°24'33"W | 06°21'47"   |
| C7    | S18°10'33.5"W | 246.884      | 250.099 | 448.00 | 31°59'09"  | S32°10'08"W | 18°05'04.5" |

## NOTES:

⊙ INDICATES DEDICATED TO THE CITY OF MILWAUKEE FOR PUBLIC STREET OR ALLEY PURPOSES

## OWNERS

M & I MARSHALL & ILSLEY BANK  
770 NORTH WATER STREET  
MILWAUKEE, WISCONSIN, 53202  
CITY OF MILWAUKEE  
841 NORTH BROADWAY AVENUE  
MILWAUKEE, WISCONSIN, 53202  
MILWAUKEE COUNTY  
901 NORTH 9TH STREET  
MILWAUKEE, WISCONSIN, 53233



## SETBACKS

SITE IS ZONED - C9B (A)  
FRONT SETBACK - NO REQUIREMENT  
SIDE SETBACK - NO REQUIREMENT  
REAR SETBACK - NO REQUIREMENT

**National Survey & Engineering**  
262-781-1000  
Fax 262-797-7373  
16745 W. Bluemound Road  
Suite 200  
Brookfield, WI 53005-5938  
www.nsaec.com  
A Division of R.A. Smith & Associates, Inc.

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PF100D80.dwg PF101D80



3/27/2005

## LEGEND

⊙ INDICATES 1.27" REBAR, WT. 4.303 LBS. PER LINEAL FOOT, 30" IN LENGTH, SET.  
ALL OTHER LOT CORNERS HAVE 1"(1.315" O.D.)x18" IRON PIPES WT. 1.68 LBS. PER LINEAL FOOT, SET.  
ALL DIMENSIONS MEASURED AND SHOWN TO THE NEAREST THOUSANDTH OF A FOOT.  
PLAT REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE)-HAD 1927, IN WHICH THE SOUTH LINE OF THE SE 1/4 OF SECTION 20-7-21 BEARS S89°34'27"E (APRIL 2001 DATUM)

+ INDICATES CHISELED CROSS (FOUND)

⊙ INDICATES DEDICATED TO THE CITY OF MILWAUKEE FOR PUBLIC STREET OR ALLEY PURPOSES

## EXTERIOR BOUNDARY & BLOCK ANGLE TABLE

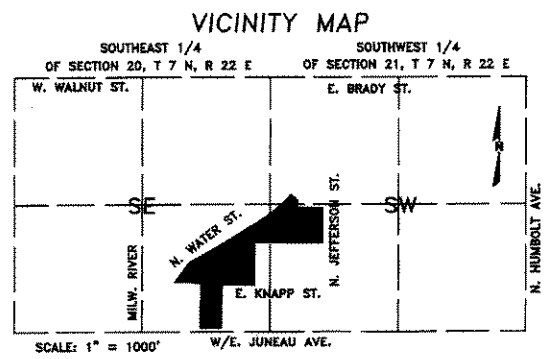
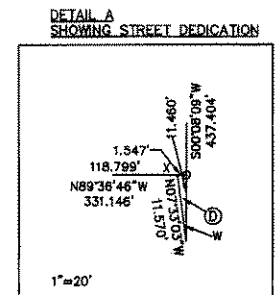
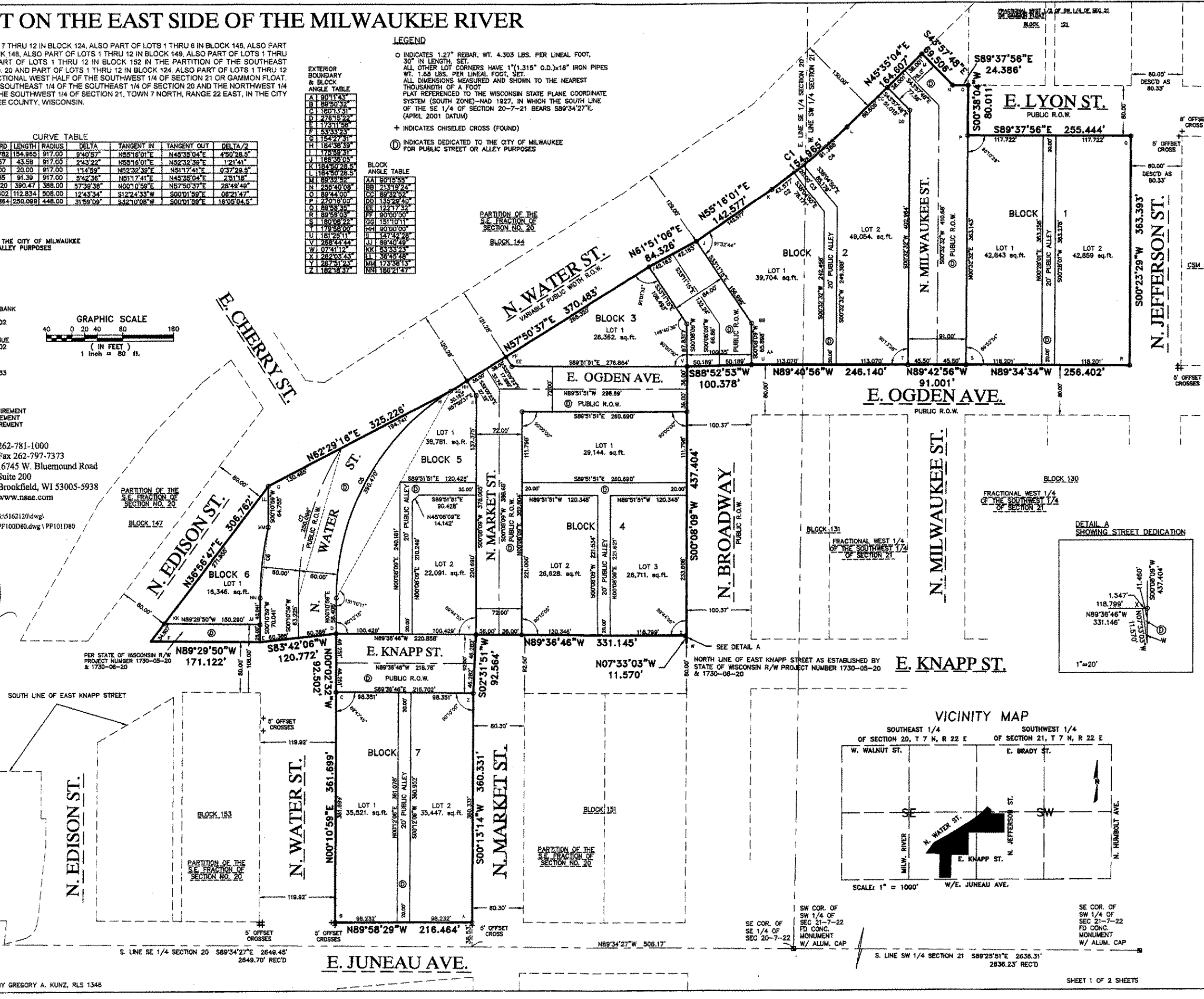
|   |              |
|---|--------------|
| A | 180°11'43"   |
| B | 88°09'59"    |
| C | 182°13'31"   |
| D | 278°18'22"   |
| E | 173°11'58"   |
| F | 153°53'23"   |
| G | 154°27'43"   |
| H | 184°38'39"   |
| I | 172°58'31"   |
| J | 168°35'05"   |
| K | 118°40'28"   |
| L | 184°50'28.5" |
| M | 89°32'52"    |
| N | 255°40'08"   |
| O | 89°44'00"    |
| P | 270°18'00"   |
| Q | 89°38'35"    |
| R | 89°38'35"    |
| S | 89°58'03"    |
| T | 180°08'42"   |
| U | 178°38'00"   |
| V | 181°25'11"   |
| W | 07°41'12"    |
| X | 282°03'45"   |
| Y | 287°31'25"   |
| Z | 162°18'47"   |

## BLOCK ANGLE TABLE

|    |            |
|----|------------|
| AA | 90°15'55"  |
| BB | 213°19'24" |
| CC | 89°32'52"  |
| DD | 270°18'00" |
| EE | 122°17'25" |
| FF | 90°00'00"  |
| GG | 191°10'11" |
| HH | 90°00'00"  |
| II | 147°29'28" |
| JJ | 89°40'48"  |
| KK | 83°33'23"  |
| LL | 38°48'48"  |
| MM | 173°38'15" |
| NN | 186°21'47" |

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# PARK EAST ON THE EAST SIDE OF THE MILWAUKEE RIVER

BEING A DIVISION OF LOTS 7 THRU 12 IN BLOCK 124, ALSO PART OF LOTS 1 THRU 6 IN BLOCK 145, ALSO PART OF LOTS 1 THRU 3 IN BLOCK 148, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 149, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 150, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 152 IN THE PARTITION OF THE SOUTHEAST FRACTION OF SECTION NO. 20 AND PART OF LOTS 1 THRU 12 IN BLOCK 124, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 125, IN THE FRACTIONAL WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 21 OR GAMMON FLOAT, ALL BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

STATE OF WISCONSIN }  
}SS  
WAUKESHA COUNTY }

I, GREGORY A. KUNZ, REGISTERED LAND SURVEYOR, HEREBY CERTIFY:


THAT I HAVE SURVEYED, DIVIDED AND MAPPED PARK EAST ON THE EAST SIDE OF THE RIVER, BEING A DIVISION OF LOTS 7 THRU 12 IN BLOCK 124, ALSO PART OF LOTS 1 THRU 6 IN BLOCK 145, ALSO PART OF LOTS 1 THRU 3 IN BLOCK 148, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 149, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 150, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 152 IN THE PARTITION OF THE SOUTHEAST FRACTION OF SECTION NO. 20 AND PART OF LOTS 1 THRU 12 IN BLOCK 124, ALSO PART OF LOTS 1 THRU 12 IN BLOCK 125, IN THE FRACTIONAL WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 21 OR GAMMON FLOAT, ALL BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION;  
THENCE NORTH 89°34'27" WEST ALONG THE SOUTH LINE OF SAID 1/4 SECTION 506.17 FEET TO A POINT; THENCE NORTH 00°13'14" EAST 38.53 FEET TO THE POINT OF BEGINNING OF THE LANDS TO BE DESCRIBED; THENCE NORTH 89°59'29" WEST 216.464 FEET TO A POINT; THENCE NORTH 00°10'59" EAST 301.899 FEET TO A POINT; THENCE NORTH 00°02'32" WEST 82.502 FEET TO A POINT; THENCE SOUTH 89°42'06" WEST 120.772 FEET TO A POINT; THENCE NORTH 89°29'50" WEST 171.122 FEET TO A POINT; THENCE NORTH 36°56'47" EAST 306.762 FEET TO A POINT; THENCE NORTH 62°29'18" EAST 325.226 FEET TO A POINT; THENCE NORTH 57°50'37" EAST 370.483 FEET TO A POINT; THENCE NORTH 61°51'06" EAST 84.326 FEET TO A POINT; THENCE NORTH 55°16'01" EAST 142.577 FEET TO A POINT; THENCE NORTHEASTERLY 154.965 FEET ALONG THE ARC OF A CURVE WHOSE CENTER LIES TO THE NORTHWEST, WHOSE RADIUS IS 917.00 FEET AND WHOSE CHORD BEARS NORTH 50°25'32.5" EAST 154.782 FEET TO A POINT; THENCE NORTH 45°35'04" EAST 164.607 FEET TO A POINT; THENCE SOUTH 43°57'48" EAST 69.506 FEET TO A POINT; THENCE SOUTH 89°37'56" EAST 24.386 FEET TO A POINT; THENCE SOUTH 00°38'04" WEST 80.001 FEET TO A POINT; THENCE SOUTH 89°37'56" EAST 255.444 FEET TO A POINT; THENCE SOUTH 00°23'28" WEST 363.393 FEET TO A POINT; THENCE NORTH 89°34'34" WEST 258.402 FEET TO A POINT; THENCE NORTH 89°42'38" WEST 91.001 FEET TO A POINT; THENCE NORTH 89°40'56" WEST 246.140 FEET TO A POINT; THENCE SOUTH 89°52'53" WEST 100.378 FEET TO A POINT; THENCE SOUTH 00°08'09" WEST 437.404 FEET TO A POINT; THENCE NORTH 07°33'03" WEST 11.570 FEET TO A POINT; THENCE NORTH 89°38'46" WEST 331.145 FEET TO A POINT; THENCE SOUTH 02°31'51" WEST 52.564 FEET TO A POINT; THENCE SOUTH 00°13'14" WEST 360.331 FEET TO THE POINT OF BEGINNING, CONTAINING 14.7982 ACRES

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION, AND PLAT BY THE DIRECTION OF M & I MARSHALL & ILSLEY BANK, THE CITY OF MILWAUKEE, AND THE COUNTY OF MILWAUKEE, OWNERS OF SAID LAND.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 28 DAY OF March, 2005.

  
GREGORY A. KUNZ,  
REGISTERED LAND SURVEYOR S-1346

## CITY OF MILWAUKEE OWNER'S CERTIFICATE

AS OWNER, THE CITY OF MILWAUKEE, CERTIFIES THAT SAID CITY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.  
IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE SUBDIVISION SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.  
WITNESS THE HANDS AND SEALS OF SAID OWNER THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2005.

IN THE PRESENCE OF:

(WITNESS)

STATE OF WISCONSIN }  
}SS  
MILWAUKEE COUNTY }

PERSONALLY CAME BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2005, THE ABOVE NAMED \_\_\_\_\_, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME

NOTARY PUBLIC  
STATE OF WISCONSIN  
MY COMMISSION EXPIRES \_\_\_\_\_

## CORPORATE OWNER'S CERTIFICATE

M & I MARSHALL & ILSLEY BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE SUBDIVISION SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.  
IN WITNESS WHEREOF, THE M & I MARSHALL & ILSLEY BANK HAS CAUSED THESE PRESENTS TO BE SIGNED

BY \_\_\_\_\_, ITS PRESIDENT; AND COUNTER SIGNED BY \_\_\_\_\_, ITS SECRETARY, AT

\_\_\_\_\_ WISCONSIN, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2005.

IN THE PRESENCE OF:

(WITNESS)

(WITNESS)

STATE OF WISCONSIN }  
}SS  
MILWAUKEE COUNTY }

PERSONALLY CAME BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2005, \_\_\_\_\_, PRESIDENT,

AND \_\_\_\_\_, SECRETARY OF THE ABOVE NAMED CORPORATION, TO ME KNOWN AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND TO ME KNOWN TO BE PRESIDENT AND SECRETARY OF THE CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY

NOTARY PUBLIC  
STATE OF WISCONSIN  
MY COMMISSION EXPIRES \_\_\_\_\_

## COUNTY OF MILWAUKEE OWNER'S CERTIFICATE

AS OWNER, THE COUNTY OF MILWAUKEE, CERTIFIES THAT SAID COUNTY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.  
IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE SUBDIVISION SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.  
WITNESS THE HANDS AND SEALS OF SAID OWNER THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2005.

IN THE PRESENCE OF:

(WITNESS)

STATE OF WISCONSIN }  
}SS  
MILWAUKEE COUNTY }

PERSONALLY CAME BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2005, THE ABOVE NAMED \_\_\_\_\_, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME

NOTARY PUBLIC  
STATE OF WISCONSIN  
MY COMMISSION EXPIRES \_\_\_\_\_

## CERTIFICATE OF COUNTY TREASURER

STATE OF WISCONSIN }  
}SS  
MILWAUKEE COUNTY }

I, DOROTHY K. DEAN, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF MILWAUKEE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF \_\_\_\_\_, AFFECTING THE LANDS INCLUDED IN THE PLAT OF PARK EAST ON THE EAST SIDE OF THE MILWAUKEE RIVER.

DATE

DOROTHY K. DEAN, COUNTY TREASURER

## CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN }  
}SS  
MILWAUKEE COUNTY }

I, WAYNE F. WHITTO, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID ASSESSMENTS ON ANY OF THE LANDS INCLUDED IN THE PLAT OF PARK EAST ON THE EAST SIDE OF THE MILWAUKEE RIVER.

DATE

WAYNE F. WHITTO, CITY TREASURER

## COMMON COUNCIL RESOLUTION

FILE NO. \_\_\_\_\_

WHEREAS, PURSUANT TO SECTION 119-12 OF THE MILWAUKEE CODE OF ORDINANCES, M & I MARSHALL & ILSLEY BANK, THE CITY OF MILWAUKEE, AND THE COUNTY OF MILWAUKEE, OWNERS OF THE PLAT OF PARK EAST ON THE EAST SIDE OF THE MILWAUKEE RIVER, ENTERED INTO AN AGREEMENT RELATING TO THE INSTALLATION OF THE REQUIRED IMPROVEMENTS IN CERTAIN PUBLIC WAYS, ON \_\_\_\_\_; NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE THAT THE PROPER CITY OFFICERS ARE AUTHORIZED TO EXECUTE SAID AGREEMENT FOR AND ON BEHALF OF THE CITY OF MILWAUKEE AND TO RECORD SAME IN THE OFFICE OF THE REGISTER OF DEEDS FOR MILWAUKEE COUNTY; AND BE IT FURTHER RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE, THAT THE PLAT OF PARK EAST ON THE EAST SIDE OF THE MILWAUKEE RIVER, BEING A SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, HAVING BEEN APPROVED BY THE CITY PLAN COMMISSION AND THE COMMISSIONER OF PUBLIC WORKS, IS APPROVED.

OFFICE OF THE CITY CLERK

MILWAUKEE \_\_\_\_\_ DATE

I CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON \_\_\_\_\_

RONALD D. LEONHARDT, CITY CLERK

## CONSENT OF CORPORATE MORTGAGEE

\_\_\_\_\_ A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING, RESTRICTING AND DEDICATION OF THE LAND DESCRIBED IN THE FOREGOING OF GREGORY A. KUNZ, SURVEYOR, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF M & I MARSHALL & ILSLEY BANK.

IN WITNESS WHEREOF, THE SAID \_\_\_\_\_ HAS CAUSED THESE PRESENTS TO BE SIGNED BY \_\_\_\_\_, ITS PRESIDENT; AND COUNTERSIGNED BY \_\_\_\_\_, ITS SECRETARY, AT

\_\_\_\_\_ WISCONSIN, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2005.

IN THE PRESENCE OF:

(WITNESS)

(WITNESS)

STATE OF WISCONSIN }  
}SS  
MILWAUKEE COUNTY }

PERSONALLY CAME BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2005, \_\_\_\_\_, PRESIDENT,

AND \_\_\_\_\_, SECRETARY OF THE ABOVE NAMED CORPORATION, TO ME KNOWN AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH PRESIDENT AND SECRETARY OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF SUCH CORPORATION, BY ITS AUTHORITY

NOTARY PUBLIC  
STATE OF WISCONSIN  
MY COMMISSION EXPIRES \_\_\_\_\_

**National Survey & Engineering**  
A Division of R.A. Smith & Associates, Inc.  
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Brookfield, WI 53005-5938  
www.nsaee.com

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SHEET 2 OF 2 SHEETS