

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Monday, July 07, 2025

COMMITTEE MEETING NOTICE

AD 08

MARTINEZ- PEREZ, Hermelindo, Agent TAQUERIA EL ARRIERO LLC 3530 W NATIONAL AV Milwaukee, WI 53215

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Friday, July 18, 2025 at 09:10 AM

The access code is <u>https://meet.goto.com/217191685</u>. Please see the enclosed best practices document for further instructions.

Regarding:

Your Class B Tavern, Public Entertainment Premises and Food Dealer Licenses Application Requesting Jukebox and 4 Amusement Machines as agent for "Taqueria El Arrie DC" for "TAQUERIA EL ARRIERO " at 3530 W NATIONAL Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing. You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <u>www.milwaukee.gov/license</u> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



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AD 08

MARTINEZ- PEREZ, Hermelindo, Agent TAQUERIA EL ARRIERO LLC 2051 W VILTER LN Milwaukee, WI 53204

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Jim Cooney License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <u>www.milwaukee.gov/license</u> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

Crite, Yvette

From: Sent: To: Subject: License Tuesday, July 8, 2025 9:08 AM Crite, Yvette FW: Objection to License Application for 3530 W National Ave

Follow Up Flag: Flag Status: Follow up Flagged

Please add objection

Marissa Milano She/her/hers License Coordinator City Clerk-License Division 200 E Wells St #105 www.milwaukee.gov/license



Take Our Survey!

From: Sent: Monday, July 7, 2025 4:58 PM To: License <LICENSE@milwaukee.gov> Cc: Subject: Objection to License Application for 3530 W National Ave

Dear Licensing Division,

I serve as the

building strong, healthy neighbors where all of us can thrive.

I am writing to formally object to the Class B Tavern License application submitted by Taqueria El Arriero LLC for the property located at 3530 W National Avenue. The request to serve alcohol, install a jukebox, and operate until standard bar close hours is not aligned with the character or needs of the neighborhood.

This area is a densely populated residential community, where most businesses close by 5:00 p.m., with the exception of a few long-standing establishments that have operated responsibly in the area for many years. Introducing a new tavern-style business with late-night hours and amplified music has the potential to disrupt the peace and quality of life for nearby neighbors and shifts the commercial corridor away from the community-oriented vision many of us have worked hard to build.

Thank you for your attention to this matter.



Crite, Yvette

From: Sent: To: Subject: License Tuesday, July 8, 2025 9:08 AM Crite, Yvette FW: Objection to License Application for 3530 W National Ave

Follow Up Flag: Flag Status: Follow up Flagged

Please add objection

Marissa Milano She/her/hers License Coordinator City Clerk-License Division 200 E Wells St #105 www.milwaukee.gov/license



From: JoAnna Bautch <joanna@viacdc.org> Sent: Monday, July 7, 2025 4:58 PM To: License <LICENSE@milwaukee.gov> Cc: brisa@viacdc.org Subject: Objection to License Application for 3530 W National Ave

Dear Licensing Division,

I serve as the Executive Director of VIA Community Development Corporation (VIA CDC), a nonprofit organization that has proudly served Milwaukee's near south side for over 30 years. Our mission is to be a partner in building strong, healthy neighbors where all of us can thrive.

I am writing to formally object to the Class B Tavern License application submitted by Taqueria El Arriero LLC for the property located at 3530 W National Avenue. The request to serve alcohol, install a jukebox, and operate until standard bar close hours is not aligned with the character or needs of the neighborhood.

This area is a densely populated residential community, where most businesses close by 5:00 p.m., with the exception of a few long-standing establishments that have operated responsibly in the area for many years. Introducing a new tavern-style business with late-night hours and amplified music has the potential to disrupt the peace and quality of life for nearby neighbors and shifts the commercial corridor away from the community-oriented vision many of us have worked hard to build.

Thank you for your attention to this matter.

JoAnna Bautch | Executive Director she | her | hers (Why are these here?)

VIA CDC

3524 W National Ave. Milwaukee, WI 53215 www.viacdc.org Subscribe to our E-Newsletter

2

Date: 05/20/25 Officer: Diener

<u>City of Milwaukee Police Department</u> <u>90-5-1.5 Crime Prevention Survey</u> <u>Tavern Inspection</u>

| Name of Premise: Address: Phone: | Taqueria El Arriero 3530 W National | 4 |
|---|---|---|
| Owner: Owner address: City State Zip: Owner Phone: Owner email: | Hermelindo Martinez Perez 2501 W Vilter Ln Milwaukee, WI 53204 414-275-0672 <u>linomartinez21@gmail.com</u> | |
| Licensee/Agent: Home Address: City State Zip: Phone: Email: | Same | |
| Preferred contact: Sa | me | |
| Location currently or | pen: 🗌 YES 🖾 NO | |
| Projected open date: Day's open: S | $M \boxtimes T \boxtimes W \boxtimes Th \boxtimes F \boxtimes SA \boxtimes ALL$ | |
| Hours of Operation: | Sun: $8a-2a$ $\Box 24 \text{ hours } \Box Y \boxtimes N$ Mon:"Tue:"Wed:"Thu:"Fri:"Sat:" | |
| Premise Type: | ☐ Tavern/Bar ⊠Restaurant ☐ Other: Banquet Hall /Event Space | |
| Licenses currently he Alcohol: | eld: □Yes ⊠No | |

1

| Tobacco: | Yes No |
|-----------------|--------|
| Food: | Yes No |
| Extended Hours: | Yes No |
| Other: | Yes No |

Exterior Survey:

- 1. Is the area around the location clean? \square Yes \square No
- 2. What surrounds the location? (Check all the apply)
 - a. 🗌 Park
 - b. School
 - c. Youth Center
 - d. Church
 - e. Tavern(s) If so, how many
 - f. Residential
 - g. \square Other businesses
 - h. Other:
- 3. Can you see from the outside of the location into the interior \boxtimes Yes \square No
- 4. Can you see the employees inside of the location from the outside \boxtimes Yes \square No
- 5. Are exterior windows free of signage \Box Yes \boxtimes No
- 6. Is there a parking lot \Box Yes \boxtimes No
- 7. Is the parking lot clean? \square Yes \square No
- 8. Is the parking lot well lit? \boxtimes Yes \square No
- 9. Valet Parking Yes No
 - a. Will this lot have a guard? Yes No
 - b. Will this lot have cameras? Yes No
- 10. Are there areas where a person could conceal themselves \Box Yes \boxtimes No
- 11. Is there exterior lighting? Xes No. Does it appear to be adequate Yes No.
- 12. Are there No Loitering Signs posted? Yes No
- 13. Are the address numbers prominently displayed and easy to see Yes No

Camera Survey:

- 14. Does this location have security cameras? \boxtimes Yes \square No
- 15. Are they in working order? \boxtimes Yes \square No
- 16. What format are the cameras?
 - a. Color $extsf{Yes}$ No
 - b. Digital $extsf{Yes} \square extsf{No}$
 - c. Recorded Yes No
- 17. How long is footage stored for later viewing: 30 days
- 18. Are there exterior cameras Yes No How many: 4
- 19. Are there interior cameras Yes No How many: 6
- 20. Do all employees know how to retrieve recorded digital images/footage? Yes No
- 21. Cameras located in parking lot Yes No How many 1

Interior Survey:

- 22. What is the planned capacity 80
- 23. What is the minimum number of employees That will be on premise 3

24. Is the storeowner willing to be a standing complainant regarding loitering? Xes No

Yes No

Yes No

- a. If yes have them fill out the standing complaint form and give them two of the commercial signs Yes No
- 25. Is the interior of the location neat and clean?
- 26. Does an interior camera face the entrance/exit?
- 27. Is there a lockable area that separates employees from customers? \Box Yes \boxtimes No
- 28. Are emergency and non-emergency numbers posted near the phone? Xes No
- 29. Does the owner know how to contact their police district directly? Yes No
 - a. Did you provide a district contact guide to the owner? Yes No

Security

- 30. How many security personnel are going to be employed: 1
- 31. How will they be deployed: Interior1 Exterior
- 32. What days will they be deployed Mon Tue Wed Thu Fri Sat Sun
- 33. Will the security be managed by business or contracted
- 34. Will they be armed \Box Yes \boxtimes No
- 35. What type of security measures to be used:

Wanding/metal detector

- ID Scanner
- Dress Code
- Cover Charge
- Age restriction
- Other Checking Id's

ADDITIONAL COMMENTS/RECOMMENDATIONS:

Business is currently not open. They have plans to install 10 cameras. They will hire a security guard for weekend nights only.



Area of Interest (AOI) Information

Area : 21,862,585.76 ft²

May 12 2025 15:49:46 Central Daylight Time



3530 W National AVE

Summary

| Name | Count | Area(ft ²) | Length(mi) |
|------------------|-------|------------------------|------------|
| Food Licenses | 25 | 1 | 1 |
| Alcohol Licenses | 15 | | |

Food Licenses

5/12/25, 3:50 PM

about:blank

| 1 | Logal Entitu | Trade Name | Licensee | | License Type | Total | Expiration | Count |
|----|--|--|--|----------------------------|---|----------|------------------------|-------|
| | Legal Entity | nade wame | | AUUE35 | Name | Capacity | Date | |
| | TAQUERIA LA VECINDAD LLC | TAQUERIA LA VECINDAD | Francisco Ortiz- Hernandez, Agt | 1401 S 38TH ST | Food Dealer - Restaurant | 5 | 6/22/2025, 7:00 PM | 1 |
| | TransCenter for Youth, Inc | Escuela Verde's Newline Community Cafe | Joella Zocher, Agt | 3618 W PIERCE ST | Food Dealer Retail | | 5/29/2025, 7:00 PM | 1 |
| | 38th Street Mart, LLC | 38TH STREET MART | Jessica Jimenez, Agt | 3745 W National AV | Food Dealer Retail | | 6/15/2025, 7:00 PM | 1. |
| 9 | MAMIE'S | MAMIE'S | DEBRA L MICKEY, Agt | | | 1 | | |
| ; | ALDI, INC | ALDI #87 | Matteo G Allred, Agt | 1441 S 35TH ST | Food Dealer Retail | | | 1 |
| 6 | ATLANTISVAL LEY FOODS, LLC | ATLANTISVAL LEY FOODS, LLC | Michael Swanson, Agt | 3700 W MILWAUKEE RD | Food Dealer 8/4/2025, 7:00 Retail PM | | 1 | |
| 7 | Taqueria Los 3 Carnales LLC | Taqueria Los 3 Carnales | Alfredo Cardenas, Agt | 3514 W National AV | Food Dealer - Restaurant | | 10/17/2025, 7:00 PM | 1 |
| 3 | Bamboo LLC | Bamboo | Jay Xa Khongmany, Agt | 3427 W NATIONAL AV | Food Dealer - Restaurant | | 10/28/2025, 7:00 PM | 1 |
| 9 | Vientiane Noodle Shop | Vientiane Noodle Shop | Duan Nguyen, SP | 3422 W NATIONAL AV | Food Dealer - Restaurant | | 10/23/2025, 7:00 PM | 1 |
| 10 | National Beer & Food Mart, LLC | National Food | JASMINDER SINGH, Agt | 3101 W National AV | Food Dealer Retail | | 9/23/2025, 7:00 PM | 1 |
| 11 | THAI BARBECUE, LLC | THAI BAR-B- QUE | XAY CHAI, Agt | 3417.W NATIONAL AV | Food Dealer - Restaurant | | 11/5/2025, 6:00 PM | 1 |
| 12 | Forest Home Ave Chicken Palace LLC | Chicken Palace National | VALDEMAR ESCOBAR, Agt | 3433 W National AV | Food Dealer - Restaurant | | 11/25/2025, 6:00 PM | 1 |
| 13 | FIRST STOP FOODS | FIRST STOP FOODS | ABDELMUNA M A ASAD, SP | 1330 S 35TH ST | Food Dealer Retail | | 12/19/2025, 6:00 PM | 1 |
| 14 | Scott Beer & Food LLC | El Rincon Grocery | GURMUKH SINGH, Agt | 1201 S 33rd ST | Food Dealer Retail | | 12/11/2025, 6:00 PM | 1 |
| 15 | Taqueria El Rodeo, LLC | Taqueria EL Rodeo | Francisco Santos Leon, Agt | 3535 W GREENFIELD AV | Food Dealer - Restaurant | | 1/21/2026, 6:00 PM | 1 |
| 16 | LAO FOODS GROUP, LLC | ASIAN INTERNATIO NAL MARKET | Bouachanh Phonthavisouk , Agt | 3401 W NATIONAL AV | Food Dealer Retail | | 1/6/2026, 6:00 PM | 1 |
| 17 | Missy Sweets Lounge LLC | Missy Sweets Lounge | Melissa M Hoeppner, Agt | 3412 W NAtional AV | Food Dealer - Restaurant | | 11/30/2025, 6:00 PM | 1 |
| 18 | Energy & Nutrition LLC | Energy Place MKE | Adelina Lopez Morales, Agt | 1401 S 38th ST | Food Dealer Retail | | 1/28/2026, 6:00 PM | 1 |
| 19 | PK PALACE, LLC | PK Palace | Rick K Vang, Agt | 3730 W NATIONAL AV | Food Dealer - Restaurant | | 3/4/2026, 6:00 PM | 1 |
| 20 | SUNRISE NUTRITION MKE LLC | Sunrise Nutrition | Ma de los Angeles Hernandez Arce, Agt | 3700 W NATIONAL AV | Food Dealer Retail | | 2/24/2026, 6:00 PM | 1 |
| 21 | Palermo Villa, Inc | Pizzeria 3301 | Laurie Ann Fallucca, Agt | 3301 W Canal ST | Food Dealer - Restaurant | | 4/7/2026, 7:00 PM | 1 |

5/12/25, 3:50 PM

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| 22 | Shalom Restaurant LLC | Shalom Restaurant | Maria V Robles, Agt | 3500 W NATIONAL AV | Food Dealer - Restaurant | 3/25/2026, 7:00 PM | 1 |
|----|-----------------------------------|-----------------------|---|----------------------------|-----------------------------|-----------------------|---|
| 23 | LEVA ENTERPRISE S SOUTH LLC | Orenda | Leticia C Munoz Hernandez, Agt | 3514 W NATIONAL AV | Food Dealer - Restaurant | 4/23/2026, 7:00 PM | 1 |
| 24 | El Pastorcito Mixe | El Pastorcito Mixe | Jennifer Antunez- Martinez,Migu el A Antunez- Jimenez | 4101 W GREENFIELD AV | Food Dealer - Restaurant | 4/12/2026, 7:00 PM | 1 |
| 25 | National Grocery, LLC | National Grocery | Manpreet Singh, Agt | 3501 W National AV | Food Dealer Retail | 4/20/2026, 7:00 PM | 1 |

Alcohol Licenses

about:blank

| # | Legal Entity | Trade Name | Licensee | Address | License Type Name | Total Capacity | Expiration Date | Count |
|----|--|-------------------------------|--|----------------------------|--|-------------------|------------------------|-------|
| | MAMIE'S | MAMIE'S | DEBRA L MICKEY, SP | 3300 W NATIONAL AV | Class B Tavern License | 68 | 6/29/2025, 7:00 PM | 1 |
| 2 | ALDI, INC | ALDI #87 | Matteo G Allred, Agt | 1441 S 35TH ST | Class A Malt & Class A Liquor License | | 7/10/2025, 7:00 PM | 1 |
| 3 | National Beer & Food Mart, LLC | National Food | JASMINDER SINGH, Agt | 3101 W National AV | Class A Fermented Malt Beverage Retailer's License | | 9/23/2025, 7:00 PM | 1 |
| 4 | THAI BARBECUE, LLC | THAI BAR-B- QUE | XAY CHAI, Agt | 3417 W NATIONAL AV | Class B Tavern License | | 11/5/2025, 6:00 PM | 1 |
| 5 | Forest Home Ave Chicken Palace LLC | Chicken Palace National | VALDEMAR ESCOBAR, Agt | 3433 W National AV | Class B Tavern License | 65 | 11/25/2025, 6:00 PM | 1 |
| 6 | Rain 24, LLC | Rain 24 | ESMERALDA NAVARRETE GONZALEZ, Agt | 3121 W GREENFIELD AV | Class B Tavern License | | 11/12/2025, 6:00 PM | 1 |
| 7 | FIRST STOP FOODS | FIRST STOP FOODS | ABDELMUNA M A ASAD, SP | 1330 S 35TH ST | Class A Fermented Malt Beverage Retailer's License | *,A | 12/19/2025, 6:00 PM | 1 |
| 8 | Scott Beer & Food LLC | El Rincon Grocery | GURMUKH SINGH, Agt | 1201 S 33rd ST | Class A Fermented Malt Beverage Retailer's License | 11 an | 12/11/2025, 6:00 PM | 1 |
| 9 | Missy Sweets Lounge LLC | Missy Sweets Lounge | Melissa M Hoeppner, Agt | 3412 W NAtional AV | Class B Tavern License | | 10/31/2025, 7:00 PM | 1 |
| 10 | PK PALACE, LLC | PK Palace | Rick K Vang, Agt | 3730 W NATIONAL AV | Class B Tavern License | | 3/4/2026, 6:00 PM | 1 |
| 11 | Palermo Villa, Inc | Pizzeria 3301 | Laurie Ann Fallucca, Agt | 3301 W Canal ST | Class B Fermented Malt Beverage Retailer's License | .() | 4/7/2026, 7:00 PM | 1 |
| 12 | Palermo Villa, Inc | Pizzeria 3301 | Laurie Ann Fallucca, Agt | 3301 W Canal ST | Class C Wine Retailer's License | | 4/7/2026, 7:00 PM | 1 |
| 13 | LEVA ENTERPRISE S SOUTH LLC | Orenda | Leticia C Munoz Hernandez, Agt | 3514 W NATIONAL AV | Class B Tavern License | 4 | 4/23/2026, 7:00 PM | 1 |
| 14 | National Grocery, LLC | National Grocery | Manpreet Singh, Agt | 3501 W National AV | Class A Malt & Class A Liquor License | | 4/20/2026, 7:00 PM | 1 |
| 15 | Taqueria El Rodeo, LLC | Taqueria EL Rodeo | Francisco Santos Leon, Agt | 3535 W GREENFIELD AV | Class B Tavern License | 48 | 4/23/2026, 7:00 PM | 1 |

Establishments within a 0.5 miles radius centered on area of interest.



Monday, July 07, 2025



Notice of Public Hearing

Blank Notice

MARTINEZ- PEREZ, Hermelindo, Agent TAQUERIA EL ARRIERO at 3530 W National Av Class B Tavern, Public Entertainment Premises and Food Dealer Licenses Application Requesting Jukebox and 4 Amusement Machines

Friday, July 18, 2025 at 9:10 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 7/18/2025 at 9:10 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.

2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)

3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).

4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.

5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.) 6. You may then provide testimony.

a. Include only information relating to the above license application.

b. Include only information you have personally witnessed or seen.

c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.

d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.

7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.

8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing. OCCUPANT CURRENT OCCUPANT

MAIL ADDRESS 3503 W PIERCE ST 3505 W PIERCE ST 3507 W PIERCE ST 3509 W PIERCE ST 3509A W NATIONAL AVE 3511 W NATIONAL AVE 3512 W NATIONAL AVE 3523 W NATIONAL AVE# 1 3523 W NATIONAL AVE# 2 3523 W NATIONAL AVE# 3 3526 W NATIONAL AVE 3526 W NATIONAL AVE# A 3528 W NATIONAL AVE 3602 W NATIONAL AVE **3602A W NATIONAL AVE** 3605B W NATIONAL AVE 3606 W NATIONAL AVE 3606A W NATIONAL AVE 3607 W NATIONAL AVE 3610 W NATIONAL AVE 3615 W NATIONAL AVE# 1 3615 W NATIONAL AVE# 10 3615 W NATIONAL AVE# 11 3615 W NATIONAL AVE# 12 3615 W NATIONAL AVE# 13 3615 W NATIONAL AVE# 14 3615 W NATIONAL AVE# 15 3615 W NATIONAL AVE# 16 3615 W NATIONAL AVE# 17 3615 W NATIONAL AVE# 18 3615 W NATIONAL AVE# 19 3615 W NATIONAL AVE# 2 3615 W NATIONAL AVE# 20 3615 W NATIONAL AVE# 21 3615 W NATIONAL AVE# 22 3615 W NATIONAL AVE# 23 3615 W NATIONAL AVE# 24 3615 W NATIONAL AVE# 25 3615 W NATIONAL AVE# 26 3615 W NATIONAL AVE# 27 3615 W NATIONAL AVE# 28 3615 W NATIONAL AVE# 3 3615 W NATIONAL AVE# 4 3615 W NATIONAL AVE# 5 3615 W NATIONAL AVE# 6 3615 W NATIONAL AVE# 7

CITY STATE ZIP MILWAUKEE, WI 53215-1028 MILWAUKEE, WI 53215-1028 MILWAUKEE, WI 53215-1028 MILWAUKEE, WI 53215-1028 MILWAUKEE, WI 53215-1024 MILWAUKEE, WI 53215-1024 MILWAUKEE, WI 53215-1025 MILWAUKEE, WI 53215-1024 MILWAUKEE, WI 53215-1024 MILWAUKEE, WI 53215-1024 MILWAUKEE, WI 53215-1025 MILWAUKEE, WI 53215-1025 MILWAUKEE, WI 53215-1025 MILWAUKEE, WI 53215-1027 MILWAUKEE, WI 53215-1027 MILWAUKEE, WI 53215-1026 MILWAUKEE, WI 53215-1027 MILWAUKEE, WI 53215-1027 MILWAUKEE, WI 53215-1026 MILWAUKEE, WI 53215-1027 MILWAUKEE, WI 53215-1039 MILWAUKEE, WI 53215-1040 MILWAUKEE, WI 53215-1041 MILWAUKEE, WI 53215-1039 MILWAUKEE, WI 53215-1041 MILWAUKEE, WI 53215-1042 MILWAUKEE, WI 53215-1042 MILWAUKEE, WI 53215-1042 MILWAUKEE, WI 53215-1042 MILWAUKEE, WI 53215-1039 MILWAUKEE, WI 53215-1039 MILWAUKEE, WI 53215-1039 MILWAUKEE, WI 53215-1039 MILWAUKEE, WI 53215-1039

| CURRENT OCCUPANT | 3615 W NATIONAL AVE# 8 | MILWAUKEE, WI 53215-1039 | |
|------------------|------------------------|--------------------------|--|
| CURRENT OCCUPANT | 3615 W NATIONAL AVE# 9 | MILWAUKEE, WI 53215-1039 | |
| CURRENT OCCUPANT | 703 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 705 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 707 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 709 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 723 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 725 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 727 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 729 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 733 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 735 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 736 S 36TH ST | MILWAUKEE, WI 53215-1017 | |
| CURRENT OCCUPANT | 737 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 737 S 36TH ST | MILWAUKEE, WI 53215-1016 | |
| CURRENT OCCUPANT | 739 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 740 S 36TH ST | MILWAUKEE, WI 53215-1017 | |
| CURRENT OCCUPANT | 743 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 743 S 36TH ST | MILWAUKEE, WI 53215-1016 | |
| CURRENT OCCUPANT | 743A S 36TH ST | MILWAUKEE, WI 53215-1016 | |
| CURRENT OCCUPANT | 744 S 36TH ST | MILWAUKEE, WI 53215-1017 | |
| CURRENT OCCUPANT | 745 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 747 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 749 S 35TH ST | MILWAUKEE, WI 53215-1036 | |
| CURRENT OCCUPANT | 800 S 36TH ST | MILWAUKEE, WI 53215-1019 | |
| CURRENT OCCUPANT | 800 S 37TH ST | MILWAUKEE, WI 53215-1023 | |
| CURRENT OCCUPANT | 803 S 36TH ST | MILWAUKEE, WI 53215-1018 | |
| CURRENT OCCUPANT | 803 S 36TH ST# A | MILWAUKEE, WI 53215-1018 | |
| CURRENT OCCUPANT | 804 S 36TH ST | MILWAUKEE, WI 53215-1019 | |
| CURRENT OCCUPANT | 806 S 36TH ST | MILWAUKEE, WI 53215-1019 | |
| CURRENT OCCUPANT | 806 S 37TH ST | MILWAUKEE, WI 53215-1023 | |
| CURRENT OCCUPANT | 806A S 36TH ST | MILWAUKEE, WI 53215-1019 | |
| CURRENT OCCUPANT | 807 S 36TH ST | MILWAUKEE, WI 53215-1018 | |
| CURRENT OCCUPANT | 810 S 36TH ST | MILWAUKEE, WI 53215-1019 | |
| CURRENT OCCUPANT | 810 S 37TH ST | MILWAUKEE, WI 53215-1023 | |
| CURRENT OCCUPANT | 811 S 36TH ST | MILWAUKEE, WI 53215-1018 | |
| CURRENT OCCUPANT | 813 S 36TH ST | MILWAUKEE, WI 53215-1018 | |
| CURRENT OCCUPANT | 814 S 36TH ST | MILWAUKEE, WI 53215-1019 | |
| CURRENT OCCUPANT | 814 S 37TH ST | MILWAUKEE, WI 53215-1023 | |
| CURRENT OCCUPANT | 816 S 36TH ST | MILWAUKEE, WI 53215-1019 | |
| CURRENT OCCUPANT | 817 S 36TH ST | MILWAUKEE, WI 53215-1018 | |
| CURRENT OCCUPANT | 817A S 36TH ST | MILWAUKEE, WI 53215-1018 | |
| CURRENT OCCUPANT | 818 S 36TH ST | MILWAUKEE, WI 53215-1019 | |
| CURRENT OCCUPANT | 818 S 37TH ST | MILWAUKEE, WI 53215-1023 | |
| CURRENT OCCUPANT | 818A S 36TH ST | MILWAUKEE, WI 53215-1019 | |
| CURRENT OCCUPANT | 819 S 36TH ST | MILWAUKEE, WI 53215-1018 | |
| CURRENT OCCUPANT | 819A S 36TH ST | MILWAUKEE, WI 53215-1018 | |
| | | | |

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CURRENT OCCUPANT **Blank Notice**

819B S 36TH ST 819C S 36TH ST 906 S 36TH ST# 1 906 S 36TH ST# 2 906 S 36TH ST# 3 907 S 35TH ST# 1 907 S 35TH ST# 2 907 S 35TH ST# 3 907 S 35TH ST# 4 907 S 36TH ST 907A S 36TH ST 907B S 36TH ST 909 S 36TH ST 909A S 36TH ST 915 S 35TH ST 918 S 36TH ST 918A S 36TH ST 920 S 36TH ST 921 S 35TH ST 921A S 35TH ST 922 S 36TH ST

MILWAUKEE, WI 53215-1018 MILWAUKEE, WI 53215-1018 MILWAUKEE, WI 53215-1412 MILWAUKEE, WI 53215-1412 MILWAUKEE, WI 53215-1412 MILWAUKEE, WI 53215-1405 MILWAUKEE, WI 53215-1405 MILWAUKEE, WI 53215-1405 MILWAUKEE, WI 53215-1405 MILWAUKEE, WI 53215-1411 MILWAUKEE, WI 53215-1405 MILWAUKEE, WI 53215-1412 MILWAUKEE, WI 53215-1412 MILWAUKEE, WI 53215-1412 MILWAUKEE, WI 53215-1405 MILWAUKEE, WI 53215-1405 MILWAUKEE, WI 53215-1412

Total Records: 114

Radius 250 feet and Center of the Circle: 3530 W National Av



BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414)286-2238 www.milwaukee.gov/license e-mailaddress: <u>license@milwaukee.gov</u>

| 1. T | ype of Business |
|---------|---|
| Applyir | ng for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room |
| | Self Service Laundry Massage Establishment Filling Station |
| | Other (supplemental application for specific license also required) |
| Provid | e a detailed description of the type of business you plan on operating: RESTAURANT/BAR |
| Do γοι | I have any experience operating this type of business? 🗌 No 🔳 Yes 🛛 If yes, explain: EXPERIENCE IN THE FOOD INDUSTRY |
| 2. B | usiness Operations |
| a. | Proposed Opening Date: 05/12/25 |
| b. | Is this premise under construction? 📓 No 🗌 Yes If yes, list estimated completion date: |
| c. | Is this a franchise? 🔳 No 📋 Yes |
| d. | Is this premises currently licensed? 🗌 No 🔳 Yes If yes, list type of license: RESTAURANT |
| e. | Is the current licensee operating? 🔲 No 🗌 Yes If no, list date closed: |
| f. | Do you have future plans for other businesses, licenses or permits at this location? 🔳 No 🗌 Yes |
| | If yes, explain: |
| g. | Have you previously held an Extended Hours License in Milwaukee? 🔳 No 📃 Yes |
| | If yes, list address(es): |
| h. | Are other businesses operating in the same building? 🔳 No 🗌 Yes If yes, describe: |
| 3. Li | itter & Noise |
| a. | How are grounds kept clean? 🔳 Sweep 🔳 Pressure Wash 🔳 Pick Up Litter 🗌 Other: |
| b. | How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: |
| с. | Grounds cleaned by: ILicensee Building Owner IEmployees Hired Maintenance Other: |
| d. | How are noise issues prevented and/or addressed? |
| | Signs Posted Other: |
| e. | Will a sound amplification system be used? 🗌 No 🔳 Yes If yes, describe: SPEAKERS |
| 4. S | moking & Sanitation |
| a. | Are there designated outdoor smoking areas? 🔳 No 🗌 Yes 🛛 If yes, describe: |
| b. | Number of Garbage Cans: Inside: 2 Locations: BEHIND THE BAR ON THE SIDE MAIN DOOR |
| | Outside: Locations: ON THE SIDE OF THE BUILDING |
| с. | Is a crowd control barrier used? 🔳 No 🗌 Yes 🛛 If yes, describe: |
| d. | How many restrooms are on the premises? 2 |
| e. | Name of solid waste contractor: Advanced Disposal 🔳 Waste Management Other: |
| 20040 | |

| 5. Security | | | a≪ 2. | | |
|---|---|-----------------|---|------------------|---|
| a. Are there onsite parking s plan: ichts | and Came | (YC) | | | |
| b. Is there a loading zone? | 📕 No 🗌 Yes If yes, de | escribe the lo | bading area security plan | | |
| c. Will you have licensed se | curity on premise? | | | an | d answer the following: |
| | | 2 | | | |
| Describe equipmen List their License N | umber (s) | | | | |
| d. Will there be security car OF THE BUILDING AN | | | many? 4 and list l | ocations: | 2 ON THE OUTSIDE |
| e. Will searches/identificati | on checks be done upon | entry? 🏬 N | No 🗌 Yes If yes, describ | e | |
| 6. Percentage of Sales | (must total 100% | 6) | | · · · · | and many star |
| Alcohol <u>20</u> % | Food <u>80</u> Cigarettes, Electronic Vape Devices, Tobacco Products | % % | Secondhand Merchandise | | Precious Metals & Gems % |
| Pawnbroker Activity% | Salvaged Materials (such as scrap metal) | % | Personal Services (such as body piercing, salon, tailo tanning, etc.) | r, | Other% Describe: |
| 7. Businesses/License | s on the Premises | s (check a | all that apply): | - 3 S - 1 | |
| Type 1 | | | | | /F. J. |
| Full Service Restaurant | Cafe/Coffee Shop | | ast Food Restaurant | | /Fraternal/Veterans Club |
| Night Club | Tavern | Cocktail | Lounge | 🗌 Teen C | lub |
| 🔄 Banquet Hall | Sports Facility | Bowling | Alley | | |
| Hotel/Motel : Number of Fl Number of R | oors: | 🗌 Roomin | g House: Number of Floo Number of Roo | | |
| Type 2 | | | 1 | Convor | Names Store |
| Liquor Store | Corner Store | Superma | | | nience Store |
| Gas Station | Amusement/Phonog | raph Distribu | tor | Recycli | ng, Salvage or Towing |
| Used Car Dealer | Personal Service Est (such as tattoo busir | | n, tailor, etc.) | Record | ing Studio |
| What other licenses/permits will | you hold at this location? | (check all that | apply) | | |
| Occupancy Permit Secondhand Dealer | Cigarette, Tobacco,Ga Electronic Vape Products] Precious Metal & Gem [| | Extended Hours Class "E | | |
| | | | t7 above) | · . | $= \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_$ |
| 8. Legal Capacity (on | iy ii a iype 1 prer | mses ma | | la a trice and a | |
| Capacity 100 (Call th | ne Milwaukee Developmen | t Center at 41 | 4-286-8211 if you have que | stions.) | 7 |

| 9. Premises D | escription | | | | | |
|---|---|--|---|--|--|--|
| a. Identify all area ■1 st Floor □2 | (s) of the premises that will I 2 nd Floor B asement Stora | be used in operating this bus ge □Patio □Beer Garde | siness (include areas used n □Sidewalk Café □Do | only for storage eck □Rooftop |): | |
| | ibe: | | | | | |
| | on: 🔳 Major Thoroughfare Cross Street: NATIONA | | her: | | | |
| | ng: 🔳 Free Standing Buildin | | | | | |
| e. Describe Premi | ses Structure: 🔳 Single Sto | ry 🔲 Multi-Story - # of Sto | ries 🗌 Other: | | | |
| f. Describe Surro | unding Area: 🔳 Commercia | I 🗌 Residential 🔲 Industr | ial 🗌 Other: | | | |
| g. Building Owner Building Owner | r _{Name:} <u>PATRICIA ORTI</u> r _{Address:} 5130 W FORE | Z STHOME AVE MILWA | Phone Number: 41477 UKEE WI | 90029 | | |
| 10. Hours of C | peration & Custor | mers | | | | |
| Will customers be ent | ering the premises? 🔲 No | Yes | | | | |
| Day of the Week | | s of Operation: | Estimated Number of Customers | Potential Age Range | Class B Tavern Applicant Only: | |
| Day of the week | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | expected each day | of Customers | Age Restriction (If none, write 'None') | |
| Sunday | 8:00AM | 2:00AM | 60 | 20+ | | |
| Monday | 8:00AM | 2:00AM | 20 | 20+ | | |
| Tuesday | 8:00AM | 2:00AM | 20 | 20+ | | |
| Wednesday | 8:00AM | 2:00AM | 20 | 20+ | | |
| Thursday | 8:00AM | 2:00AM | 35 | 20+ | | |
| Friday | 8:00AM | 2:00AM | 40 | 20+ | | |
| Saturday | 8:00AM | 2:00AM | 65 | 20+ | | |
| An Extended Hours Es piercing, salon, tailor, | stablishment License is requi , tanning, etc.), recording stu | red for any convenience sto dio or restaurant which is op | re, filling station, persona pen between the hours of | l service establis 12:00 a.m. and | hment (such as tattoo, bod 5:00 a.m. | |
| Alcohol Establishmen Permitted Hours of O | peration: Class B: 6:00 |) am to 9:00 pm Sunday thru) am to 2:00 am Sunday thru | Thursday, 6:00 am to 2:3 | | | |
| Entertainment Outdo | oor Closing Hours: 10:0 Is es | Opm Sunday-Thursday; 12:0 stablished by the Common C | 00am Friday & Saturday; ເ ouncil in its approval of tl | inless a different ne licensee's plai | time, either earlier or later n of operation. | |
| 11. Signature | (s) | Reduction of the second se | a tang at sa ang ang | | | |
| (If there are no 2 | prietor, Partner, or 20% or m 20% or more shareholders, | nore Shareholder | Signature of additional | partner or 20% o | r more shareholder | |
| Corporate Office | er-print name/title and sign) See Application Inforr | mation for a complete | e list of all required | application | forms. | |

| MILWAUKEE |
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ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: license@milwaukee.gov <u>www.milwaukee.gov/license</u>

| Legal | Entity Name: TAQUERIA EL ARRI | EROLLC |
|----------------|---|--|
| Prem | ise Address:3530 W NATIONAL A | VE MILWAUKEE WI 53215 |
| Prox | imity of Premises to Church, Schoo | ol, Daycare Center or Hospital |
| ls the | e building within 300 feet of any church, school, dayca | are center or hospital? 🗹 No 🔲 Yes |
| "Ser | vice Bar Only" Designation | |
| If ap | plying for Class B or C license, are you applying for "Se | ervice Bar Only"? 🗹 No 🗌 Yes |
| Serv No s | rice Bar Only means customers cannot sit at the bar. A stools, chairs or other articles of furniture shall be place | Alcohol is served to employees who serve patrons seated at tables. red at the service bar for patrons to sit upon. |
| Busi | ness Information | |
| a) | Are you taking out this application for anyone that ma If yes, list their name and address: | nay not be eligible for a license? I No Yes |
| b) | | e conducting the day-to-day operations of the business? 🔲 No 🖌 Yes |
| | |) will: |
| | Class B Applicants: If the agent, a partner or the inc | dividual licensee will not be conducting the day-to-day operations of the business, |
| | the person(s) listed above must obtain a Class B Man | |
| c) | Does anyone else have money invested or any other If yes, explain: | interest in this business? 🗹 No 🗌 Yes |
| d) | | any loan or any other payments based upon income from the business? |
| | Vo Yes If yes, list name and address: | |
| Pro | perty Information (New & Transfe | r Applicants Only) |
| a) | Do you own or lease the building? | □Own 🗹 Lease |
| b) | Who owns the fixtures (for example, coolers, etc.)? | I OWN THEM |
| c) | Are you purchasing the stock and/or fixtures? | ☑No □Yes If yes, amount paid \$ |
| d) | Total amount paid for business | \$ <u>N/A</u> |
| e) | Total amount paid for goodwill of the business | \$N/A |
| | Goodwill comprises the reputation and customer re fair market value of all of the rest of the assets of the | elationships of an existing business. If the price you pay for the business exceeds the business, the excess may be considered goodwill. |
| f) | Have you made arrangements with the seller for pay | yment of personal property taxes? 🗹 No 🔲 Yes |
| anti-sa dia | se Information (New & Transfer A | pplicants who are leasing the premises only) |
| Lea | AL VERIAN REPORT AND | /27 |
| Lea a) | Date lease begins 04/1/25 Ends 03/31/ | |
| 1.4.63.3643 | Monthly rental \$3700 | |
| a) b) c) | Monthly rental \$3700 Do you have an option to renew the lease? 🗌 No | |
| a) b) | Monthly rental \$3700 Do you have an option to renew the lease? 🗌 No | rty without the consent of the owner? 🗹 No 🗌 Yes |

| Lea | se Information (Continued) | | and and an and an | an the second second Second second |
|--------|---|------------------|---|--|
| f) | In addition to paying the monthly rental, will you have to pay anything additional to the owne of the lease? 🔽 No 🗌 Yes If yes, explain | r of the b | ouilding to gua | arantee performance |
| g) | Does the present owner or occupant object to the granting of your license? 🗹 No 🔤 res | | | |
| Cha | inge of Agent Applicants Only | ť., 1 | | |
| | ve there been any changes to the floor plan since the last application was submitted? v No | Ites | | |
| Sigi | nature That | 3 - <u>1</u> - 1 | | |
| | ATTACT ature of Sole Proprietor, Partner or 20% or More Shareholder 20% or more Shareholder | | | |
| (ii no | 20% or more Shafeholder, Corporate Officer - print name/title and sign) | | | |

Note: All information contained in this application is subject to approval by the Common Council. Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license. Contact the License Division for information on how to request changes.

New and transfer of premises applicants must submit the following:

Detailed floor plan If a restaurant, copy of the menu

ccl-foodplan 2/28/19



FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202 (414) 286-2238 • license@milwaukee.gov • www.milwaukee.gov/license

Legal Entity Name: TAQUERIA EL ARRIERO LLC

Premises Address: 3530 W NATIONAL AVE MILWAUKEE WI 53215

| SECTION 1 | TYPE OF BUSINESS |
|-----------------------------------|---|
| | |
| What will be the | najority of your food sales? (check one) |
| | |
| Restaurant I | |
| | le, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, |
| nachos w/ c | neese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, |
| egg rolls, sa | ids. |
| - | |
| | snacks and beverages): |
| tea, fruit jui | s include, but are not limited to, ice cream/soft serve, lemonade, snow corres, coffee, espresso, cappuccino, e, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, |
| fritters, tor | lla chips w/ cheese. |
| | a convenience store? Yes INO |
| | nience store contains less than 7,500 square feet of retail space and has, as its primary business, the sale |
| | food items and in addition, sells household products or is a filling station that sells basic food items and |
| | ld products. |
| | |
| Bed & Break | ast |
| Micro Mark | |
| | |
| All Applicants: S | ubmit a menu or a list of food items that will be sold. |
| | |
| Will any wholes | le business be done? 🔲 No 🔲 Yes If yes, what percentage of food sales will be wholesale? |
| · 🗌 Less tha | |
| | |
| 25% or | Aore AND: |
| . L | Restaurant items (meals) will be sold – Complete this application and also contact DATCP. |
| | NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only. |
| | |
| SECTION 2 | FOOD PROCESSING |
| • | |
| Will any food pr | ocessing be done? 🔲 No 🔳 Yes |
| Processing is de | ined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, |
| | enting, distilling, pickling, freezing, drying, smoking, or packaging. |
| | |
| SECTION 3 | FOOD REQUIRING TEMPERATURE CONTROL |
| | |
| Will any food th | at requires temperature control be sold? 🔛 No 🔳 Yes roducts such as milk, cheese, and ice cream, fish, shellfish, meat, poultry) |
| (includes dairy) | |
| If yes list the ty | Des of food items: MILK , FISH, SHELLFISH ,MEAT ,POULTRY |

| Vill you b Vill you b Vill you h | 4 DETAILS OF OPERAT ave seating on site for dining? a doing any catering? a doing any delivery? ave outdoor activities? | No | Yes Yes | | | · · · |
|--|--|---|----------------------------------|---------------------|---------------------|---|
| Vill you b Vill you b Vill you h | e doing any catering? e doing any delivery? | - No | | | | |
| Vill you b Vill you h | e doing any delivery? | 10754465 | Yes | | | |
| Ķill you h | | No | | | | |
| | we outdoor activities? | All Line | Yes | · . | | |
| Will you h | we outdoor activities: | 🗾 No | Yes - Check | all that apply: | Bar Cooki | ng/Grilling 🔲 I |
| | ave a drive thru window? | No | Yes - Are ho | urs different fro | m inside? 🗌 No | Yes . |
| , | | | lf Yes, provi | de drive thru ho | urs: | |
| Will scale | or barcode scanners be used? | 🔳 No | 🗌 Yes - You m | ust also apply fo | r a Weights & Mea | sures License. |
| SECTION | 5 ADDITIONAL SITES | | • | | i. | |
| Where wi | I food be prepared and/or sold? | ? | | | | |
| 📕 At a si | ngle site 🛛 🗌 At multiple sit | tes: How r | many?(| for example, a h | otel with several d | ining rooms or b |
| f multiple | sites, attach a Food Dealer Add | ditional Site | e Addendum (ccl-f | foodadd) for eac | h additional site. | |
| SECTION | 6 CONSTRUCTION OR | CHANGE | S | | • | •. •. |
| | | a an ann ann an an an an an an an an an | and a state of the second second | a a second de mana | | A statistic sector sector |
| _ | anning any construction, remo | deling or ea | quipment changes | sr . | | |
| Nọ | If No, SKIP to Section 7 | | | | | |
| . Yes | If Yes, check all that apply: | New New | v construction of a | a building | Renovation | or remodeling |
| | | Con | struction changes | to existing build | ling 🗌 Equipm | ent changes only |
| Provide a | brief description of the changes | 5: | | | | |
| Start date | | - | | | | |
| Name, Ad | dress & Phone Number of Archi | itect: | | | | 7 |
| nume, m | dress & Phone Number of Cont | | | | | |
| SECTION | | | | | 4 | |
| Are you a | pplying for an alcohol beverage | liçense? | | | | |
| No | If No, SKIP to Section 8 | 2 | | | | |
| 📕 Yes | If YES, if your food license is | | * | | n do you want the f | ood license issue |
| | 🔳 Immediately · 🔲 At the | e same tim | e as the alcohol li | cense . | | • |
| SECTION | 8 ACKNOWLEDGEME | ENTS & SI | GNATURE | | | |
| You mus | initial each item confirming you | ur understa | anding: | • | | |
| н́м | | | | | × | |
| | I understand the Health Depart before the license may be issued | | ist conduct an ins | pection and advi | se the License Dívi | sion of their app |
| HM | I understand I must obtain an | occupancy | | | | |
| | may be required. Neighborho be issued. | ood Service | es must advise the | License Division | of their approval | before the licens |
| HM | ' I understand the district alder | person wil | II review and eithe | er support or obj | ect to my applicat | on. If he/she ob |
| | may appeal and be scheduled recommendation to the Comr | | | | | |
| | recommendation to the Com | non Counc | ense fees must be | e on file in the Li | cense Division befo | bre it may be issu pre the license m |
| HM | I understand proof of paymen | it ioi un ne | | | | |
| | I understand proof of payment issued and the license must be | e issued ar | | | | |
| HM HM | I understand proof of paymen | e issued ar | | | | |
| НM | I understand proof of payment issued and the license must be | e issued ar siness until | I the license has b | | | |



PUBLIC ENTERTAINMENT PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 <u>www.milwaukee.gov/license</u> e-mail address: <u>license@milwaukee.gov</u>

| PREMISES ADDRESS: Taquevia el Arriero LLC | | | | | | | | |
|--|---------------------|--|---|--|--|--|--|--|
| TYPES OF ENTERTAINMENT (CHECK ALL THAT APPLY) | | | | | | | | |
| Instrumental Musicians | Battle of the Bands | Dancing by Performers | Amusement Machines | | | | | |
| Bands | Comedy Acts | Adult Entertainment/ Strippers/Erotic Dance | Concerts Approx. # per year? | | | | | |
| Bowling Alley How many? | Disc Jockey | Wrestling | Theatrical Performances Approx. # per year? | | | | | |
| Pool Tables How many? | Magic Shows | Patron Contests | Jukebox | | | | | |
| Motion Pictures (movies by admission) - How many? | Poetry Readings | Patrons Dancing | 🗌 Karaoke | | | | | |
| Other: | 1 | | | | | | | |
| Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, Is established by the Common Council in its approval of the licensee's plan of operation. | | | | | | | | |
| PROMOTERS/SOUND AMPLIFICA | ATION | and the second | | | | | | |
| Will promoters ever be used for any of the entertainment? 🕅 No 🗌 Yes If Yes, Describe: | | | | | | | | |
| At any time will sound amplification be used? | | | | | | | | |
| LEGAL CAPACITY OF PREMISES | | | | | | | | |
| (Call the Development Center at 414-286-8211 with questions.) Legal capacity determines the fee for your Public Entertainment Premises License. If you would like to request the license be approved with a lower capacity than that listed above, indicate the lower capacity here: If approved, this lower capacity will print on your license and override the capacity listed on your Occupancy Permit. | | | | | | | | |
| ACKNOWLEDGEMENT/SIGNATURE | | | | | | | | |
| I understand that after the license has been issued, a change to the plan of operation will require a written request to change and approval from the Common Council. I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application. I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information. I have knowledge of the fity Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-tenewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin. | | | | | | | | |
| Signature of Sole Proprietor, Partner or 20% or More Shareholder (If no 20% or more Shareholder, Corporate Officer - print name/title and sign) | | | | | | | | |
| | | | | | | | | |
| Office Use Only: Initials: Filed: App : | | | | | | | | |
| Only PEP? No Yes If Yes, Queue to MPD and Email Mgrs/Team Lead (must be heard w/in 60 days) | | | | | | | | |



Jasemant stavage 20 ft stairs Total Sq: 940 a conol e a conol Hevmelindo Montinez Pevez, Agent 5/12/25 Taquevia el avvievo 3530 W National Ave, Milwaukee ナナナト recel Foodler Jaquevia El avvievo LLC Sound the gut Spices W 53215

TAQUERIA EL ARRIERO LLC

MENU

- TACOS \$3 (POLLO, ASADA , ALPASTOR)
- TORTAS \$10 (POLLO, ASADA , ALPASTOR)
- QUESADILLAS \$8 (POLLO, ASADA , ALPASTOR)
- TLAYUDAS\$15 (POLLO, ASADA , ALPASTOR)
- MENUDO\$15
- CARNE ASADA \$15
- REFRESCOS \$2
- AGUAS FRESCAS \$3