



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, March 1, 2022

9:00 AM

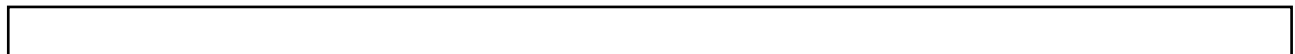
VIRTUAL

Cavalier Johnson , 2nd District <i>President</i>		
Ashanti Hamilton , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	JoCasta Zamarripa , 8th District	Scott P. Spiker , 13th District
Nikiya Dodd , 5th District	Chantia Lewis , 9th District	Marina Dimitrijevic , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **211690** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**PLACING ON FILE THE FOLLOWING:**

2. **211573** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Communication from the License Division relating to a list of all Class "B" special licenses issued by the City Clerk in 2020.

APPROVAL OF THE FOLLOWING:

3. **211636** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Motion relating to the recommendations of the Licenses Committee relating to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

4. **211556** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

5. **211649** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**

Motion relating to the locations of various Milwaukee County Transit System bus stops.

PASSAGE OF THE FOLLOWING:

6. **211672** **SPONSORED BY: Ald. Coggs and Ald. Bauman** **INTRODUCED ON: 02/08/2022**

An ordinance relating to daily maximum and special event parking rates.

ADOPTION OF THE FOLLOWING:

7. **211568** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of Road Diet project in various Aldermanic districts with a total estimated cost increase of \$40,000, with an estimated Grantor share of \$0 and an estimated City share of \$40,000.

8. **211570** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**

Resolution relative to acceptance and funding of a Private Property Inflow and Infiltration grant from the Milwaukee Metropolitan Sewerage District for a project in the area bounded by West Arthur Avenue to West Kinnickinnic River Parkway from South 60th Street to South 72nd Street.

9. **211587** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**

Resolution confirming the City Engineer is authorized to apply for three Federal Transportation Alternatives Program grants for the 2022-2026 application cycle, with an 80 percent grantor share and a 20 percent local share.

- 10. 211598 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/08/2022**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$20,255 for a total estimated cost of \$94,400.
- 11. 211599 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/08/2022**
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$15,000 for a total estimated cost of these projects being \$285,000.
- 12. 211600 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/08/2022**
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$139,500 for a total estimated cost of these projects being \$11,117,000.
- 13. 211601 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/08/2022**
Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$10,629,000 for a total estimated cost of these projects being \$11,269,000.
- 14. 211613 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/08/2022**
Resolution relating to the acceptance of the average cost of replacing the privately-owned portion of a lead water service line.
- 15. 211617 SPONSORED BY: Ald. Dimitrijevic, Ald. Bauman, Ald. Kovac, Ald. Perez, Ald. Zamarripa and Ald. Borkowski INTRODUCED ON: 02/08/2022**
Resolution extending the Active Streets for Businesses Program.
- 16. 211669 SPONSORED BY: Ald. Kovac INTRODUCED ON: 02/08/2022**
Resolution relative to the application, acceptance, and expenditure of a \$30,000 grant from the Brico Fund to the Environmental Collaboration Office for the Climate and Equity Plan.

PLACING ON FILE THE FOLLOWING:

- 17. 210037 SPONSORED BY: Ald. Coggs and Ald. Lewis INTRODUCED ON: 05/04/2021**
Communication from the Department of Public Works related to the recent hacking of the MKE Park app.

18. 211521 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
 Communication from the Milwaukee Water Works on the results of a corrosion control
 treatment study.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

19. **211627** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
A substitute ordinance to further amend the 2022 rates of pay of offices and positions in the City Service.
20. **211628** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
A substitute ordinance to further amend the 2022 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

21. **211505** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
Substitute resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Fire Department).
22. **211616** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution amending Common Council File # 201683 relative to the acceptance and funding of the 2020 - 2022 COVID 19 Pilot Funding Program from the State of Wisconsin Department of Health Services.
23. **211618** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution relative to the funding of the 2021 - 2026 ARPA COVID Recovery Fund Grant from the State of Wisconsin Department of Administration(DOA).
24. **211625** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution relative to the acceptance and funding of the FoodShare Outreach - Wisconsin Supplemental Nutrition Assistance Program (SNAP) Grant from the State of Wisconsin Department of Health Services.
25. **211632** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution relative to the acceptance and fund the Strengthening Community Solutions to Improve Health Outcomes for Black Mothers and Infants Grant from Wisconsin Partnership Program to provide supportive programs for Black Women's health before pregnancy, expanding community-based models of care to be responsive to the desires/needs of pregnant Black women, and Strengthen access to post-partum maternal care and infant needs.
26. **211633** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution relative to the acceptance and funding of the 2021 Hepatitis B Immunization Grant from the State of Wisconsin Department of Health Services.

27. **211634** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 02/08/2022**
Substitute resolution relative to acceptance and funding of the Implementing Overdose Prevention Strategies at the Local Level (IOPSL) Grant from the National Association of County and City Health Officials (NACCHO).

28. **211646** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution relative to the acceptance and funding of the Wisconsin Supplemental Nutrition Assistance Program-Education (SNAP-Ed) from the State of Wisconsin Department of Health Services.

29. **211670** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 02/08/2022**
Substitute resolution approving an executive fellows partnership between the City of Milwaukee and FUSE Corps.

PLACING ON FILE THE FOLLOWING:

30. **201526** **SPONSORED BY: Ald. Coggs, Ald.** **INTRODUCED ON: 03/02/2021**
 Murphy and Ald. Johnson
Communication from the Department of Administration - Budget and Management Division relating to the receipt and distribution of federal coronavirus relief funds.

31. **210049** **SPONSORED BY: Ald. Stamper, Ald.** **INTRODUCED ON: 05/04/2021**
 Coggs, Ald. Rainey, Ald. Lewis, Ald.
 Dodd, Ald. Hamilton and Ald. Borkowski
Resolution reducing the 2021 Street Light Cost-Recovery Special Charge.

32. **211103** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2021**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

33. **211502** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
Communication relating to the audit report for the Milwaukee Health Department lead program.

34. **211532** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2022**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

35. **211626** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

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36. **211658** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance relative to administrative or technical corrections.
37. **211664** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Communication from the City Treasurer transmitting the 2022 list of authorized public depositories and security broker/dealers and the 2021 general fund annual investment reports.
38. **211677** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Communication from the City Comptroller regarding the Audit of MUNIS Vendor Management
39. **211699** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Communication from the Department of Employee Relations amending the Salary Ordinance to increase the recruitment rate for the title of Nutritionist in the Health Department.
40. **211700** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Communication from the Department of Employee Relations amending the Salary Ordinance to clarify language related to the additional 1% biweekly for FLSA non-exempt employees assigned to drive during a general ice control and snow plow operation.
41. **211701** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Communication from the Department of Employee Relations regarding the extension of the Pay Provision for City of Milwaukee Employee Election Workers.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

42. **211667** **SPONSORED BY: Ald. Spiker and Ald. Hamilton** **INTRODUCED ON: 02/08/2022**
A substitute ordinance relating to changing the name of the administrative review appeals board.

ADOPTION OF THE FOLLOWING:

43. **211356** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/14/2021**
Substitute resolution relating to legislative bills.
44. **211560** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution authorizing the return of real estate located at 4720 W Hampton Ave, in the 1st Aldermanic District to its former owner, Llewellyn L Mc Calla.
45. **211564** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution authorizing the return of real estate located at 2618 W Galena Street, in the 15th Aldermanic District to its former owner Kham Luang.
46. **211571** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Resolution authorizing the denial of claims for alleged unlawful and alleged excessive tax assessments filed with the City of Milwaukee.
47. **211607** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution authorizing the return of real estate located at 1618 N 24th Place, in the 15th Aldermanic District to its former owner, Tee Chang.
48. **211691** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Resolution for payment of reasonable attorney fees ordered in Gomez v. City of Milwaukee, Case No. 18-CV-3767 and Gomez v. Board of Fire and Police Commissioners, Case No. 15-CV-6824

CONFIRMATION OF THE FOLLOWING:

49. **211575** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Appointment of Nicole Larsen as Commissioner of Assessments by the Mayor.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

50. 211224

SPONSORED BY: THE CHAIR

INTRODUCED ON: 11/23/2021

Resolution relating to the claim of Sarah Burns.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

51. **211594** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
A substitute ordinance relating to parking controls.
52. **211595** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

53. **211577** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution relative to acceptance and funding of the Advancement of Equipment Compliance with Standard 8 as a part of the Retail Standards Grant Program from the Association of Food and Drug Officials (AFDO).
54. **211589** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution relative to the acceptance and funding of the Credible Messengers Program from Milwaukee County.
55. **211630** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution relative to the acceptance and funding of resolution relating to the development of a joint pilot program with the Milwaukee County Department of Health and Human Services to provide doula to 100 new mothers in the 53206 Zip Code, and the acceptance and expenditure of up to \$52,000 in contributions by the Health Department from Milwaukee County for the program.
56. **211635** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution authorizing the Office of Violence Prevention to enter into agreements and receive funds from Milwaukee County to fund the 414 Life program
57. **211638** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution amending Common Council File # 211208 relative to the acceptance and funding of the Universal Newborn Hearing Screening Program from the State of Wisconsin Department of Health Services.
58. **211647** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution amending the agreement between the Health Department and Medical College of Wisconsin to carry out the 414Life violence interruption program and other violence prevention efforts.

PLACING ON FILE THE FOLLOWING:

59. **211663** **SPONSORED BY: Ald. Murphy and Ald. Dimitrijevic** **INTRODUCED ON: 02/08/2022**
- Communication from the Milwaukee Health Department relating to its use of and possible alternatives to Pre-Natal Care Coordination services and Child Care Coordination services.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

- 60. 211352 SPONSORED BY: Ald. Perez, Ald. Spiker and Ald. Dimitrijevic INTRODUCED ON: 12/14/2021**
Substitute resolution approving the Envision South 13th Street Together Strategic Action Plan and amending the Southwest Side Area Comprehensive Plan and Near South Area Comprehensive Plan to include the Envision South 13th Street Together Strategic Action Plan as part of the City of Milwaukee’s Overall Comprehensive Plan, in the 12th, 13th, and 14th Aldermanic Districts.
- 61. 211605 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/08/2022**
Resolution authorizing and directing a transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount for comprehensive planning, land use and zoning analysis, GIS mapping, and other related administrative activities.
- 62. 211608 SPONSORED BY: Ald. Bauman INTRODUCED ON: 02/08/2022**
Resolution approving Amendment No. 3 to the Project Plan and authorizing expenditures for Tax Incremental District No. 49 (Cathedral Place), in the 4th Aldermanic District.
- 63. 211609 SPONSORED BY: Ald. Johnson INTRODUCED ON: 02/08/2022**
Resolution approving Amendment No. 3 to the Project Plan, authorizing expenditures for Tax Incremental District No. 42 (Capitol Court/Midtown Center), in the 2nd Aldermanic District and to allow donations to Tax Incremental District No. 74 (North 35th Street and West Capitol Drive), in the 7th Aldermanic District.
- 64. 211611 SPONSORED BY: Ald. Zamarripa INTRODUCED ON: 02/08/2022**
Resolution approving Amendment No. 2 to the Project Plan for Tax Incremental District No. 54 (Stadium Business Park), in the 8th Aldermanic District.
- 65. 211612 SPONSORED BY: Ald. Kovac INTRODUCED ON: 02/08/2022**
Resolution approving Amendment No. 3 to the Project Plan for Tax Incremental District No. 79 (North Water Street Riverwalk), in the 3rd Aldermanic District.
- 66. 211666 SPONSORED BY: Ald. Zamarripa INTRODUCED ON: 02/08/2022**
Resolution authorizing the City Clerk’s Office - Historic Preservation Commission to accept and expend a Certified Local Government grant received through the Wisconsin Historical Society.
- 67. 211682 SPONSORED BY: Ald. Bauman INTRODUCED ON: 02/08/2022**

Substitute resolution amending Common Council File Number 201573, a resolution relating to redevelopment of the property at 909 East Michigan Street for the Couture Project.

(Committee Vote: Four "ayes", zero "noes", and one abstention)

CONFIRMATION OF THE FOLLOWING:

- 68.** **211655** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
- Appointment of Alderwoman Milele Coggs to the Housing Authority by the Mayor.
- (Committee Vote Four "ayes", zero "noes", and one abstention)*
- 69.** **211656** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
- Appointment of Representative Kalan Haywood, II to the Housing Authority by the Mayor.

PLACING ON FILE THE FOLLOWING:

- 70.** **210369** **SPONSORED BY: Ald. Coggs and Ald.** **INTRODUCED ON: 06/15/2021**
Rainey
- Communication from the Department of Public Works and the Department of Neighborhood Services relating to lumber production and salvaging.
- 71.** **211435** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 01/18/2022**
- An ordinance relating to zoning regulations for water treatment plants in industrial zoning districts.
- 72.** **211610** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 02/08/2022**
- Communication from the Department of City Development relating to a Remote Workers Plan.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

73. **211596** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution relative to the allocation of 2021 Community Development Block Grant (CDBG) funds to extend the activity of Community Resource Navigator.
74. **211597** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Substitute resolution relative to the acceptance and funding of the year 2020 State of Wisconsin Coronavirus Aid, Relief, and Economic Security Act (“CARES Act”) (Pub. L. No. 116-136) for Emergency Solutions Grant-CV through the Community Development Grants Administration.
75. **211671** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 02/08/2022**
Substitute resolution establishing a Sister Cities fund and authorizing contributions and expenditures from it.

CONFIRMATION OF THE FOLLOWING:

76. **211373** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/14/2021**
Reappointment of Michael Vitucci to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)

PLACING ON FILE THE FOLLOWING:

77. **211606** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2022**
Communication from the Department of City Development relating to the 2021 annual report of neighborhood poster sales in accordance with a license agreement between the City of Milwaukee and Historic Milwaukee Inc.

MATTERS FOR IMMEDIATE ADOPTION:

78. **211684** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 03/01/2022**
Resolution authorizing acceptance of an unsolicited offer to purchase from Luis R. Lugo Suarez for the City-owned tax deed property located at 1337 West Washington Street, in the 12th Aldermanic District.