



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, November 28, 2017

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

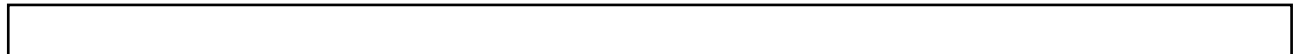
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Bohl, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Perez, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

3. **170950** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 10/17/2017**
An ordinance relating to collusive agreements involving persons licensed by the city.
4. **171057** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
An ordinance relating to regulations, requirements, and procedures for various licenses and permits.

APPROVAL OF THE FOLLOWING:

5. **171033** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/17/2017**
Substitute motion accepting the withdrawal of the complaint filed against the Class B Tavern and Food Dealer licenses of Brett Henning, agent for BAJ Inc for the premises at 7424 N 60th Street doing business as "Brett's Farmhouse" in the 9th aldermanic district.
6. **171034** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/17/2017**
Substitute motion revoking the Cigarette and Tobacco license of Daniel Perry, agent for V&D LLC for the premises at 3520 W Villard Avenue doing business as "Villard Ave Tobacco" in the 1st aldermanic district.
7. **170891** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/26/2017**
Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

18. **170935** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 09/26/2017**
A substitute charter ordinance relating to annual valuations of assets and liabilities of the employees' retirement system.
19. **171102** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
A substitute ordinance relating to overtime compensation for employees in the department of public works.
20. **171117** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
21. **171118** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
A substitute ordinance to further amend the 2018 offices and positions in the City Service.
22. **171119** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
A substitute ordinance to further amend the 2017 offices and positions in the City Service.
23. **171120** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

24. **171010** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/17/2017**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
25. **171054** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
Resolution authorizing the sale and issuance of general obligation promissory notes in the aggregate amount of \$70,000,000 to pay a current municipal expense.
26. **171101** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of a Congestion Mitigation Air Quality program project in various Aldermanic districts with a total estimated cost increase for the project of \$400,000, with one hundred percent of increase being City funded.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

35. **171056** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 11/07/2017**
An ordinance relating to the authority of the municipal court to set temporary deposit amounts.

ADOPTION OF THE FOLLOWING:

36. **170806** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Substitute resolution authorizing the return of real estate located at 1971-1977 W. Capitol Drive, in the 6th Aldermanic District to its former owner 1971 WEST CAPITOL DRIVE CO.
37. **170845** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/26/2017**
Substitute resolution authorizing the return of real estate located at 1802 S. 31st Street, in the 8th Aldermanic District to its former owner Jose M. Lopez and Brenda B. Lopez.
38. **170994** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/17/2017**
Substitute resolution authorizing the return of real estate located at 4340 N. Teutonia Avenue, in the 1st Aldermanic District to its former owner Willie Peavey.
39. **171040** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/17/2017**
Substitute resolution relating to the appeal of Glenn Allen for property loss. (4th Aldermanic District)
40. **171079** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
Substitute resolution authorizing the return of real estate located at 2377 N. Hubbard Street, in the 6th Aldermanic District to its former owner Alexandria Church of God in Christ, Inc., C/o Clifford Taylor.
41. **171099** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
Substitute resolution relative to legislative bills.
42. **171162** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/07/2017**
Substitute resolution relating to an agreement between the City of Milwaukee and Legal Action of Wisconsin for the purpose of providing legal services to indigent defendants in the Municipal Court.
43. **171175** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/10/2017**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

45. **170927** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 09/26/2017**
A substitute ordinance relating to the abandonment of shopping carts.
46. **171072** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
A substitute ordinance relating to parking controls.
47. **171073** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

48. **170131** **SPONSORED BY: Ald. Zielinski and Ald. Lewis** **INTRODUCED ON: 05/09/2017**
Substitute resolution relating to Health Department recommendations for avoiding lead exposure.
49. **170966** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/17/2017**
Substitute resolution authorizing the acceptance of additional funding for the Milwaukee Police's Department's Law Enforcement Special Assignment Agreement with the Bradley Center.
50. **171081** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
Resolution relative to acceptance, and funding of a Seat Belt 2017/18 Enforcement grant.
51. **171082** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
Resolution relative to acceptance and funding of an Alcohol Enforcement 2017-18 grant.

PLACING ON FILE THE FOLLOWING:

52. **170698** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 09/06/2017**
Communication from the Milwaukee Homicide Review Commission relating to its progress and activities, as well as the status of its annual report.
53. **171086** **SPONSORED BY: Ald. Rainey and Ald. Cogg** **INTRODUCED ON: 11/07/2017**
Communication from the Milwaukee Police Department relating to the Department's role in the creation of the British Broadcasting Corporation (BBC) documentary Dark States: Murder in Milwaukee.

Appointment of Santana Randolph as the 10th Aldermanic District representative to the Youth Council.

THE STEERING & RULES COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

77. **171126** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 11/07/2017**
Substitute resolution authorizing the proper City officials to execute an agreement between the City of Milwaukee and the City of Waukesha for the sale of water at wholesale
78. **171127** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 11/07/2017**
Substitute resolution authorizing the proper City officials to execute and intergovernmental cooperation agreement between the City of Milwaukee and the City of Waukesha relating to the sale of water for considerations separate and distinct from those under the authority of the Public Service Commission of Wisconsin

PLACING ON FILE THE FOLLOWING:

79. **161649** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017**
Communication from the Early Education Task Force relating to its activities and transmitting its final report.

MATTERS FOR IMMEDIATE ADOPTION:

80. **171227** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/28/2017**
Resolution approving a final certified survey map for 5th Ward Partners LLC.
81. **171255** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 11/28/2017**
Resolution relating to the intent to issue Industrial Development Revenue Bonds for the Moldmakers Leasing & Investments Limited Partnership, L.L.P. Project.