

CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review.

Please print legibly.

	RESS OF PROPERTY:		
627	- 637 N Broadway		
NAN	ME AND ADDRESS OF OV	WNER:	
Nam	ne(s): District Savior LLC		
Addr	ress: 322 E Michigan St., Sui	ite 204	
City:	Milwaukee	State: WI	ZIP: 53202
Ema	il:		
Tele	phone number (area code	& number) Daytime:	Evening:
APP	LICANT, AGENT OR CO	NTRACTOR: (if different from over	vner)
Nam	ne(s): David Uihlein		
Addr	ress: 322 E Michigan St., Sui	ite 400	
City:	Milwaukee	State: WI	ZIP Code: 53202
Ema	il: daveu@uihlein-wilson.con	n	
		m & number) Daytime: 414-271-88	
Tele	phone number (area code ACHMENTS: (Because p	& number) Daytime: 414-271-88	Evening: 414-791-3944
Tele ATT at 41	phone number (area code ACHMENTS: (Because p 14-286-5712 for submittal r	& number) Daytime: 414-271-88 projects can vary in size and scop requirements)	Evening: 414-791-3944
Tele	phone number (area code ACHMENTS: (Because p 14-286-5712 for submittal r REQUIRED FOR MAJ	& number) Daytime: 414-271-88 projects can vary in size and scop requirements)	Evening: 414-791-3944 be, please call the HPC Office
Tele ATT at 41	phone number (area code ACHMENTS: (Because p 14-286-5712 for submittal r REQUIRED FOR MAJ Photographs of affecte	& number) Daytime: 414-271-88 projects can vary in size and scoperequirements) HOR PROJECTS: ed areas & all sides of the building	Evening: 414-791-3944 be, please call the HPC Office g (annotated photos recommende
Tele ATT at 41	phone number (area code ACHMENTS: (Because p 14-286-5712 for submittal r REQUIRED FOR MAJ Photographs of affecte Sketches and Elevatio	& number) Daytime: 414-271-88 projects can vary in size and scop requirements)	Evening: 414-791-3944 be, please call the HPC Office g (annotated photos recommende uced to 11" x 17" or 8 ½" x 11")
Tele ATT at 41	phone number (area code ACHMENTS: (Because p 14-286-5712 for submittal r REQUIRED FOR MAJ Photographs of affecte Sketches and Elevatio A digital copy of the ph	& number) Daytime: 414-271-88 projects can vary in size and scoperequirements) HOR PROJECTS: Red areas & all sides of the building on Drawings (1 full size and 1 red)	Evening: 414-791-3944 be, please call the HPC Office g (annotated photos recommende uced to 11" x 17" or 8 ½" x 11")
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PLEASE NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNLESS
BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED
AND SIGNED.

5. DESCRIPTION OF PROJECT:

Tell us what you want to do. Describe all proposed work including materials, design, and dimensions. Additional pages may be attached.

Responding to an order to correct conditions from the Department of Neighborhood services, I am proposing a temporary solution to disguise the offending elevations of three buildings that front the 600 block of North Broadway.

The solution is temporary because of my intention to demolish these buildings to access the back of the site where a parking structure could be located. Subsequently these buildings will be rebuilt with a depth of 38' and new historically compatible elevations similar to those created by previous owners on two of the four Wisconsin Ave. buildings.

The parapet wall will be reinforced with a steel kicker and the facade will be 1/2" sign grade plywood screwed to metal studs . The MDO plywood will have a pre-printed depiction of three historic facades as detailed in drawing # 2.0

6.	SIGNATURE	E	AP	PL	.IÇA	N.	Τ:
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Signature

David Uihlein

Please print or type name

10/17/16

Date

This form and all supporting documentation **MUST** arrive by 12:00 noon on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Hand Deliver or Mail Form to:

Historic Preservation Commission City Clerk's Office 200 E. Wells St. Room B-4 Milwaukee, WI 53202

PHONE: (414) 286-5722

FAX: (414) 286-3004

www.milwaukee.gov/hpc

Or click the SUBMIT button to automatically email this form for submission.

