



**Department of City Development**

Housing Authority  
Redevelopment Authority  
City Plan Commission  
Historic Preservation Commission

**Julie A. Penman**  
Commissioner

**Michal A. Dawson**  
Deputy Commissioner

November 18, 2003

To the Honorable Common Council  
Zoning, Neighborhoods & Development Committee  
City of Milwaukee

Dear Committee Members:

Attached is a final certified survey map listed as follows:

DCD #2320-                      Owner: Housing Authority of the City of Milwaukee  
Tax Key No's.: 363-1412-000, -1413-000, -1414-000, -2585-000 & -1415-000  
Located south of West Cherry Street and east of North 14<sup>th</sup> Street, in the 17<sup>th</sup> Aldermanic  
District.

The purpose of this map is to create 2 parcels for future development of single-family dwellings. Approval of the above listed map is recommended, since it conforms to the requirements of Chapter 119 of the Subdivision Regulations of the City of Milwaukee.

Sincerely,

Julie A. Penman  
Executive Secretary  
City Plan Commission of Milwaukee

Attachment

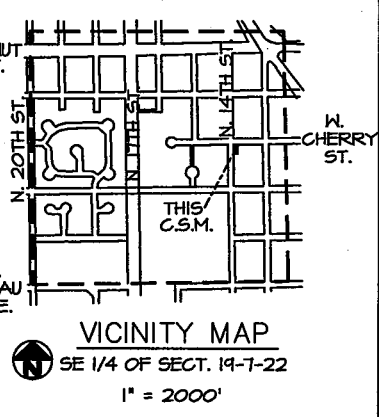
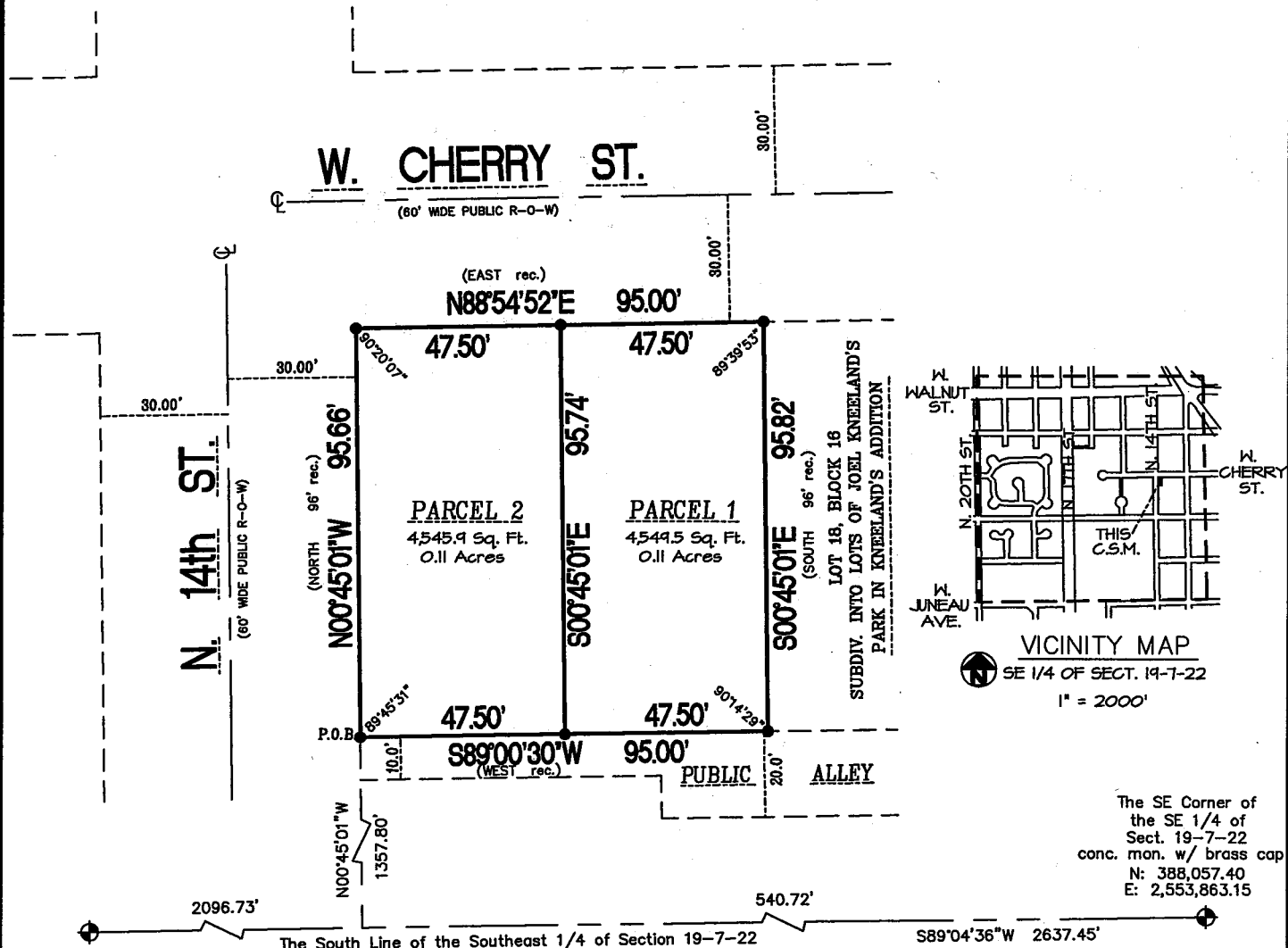
CSMZND.REF.2320.doc

DCD#2320

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 19, 20, 21 and 22 IN BLOCK 16 OF THE SUBDIVISION INTO LOTS OF JOEL KNEELAND'S PARK IN KNEELAND'S ADDITION, LOCATED IN PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

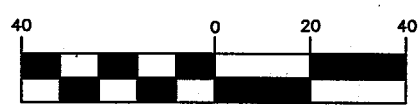
TAX KEY NO. 363-1412, -1413, -1414 & -1415  
ZONING : RS6



The SE Corner of the SE 1/4 of Sect. 19-7-22 conc. mon. w/ brass cap  
N: 388,057.40  
E: 2,553,863.15

The SW Corner of the SE 1/4 of Sect. 19-7-22 conc. mon. w/ brass cap  
N: 388,014.90  
E: 2,551,226.26

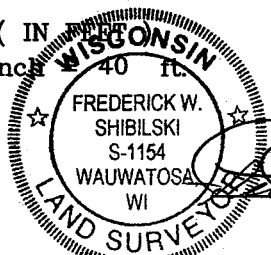
GRAPHIC SCALE



● - DENOTES SET 5/8" X 18" LONG IRON REBAR WEIGHING 1.5 LBS. PER LINEAL FOOT.

ALL BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 19-7-22, WHICH IS ASSUMED TO BEAR S89°04'36"W, STATE PLANE COORDINATE SYSTEM SOUTH ZONE, APRIL 2001 DATUM.

**SURVEYING ASSOCIATES, INC.**  
2554 N. 100th STREET  
WAUWATOSA, WI. 53226  
PHN 414-257-2212  
FAX 414-257-2443



*Frederick W. Shibilski*  
FREDERICK W. SHIBILSKI S - 1154

INSTRUMENT DRAFTED BY: TRACI L. ZUPKE JOB NO. 29835 CSM JULY 24, 2003 SHEET 1 OF 3

DEPARTMENT OF CITY DEVELOPMENT  
CITY OF MILWAUKEE  
  
OCT 06 2003  
*[Signature]*  
STAFF APPROVED

INFRASTRUCTURE SERVICES DIVISION  
*Marcia Lindholm* 11-7-03  
CENTRAL DRAFTING & RECORDS MANAGER  
*APC Timothy J. Thur* 11/6/03  
ENGR. IN CHARGE ENVIRON. ENGR.  
CORRECT  
*[Signature]* 11/11/03  
CITY ENGINEER  
APPROVED

DUD #2320

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 19, 20, 21 and 22 IN BLOCK 16 OF THE SUBDIVISION INTO LOTS OF JOEL KNEELAND'S PARK IN KNEELAND'S ADDITION, LOCATED IN PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 19, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

**SURVEYOR'S CERTIFICATE**  
STATE OF WISCONSIN)  
MILWAUKEE COUNTY)SS

I, Frederick W. Shibilski, a registered land surveyor do hereby certify:

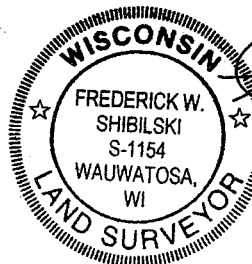
That I hereby certify that I have surveyed, divided and mapped Lots 19, 20, 21 and 22 in Block 16 of the Subdivision into Lots of Joel Kneeland's Park in Kneeland's Addition, located in part of the Northeast ¼ of the Southeast ¼ of Section 19, Town 7 North, Range 22 East in the City of Milwaukee, Milwaukee County, Wisconsin, bounded and described as follows: Commencing at the Southeast corner of the Southeast ¼ of Section 19; thence South 89° 04' 36" West along the South line of said ¼ Section 540.72 feet; thence North 00° 45' 01" West, 1357.80 feet to the Southwest corner of Lot 22 and the point of beginning of the land to be described; thence North 00° 45' 01" West, 95.66 feet to Northwest corner of Lot 22; thence North 88° 54' 52" East, 95.00 feet to the Northeast corner of Lot 19; thence South 00° 45' 01" East, 95.82 feet to the Southeast corner of Lot 19; thence South 89° 00' 30" West, 95.00 feet to the point of beginning.

That I have made such survey, land division and map by the direction of the Housing Authority of the City of Milwaukee, owner of said land.

That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

Dated this 24<sup>th</sup> day of July 2003.



*Frederick W. Shibilski*  
Frederick W. Shibilski S-1154  
Wisconsin Reg. Land Surveyor

**CORPORATE OWNERS CERTIFICATE:**

The Housing Authority of the City of Milwaukee, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this map to be surveyed, divided, dedicated and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

- a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

IN WITNESS WHEREOF, the said Housing Authority of the City of Milwaukee, has caused these presents to be signed by Willie L. Hines, Jr., Chair and countersigned by Antonio Perez, Secretary-Executive Director, at Milwaukee, Wisconsin, on this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

In the Presence of:

\_\_\_\_\_  
\_\_\_\_\_

**The Housing Authority of the City of Milwaukee:**

\_\_\_\_\_  
Willie L. Hines, Jr., Chair

\_\_\_\_\_  
Antonio Perez, Secretary-Executive Director

DUD# 2320

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LOTS 19, 20, 21 and 22 IN BLOCK 16 OF THE SUBDIVISION INTO LOTS OF JOEL KNEELAND'S PARK IN KNEELAND'S ADDITION, LOCATED IN PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 19, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

**CORPORATE OWNERS CERTIFICATE(CONTINUED):**

STATE OF WISCONSIN)  
MILWAUKEE COUNTY)SS

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2003, the above named Willie L. Hines, Jr., Chair and Antonio Perez, Secretary-Executive Director of the above named Corporation, to me known to be the persons who executed the foregoing instrument and to me known to be such Chair and Secretary-Executive Director of said Corporation and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation by its authority.

\_\_\_\_\_  
Notary Public, State of Wisconsin  
My Commission expires \_\_\_\_\_

**CERTIFICATE OF CITY TREASURER**  
STATE OF WISCONSIN)  
MILWAUKEE COUNTY)SS

I, Wayne F. Whittow, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

Date: \_\_\_\_\_

*Wayne F. Whittow*  
\_\_\_\_\_  
Wayne F. Whittow, City Treasurer

**COMMON COUNCIL CERTIFICATE OF APPROVAL**

I certify that this Certified Survey Map was approved under Resolution File No. \_\_\_\_\_, adopted by the Common Council of the City of Milwaukee on \_\_\_\_\_, 2003.

\_\_\_\_\_  
Ronald D. Leonhardt, City Clerk

\_\_\_\_\_  
John O. Norquist, Mayor



# CITY OF MILWAUKEE FISCAL NO.

CC-170 (REV. 6/86)

A) DATE: October 6, 2003

FILE NUMBER: \_\_\_\_\_

Original Fiscal Note  Substitute

SUBJECT: Certified Survey Map (DCD #2320) located on the south eastern corner of West Chemy Street and North 14th Street, in the 17<sup>th</sup> Aldermanic District.

B) SUBMITTED BY (Name/Title/Dept./Ext.): *Julie A. Penman*  
*Julie A. Penman, Commissioner/Department of City Development/5710*

C) CHECK ONE:  ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES  
 ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW.  
 NOT APPLICABLE/NO FISCAL IMPACT.

D) CHARGE TO:  DEPARTMENT ACCOUNT (DA)  CONTINGENT FUND (CF)  
 CAPITAL PROJECTS FUND (CPF)  SPECIAL PURPOSE ACCOUNTS (SPA)  
 PERM. IMPROVEMENT FUNDS (PIF)  GRANT & AID ACCOUNTS (G & AA)  
 OTHER (SPECIFY) \_\_\_\_\_

E) PURPOSE	SPECIFY TYPE/USE	ACCOUNT	EXPENDITURE	REVENUE	SAVINGS
SALARIES/WAGES:					
SUPPLIES:					
MATERIALS:					
NEW EQUIPMENT:					
EQUIPMENT REPAIR:					
OTHER:					
TOTALS					

F) FOR EXPENDITURES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY.

<input type="checkbox"/> 1-3 YEARS	<input type="checkbox"/> 3-5 YEARS	
<input type="checkbox"/> 1-3 YEARS	<input type="checkbox"/> 3-5 YEARS	
<input type="checkbox"/> 1-3 YEARS	<input type="checkbox"/> 3-5 YEARS	

G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:

\_\_\_\_\_

\_\_\_\_\_

H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:

\_\_\_\_\_

\_\_\_\_\_

PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE