

# City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

# Council Agenda

### **COMMON COUNCIL**

Tuesday, November 23, 2021

### 9:00 AM

**Common Council Chamber** 

### Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District Nicholas Kovac, 3rd District Robert Bauman, 4th District Nikiya Dodd, 5th District Milele A. Coggs, 6th District Khalif J. Rainey, 7th District JoCasta Zamarripa, 8th District Chantia Lewis, 9th District Michael J. Murphy, 10th District Mark A. Borkowski, 11th District Jose G. Perez, 12th District Scott P. Spiker, 13th District Marina Dimitrijevic, 14th District Russell W. Stamper, II, 15th District

### **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees

Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair

Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair

Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair

Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair

Public Safety and Health, Ald. Dimitrijevic, Chair

Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair

Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair

- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of Ordinances, Resolutions, Motions and Communications
- 11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

### **UNFINISHED BUSINESS**

### 1. 210001 SPONSORED BY: THE CHAIR

INTRODUCED ON: 04/13/2021

Communication from the Mayor relating to the proposed 2022 budget.

This item was vetoed by His Honor, Mayor Tom Barrett, on November 15, 2021.

### COMMENDATORY AND CONDOLATORY RESOLUTIONS

# 2. <u>211190</u> SPONSORED BY: THE CHAIR

nmendatory/condolatory

Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

### THE LICENSES COMMITTEE RECOMMENDS:

# 3. 211096 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 11/02/2021** 

**INTRODUCED ON: 11/23/2021** 

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching

under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 9:30 a.m. and 4:30 p.m.

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### THE PUBLIC WORKS COMMITTEE RECOMMENDS:

### APPROVAL OF THE FOLLOWING:

# 4. 211000 SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

**INTRODUCED ON: 10/12/2021** 

**INTRODUCED ON: 11/02/2021** 

INTRODUCED ON: 09/01/2021

**INTRODUCED ON: 09/01/2021** 

**INTRODUCED ON: 11/02/2021** 

**INTRODUCED ON: 11/02/2021** 

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 9:30 a.m. and 4:30 p.m.

### 5. 211134 SPONSORED BY: THE CHAIR

Substitute motion relating to the locations of various Milwaukee County Transit System bus stops.

### ADOPTION OF THE FOLLOWING:

### 6. 210639 SPONSORED BY: Ald. Stamper

Substitute resolution assigning the honorary street name "Ralph H. Metcalfe" to North 34th Street from North Avenue to Center Street in the 15th Aldermanic District.

### 7. 210731 SPONSORED BY: THE CHAIR

Substitute resolution assigning the honorary street name "Corrine Miller" to North 24th Place from Hopkins Street to Concordia Avenue in the 6th Aldermanic District.

# 8. 210999 SPONSORED BY: THE CHAIR

Resolution relative to the cost participation and installation of traffic signal improvements under three Congestion Mitigation Air Quality projects in various Aldermanic Districts at a total estimated cost of \$3,626,155.96, with an estimated grantor share of \$2,900,924.77, and an estimated City share of \$725,231.19.

### 9. 211019 SPONSORED BY: THE CHAIR

Resolution directing the Commissioner of Public Works to execute various State/Municipal Agreements for State-Let Highway Projects with the Wisconsin Department of Transportation: STH 181from South of County Line to Mequon Road; North Sherman Boulevard 7 Local Intersections; North Sherman Boulevard 6 Local Intersections; and West Villard Avenue Intersections with 60th Street and with 51st Street.

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### 10. 211020 SPONSORED BY: THE CHAIR

Resolution authorizing acceptance of Sewer Easement SE-2911 and Release of Sewer Easement SER-2907 located between East Kenwood Boulevard at a point approximately 760-feet east of North Lake Drive to East Hampshire Street at a point approximately 735-feet east of North Lake Drive, in the 3rd Aldermanic District.

**INTRODUCED ON: 11/02/2021** 

# 11. 211066 SPONSORED BY: THE CHAIR

Resolution authorizing acceptance of various City-owned utility Easements in Pulaski Park between West Cleveland Avenue and South 16th Street, in the 12th Aldermanic District.

# 12. 211084 SPONSORED BY: THE CHAIR

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$122,600 for a total estimated cost of \$132,600.

### 13. 211085 SPONSORED BY: THE CHAIR

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$66,500 for a total estimated cost of these projects being \$3,157,000.

### 14. 211086 SPONSORED BY: THE CHAIR

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$207,000 for a total estimated cost of these projects being \$2,328,000.

# 15. 211087 SPONSORED BY: THE CHAIR

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$320,000 for a total estimated cost of these projects being \$1,555,800.

### 16. 211089 SPONSORED BY: THE CHAIR

Resolution directing the Commissioner of Public Works to submit a project application with the Wisconsin Department of Transportation for funding for local street improvements under the Local Roads Improvement Program.

### 17. 211091 SPONSORED BY: THE CHAIR

Resolution granting a request by the City of Glendale for storm sewer service to a property located partially within both the Cities of Glendale and Milwaukee, at 4189ADJ North Port Washington Road, in the 6th Aldermanic District.

### 18. 211093 SPONSORED BY: Ald. Dimitrijevic

Resolution extending the Active Streets for Businesses Program.

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#### SPONSORED BY: THE CHAIR 19. 211109

Resolution relating to acceptance and funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District for the installation of stormwater trees in the median areas of North 60th Street and on West Burleigh Street, in the 10th Aldermanic District and partially in the 2nd and 7th Aldermanic Districts.

#### SPONSORED BY: Ald. Bauman 20. 211110

**INTRODUCED ON: 11/02/2021** 

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Substitute resolution relating to the 30th Street railroad right-of-way.

#### SPONSORED BY: THE CHAIR 21. 211121

Resolution approving a second amendment to the lease agreement with Cellco Partnership d/b/a V Verizon Wireless for the placement of personal communications services antennas and ancillary equipment at 8814 W. Lisbon Avenue.

#### SPONSORED BY: Ald. Perez 22. 211141

Resolution authorizing the acceptance and expenditure of a grant from The State of Wisconsin Department of Administration Division of Intergovernmental Relations Wisconsin Coastal Management Program to reimburse the City of Milwaukee for eligible costs associated with the construction of the Historic Mitchell Street District surface-level parking lot.

### PLACING ON FILE THE FOLLOWING:

#### SPONSORED BY: THE CHAIR 23. 211088

Communication from the Department of Public Works, Infrastructure Services Division transmitting the 2022 Assessment Rates Report.

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### THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

### PASSAGE OF THE FOLLOWING:

24. 211104 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.

25. 211105 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

A substitute ordinance to further amend the 2021 offices and positions in the City Service.

26. 211106 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

A substitute ordinance to further amend the 2022 rates of pay of offices and positions in the City Service.

27. 211107 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

A substitute ordinance to further amend the 2022 offices and positions in the City Service.

### ADOPTION OF THE FOLLOWING:

28. 211004 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Port of Milwaukee).

29. 211067 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

Substitute resolution relative to the acceptance and funding of the 2021 - 2023 Public Health Workforce Grant from the State of Wisconsin Department of Health Services.

30. <u>211068</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

Substitute resolution relative to the acceptance and funding of the 2021 - 2024 ARPA COVID Recovery Fund Grant from the State of Wisconsin Department of Health Services.

31. 211069 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

Substitute resolution relative to the acceptance and funding of the 2021 - 2024 Immunizations Cooperative Agreement Grant from the State of Wisconsin Department of Health Services.

32. 211070 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

Substitute resolution relative to the acceptance and funding of the 2021 - 2022 LRN Data Integration Grant from Department of Health Services and Center of Disease Control.

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#### 33. SPONSORED BY: THE CHAIR 211148

Substitute resolution authorizing \$1,200,000 of contingent borrowing to be transferred to the Remission of Taxes Special Purpose Account for expenditures relating to the remission of taxes for settlement payments.

### PLACING ON FILE THE FOLLOWING:

#### SPONSORED BY: Ald. Murphy 34. 210135

INTRODUCED ON: 05/04/2021

**INTRODUCED ON: 11/05/2021** 

Communication relating to public comments on the allocation and distribution of ARPA funds.

#### 35. 210888 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 09/21/2021** 

Communication relating to public comments on the Mayor's Proposed Executive Budget for 2022 (Joint Public Hearing).

#### 210903 SPONSORED BY: THE CHAIR **36.**

**INTRODUCED ON: 11/02/2021** 

Resolution authorizing \$1,200,000 from the 2021 Common Council Contingent Fund to be transferred to the Remission of Taxes Special Purpose Account for expenditures relating to the remission of taxes for settlement payments.

#### 37. 211058 **SPONSORED BY: Ald. Rainey**

**INTRODUCED ON: 11/02/2021** 

Communication from various City departments relating to the their current and future plans for applying to the State of Wisconsin for American Recovery Plan Act funds.

#### SPONSORED BY: THE CHAIR 38. 211101

**INTRODUCED ON: 11/02/2021** 

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

#### SPONSORED BY: Ald. Johnson 39. 211111

**INTRODUCED ON: 11/02/2021** 

Communication relating to the safety of City employees while using personal vehicles on official business.

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### THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

### PASSAGE OF THE FOLLOWING:

40. 211024 SPONSORED BY: Ald. Perez

**INTRODUCED ON: 11/02/2021** 

A charter ordinance relating to employment of special counsel by the common council.

(Committee Vote: Three "ayes" and two "noes")

41. 211137 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 11/02/2021** 

An ordinance relating to aldermanic district boundaries commencing in 2022.

This matter may be referred from a special meeting of the Judiciary and Legislation Committee to be held on Monday, November 22, 2021, beginning at 1:30 p.m., in Room 301-B, City Hall.

### ADOPTION OF THE FOLLOWING:

42. 210325 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/15/2021

Resolution authorizing payment of the claim of Frank Heeg, in the amount of \$7,000.

43. 210334 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/15/2021

Resolution authorizing payment of the claim of Taylor Baas, in the amount of \$25,000.

44. 210942 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/12/2021

Substitute resolution authorizing the return of real estate located at 2862 N. 33rd Street, in the 15th Aldermanic District to its former owner Wanda I. Jimenez.

45. 211014 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 11/02/2021

Substitute resolution relating to locations for in-person absentee voting in the city of Milwaukee.

46. 211051 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 11/02/2021** 

Resolution authorizing payment of the claim of Jeep Transport in the amount of \$5,649.11;

47. 211059 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2015, 2017, 2019 and 2020 tax rolls, plus interest applicable to date of

repayment, if appropriate.

48. 211118 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 11/02/2021

Resolution approving the establishment of election ward lines in the City of Milwaukee.

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# **CONFIRMATION OF THE FOLLOWING:**

49. <u>211112</u> SPONSORED BY: THE CHAIR

Reappointment of Brad Hoeschen to the Administrative Review Appeals Board by the Mayor. (14th Aldermanic District)

**INTRODUCED ON: 11/02/2021** 

# PLACING ON FILE THE FOLLOWING:

50. <u>210852</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 09/21/2021

Resolution relating to the claim of Denise Walker-Brown

51. <u>211122</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

Resolution authorizing payment for legal services from the Cade Law Group LLC for legal services relating to former Police Chief Alfonso Morales's claims against the City of Milwaukee.

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# THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

# PASSAGE OF THE FOLLOWING:

52. <u>211074</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

A substitute ordinance relating to parking controls.

53. <u>211076</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 11/02/2021

A substitute ordinance relating to traffic controls.

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# THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

### PASSAGE OF THE FOLLOWING:

# 54. 210714 SPONSORED BY: Ald. Stamper

A substitute ordinance relating to the change in zoning from Two-Family Residential, RT4, to Local Business, LB2, to allow commercial uses on the properties located at 3610 and 3616 West Vliet Street, on the northeast corner of West Vliet Street and North 37th Street, in the 15th Aldermanic District.

**INTRODUCED ON: 09/01/2021** 

**INTRODUCED ON: 09/01/2021** 

**INTRODUCED ON: 09/01/2021** 

**INTRODUCED ON: 11/02/2021** 

**INTRODUCED ON: 11/02/2021** 

**INTRODUCED ON: 11/02/2021** 

INTRODUCED ON: 11/02/2021

# 55. 210715 SPONSORED BY: THE CHAIR

A substitute ordinance relating to the change in zoning from Industrial Heavy, IH, to Industrial Mixed, IM, to allow residential and other uses on the sites located at 3040-56, 3100-3112 and 3112-R West Meinecke Avenue, on the north side of West Meinecke Avenue, east of North 32nd Street, in the 15th Aldermanic District.

### 56. 210717 SPONSORED BY: Ald. Kovac

A substitute ordinance relating to the change in zoning from Industrial Light, IL2, to Local Business, LB3, to allow commercial and residential uses on the property located at 1617-33 East North Avenue, on the southwest corner of East North Avenue and North Bartlett Avenue, in the 3rd Aldermanic District.

### ADOPTION OF THE FOLLOWING:

### 57. 211071 SPONSORED BY: Ald. Stamper

Resolution authorizing the sale of the City-owned tax deed properties at 3610 and 3616 West Vliet Street, in the 15th Aldermanic District.

# 58. 211072 SPONSORED BY: THE CHAIR

Resolution approving the Fourth Amendment to Cooperation, Contribution and Development Agreement (TID Nos. 22 and 84-Milwaukee Bucks Arena Project) to remove the parcel at 550 West Juneau Avenue (also known as The 550 Ultra Lofts) from the development agreement.

### 59. 211073 SPONSORED BY: Ald. Bauman

Resolution approving a Land Disposition Report for the property at 1703 West State Street, in the 4th Aldermanic District.

## 60. <u>211077</u> SPONSORED BY: Ald. Coggs

Substitute resolution authorizing the sale of City-owned vacant lots to Milwaukee Habitat for Humanity, Inc. for its 2022-2024 homebuilding program, in the 6th Aldermanic District.

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### 61. 211079 SPONSORED BY: Ald. Coggs, Ald.

**INTRODUCED ON: 11/02/2021** 

Perez and Ald. Stamper

Resolution authorizing the continued implementation of the Anti-Displacement Neighborhood Preference Policy.

# 62. 211080 SPONSORED BY: Ald. Rainey

**INTRODUCED ON: 11/02/2021** 

Substitute resolution authorizing an Exclusive Right to Negotiate for the Redevelopment Authority of the City of Milwaukee-owned property at 3055 West Hopkins Street in the Century City Business Park, in the 7th Aldermanic District.

# 63. 211081 SPONSORED BY: Ald. Dimitrijevic

**INTRODUCED ON: 11/02/2021** 

Resolution authorizing the sale of the City-owned property at 2461 South 6th Street to its former owner, in the 14th Aldermanic District.

# 64. 211092 SPONSORED BY: Ald. Coggs

**INTRODUCED ON: 11/02/2021** 

Resolution authorizing the sale of the City-owned tax deed property at 3765-69 North Port Washington Avenue, in the 6th Aldermanic District.

### 65. 211120 SPONSORED BY: Ald. Coggs

**INTRODUCED ON: 11/02/2021** 

Substitute resolution approving an amended Term Sheet with Royal Capital Group, LLC for the Schuster's Building project in Tax Incremental District No. 102 (Schuster's Building), in the 6th Aldermanic District.

### PLACING ON FILE THE FOLLOWING:

# 66. 201374 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 02/09/2021** 

Communication from the Office of Equity and Inclusion relating to human requirements quarterly report for Villard Commons.

### 67. 210994 SPONSORED BY: Ald. Coggs

**INTRODUCED ON: 10/12/2021** 

Communication relating to auditing the companies providing deconstruction services to the Department of Neighborhood Services.

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# THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

### ADOPTION OF THE FOLLOWING:

# 68. 211082 SPONSORED BY: THE CHAIR

Substitute resolution relative to the reallocation of HOME funding from Community Advocates, Inc. to affordable housing projects.

# **CONFIRMATION OF THE FOLLOWING:**

69. <u>211055</u> SPONSORED BY: THE CHAIR

Appointment of Captain Steven Johnson as the Milwaukee Police Department's representative to the Black Male Achievement Advisory Council by the Common Council President.

70. 211113 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 11/02/2021** 

**INTRODUCED ON: 11/02/2021** 

**INTRODUCED ON: 11/02/2021** 

Appointment of Jim Stachowiak to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)

Reappointment of Zellastein Brooks to the Business Improvement District #32 by the

71. 211114 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 11/02/2021** 

Mayor. (15th Aldermanic District)

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### MATTERS FOR IMMEDIATE ADOPTION:

72. <u>211176</u> SPONSORED BY: Ald. Bauman INTRODUCED ON: 11/23/2021

Resolution relating to an extension for the development of Wisconsin Avenue School at 2708 West Wisconsin Avenue, in the 4th Aldermanic District.

73. <u>211196</u> SPONSORED BY: Ald. Spiker INTRODUCED ON: 11/23/2021

Resolution approving final certified survey maps.

74. 211236 SPONSORED BY: Ald. Johnson INTRODUCED ON: 11/23/2021

Resolution affirming the Common Council's stance that every eligible citizen has the right

to vote.

75. 211254 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 11/23/2021

Resolution amending the membership of the Community Collaborative Commission.