



CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK

Thursday, February 23, 2023

COMMITTEE MEETING NOTICE

AD 06

JACKSON, Dwight A, Agent
Pepperpot on MLK, LLC
8690 N 51st St
Brown Deer, WI 53223

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, March 07, 2023 at 10:35 AM

The access code is https://meet.goto.com/446591181. If you wish to call in: +1 (571) 317-3122 and use Access Code: 446-591-181
Please see the enclosed best practices document for further instructions.

Regarding: Your Class B Tavern, Food Dealer License Renewal Applications and Public Entertainment Premises License Application Requesting Instrumental Musicians, Disc Jockey, Bands, Karaoke and Comedy Acts as agent for "Pepperpot on MLK, LLC" for "Pepperpot on MLK, LLC" 2215 N MARTIN L KING JR DR.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. It is the intention of the Common Council to suspend or non-renew the licenses if objectors provide testimony related to the factors enumerated in MCO 85-4-4 that the Common Council finds to be true by a preponderance of the evidence and/or police reports are found to be true by a preponderance of the evidence. The police reports and other attached documents relating to objections to the license are a part of this notice and expressly incorporated in this notice. The licensee should be prepared to address these matters at the hearing.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing. You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing. You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below. Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall. PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

[Handwritten signature of Jim Cooney]

BY:

Jim Cooney
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



Thursday, February 23, 2023



# Notice of Public Hearing

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JACKSON, Dwight A, Agent  
Pepperpot on MLK at 2215 N MARTIN L KING JR DR  
Class B Tavern, Food Dealer License Renewal Applications and Public Entertainment Premises  
License Application Requesting Instrumental Musicians, Disc Jockey, Bands, Karaoke and  
Comedy Acts

**Tuesday, March 07, 2023 at 10:35 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 3/7/2023 at 10:35 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## **Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:**

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**





CURRENT OCCUPANT	2215 N VEL R PHILLIPS AVE# 306	MILWAUKEE, WI 53212-3103
CURRENT OCCUPANT	2215 N VEL R PHILLIPS AVE# 307	MILWAUKEE, WI 53212-3103
CURRENT OCCUPANT	2215 N VEL R PHILLIPS AVE# 308	MILWAUKEE, WI 53212-3103
CURRENT OCCUPANT	2215 N VEL R PHILLIPS AVE# 401	MILWAUKEE, WI 53212-3103
CURRENT OCCUPANT	2215 N VEL R PHILLIPS AVE# 402	MILWAUKEE, WI 53212-3103
CURRENT OCCUPANT	2215 N VEL R PHILLIPS AVE# 407	MILWAUKEE, WI 53212-3103
CURRENT OCCUPANT	2215 N VEL R PHILLIPS AVE# 408	MILWAUKEE, WI 53212-3103
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A11	MILWAUKEE, WI 53212-3181
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A21	MILWAUKEE, WI 53212-3184
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A22	MILWAUKEE, WI 53212-3184
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A23	MILWAUKEE, WI 53212-3184
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A24	MILWAUKEE, WI 53212-3184
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A25	MILWAUKEE, WI 53212-3184
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A26	MILWAUKEE, WI 53212-3183
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A31	MILWAUKEE, WI 53212-3183
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A32	MILWAUKEE, WI 53212-3183
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A33	MILWAUKEE, WI 53212-3183
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A34	MILWAUKEE, WI 53212-3183
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A35	MILWAUKEE, WI 53212-3182
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A36	MILWAUKEE, WI 53212-3182
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A41	MILWAUKEE, WI 53212-3182
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A42	MILWAUKEE, WI 53212-3182
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A43	MILWAUKEE, WI 53212-3182
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A44	MILWAUKEE, WI 53212-3181
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A45	MILWAUKEE, WI 53212-3181
CURRENT OCCUPANT	2218 N MARTIN L KING JR DR# A46	MILWAUKEE, WI 53212-3181

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Total Records: 119

Radius 250.0 feet and Center of Circle: 2215 N Martin L King Jr Dr

**2022-2023 Plan of Operation for 2215 N MARTIN L KING JR DR**

<b>1. Litter &amp; Security Plans</b>			
How are the grounds kept clean? <input checked="" type="checkbox"/> Sweep <input type="checkbox"/> Pressure Wash <input checked="" type="checkbox"/> Pick Up Litter <input type="checkbox"/> Other:			
How often will grounds be cleaned? <input checked="" type="checkbox"/> Daily <input type="checkbox"/> Weekly <input type="checkbox"/> Other:			
Who cleans the grounds? <input type="checkbox"/> Licensee <input checked="" type="checkbox"/> Building Owner <input checked="" type="checkbox"/> Employees <input type="checkbox"/> Hired Maintenance <input type="checkbox"/> Other:			
How are noise issues prevented and/or addressed? <input type="checkbox"/> Security <input checked="" type="checkbox"/> Manager approaches customer(s) <input type="checkbox"/> Call Police <input type="checkbox"/> Signs Posted <input type="checkbox"/> Other:			
Are there designated outdoor smoking areas? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, Describe:			
Number of garbage cans: Inside <u>5</u> Locations: <u>Throughout From Front to back</u> Outside <u>3</u> Locations: <u>Dumpsters</u>			
Is a crowd control barrier used? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, Describe:			
Number of restrooms: <u>2</u>		Name of solid waste contractor: <u>Waste Management</u>	
Are there parking spaces on the premises? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, list number of spaces: _____ and describe security plans: <u>City Parking lot next door Approx 50 spaces</u>			
Are there designated loading areas? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, describe security plans: <u>No a loading area is in an Alley way</u>			
Do you have security personnel on the premise? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, how many? _____ AND What are their responsibilities? _____ What security equipment do they use? _____ List their licensing, certification or training credentials: _____			
Are there security cameras? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, list all locations: <u>Back &amp; Front Door, Register</u>			
Are searches and/or identification checks conducted upon entry? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, describe:			
<b>2. Percentage of Sales (must total 100%)</b>			
Alcohol <u>15</u> %	Food Sales <u>85</u> %	Entertainment _____ %	Other _____ %
<b>3. Businesses On The Premises (choose all that apply):</b>			
<input checked="" type="checkbox"/> Restaurant <input type="checkbox"/> Cafe/Coffee Shop <input type="checkbox"/> Cocktail Lounge <input type="checkbox"/> Convenience Store <input type="checkbox"/> Night Club <input type="checkbox"/> Liquor Store <input type="checkbox"/> Tavern <input type="checkbox"/> Sports Facility <input type="checkbox"/> Hotel <input type="checkbox"/> Banquet Hall <input type="checkbox"/> Supermarket <input type="checkbox"/> Private/Fraternal/Veterans' Club <input type="checkbox"/> Other:			
<b>4. Hours of Operation and Age Restriction</b>			
Are there any changes to the current hours of operation or age restriction? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, Describe:			
<p>Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license.</p> <p>Your hours of operation and age restriction are listed on your current license.</p>			
<b>5. Floor Plan and Capacity</b>			
Are you requesting any changes to your capacity or floor plan*? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, describe: _____ and submit a new floor plan with this renewal application. A sample plan can be found online at <a href="http://www.milwaukee.gov/licenses">www.milwaukee.gov/licenses</a> under License Forms and Related Information.			
Alcohol/Food Establishments: A "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises.			
<b>6. Sidewalk Dining: Fee:</b>			
Are there any changes to the sidewalk dining site plan? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, submit an updated site plan with this application.			
<b>7. Food License: FREST 16924 Fee: \$1,250.00</b>		<b>8. Weights and Measures: Fee:</b>	
Your current food license includes the following food operations: DHS - MODERATE, Sales \$200,001 - \$2,000,000.		Number/Type of Devices:	
Are there any changes to your food operations as listed above? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, if Yes, explain _____		Are there any changes to the number or types of devices? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, contact our office for further instructions.	

**1. CURRENT APPROVED ENTERTAINMENT for Pepperpot on MLK 2215 N MARTIN L KING JR DR**

The following types of entertainment have been approved for your current Public Entertainment Premises license:

**2. ADDING ENTERTAINMENT**

If applicable, check any entertainment you wish to add: **ONLY CHECK ENTERTAINMENT TYPE(S) YOU ARE ADDING. YOUR CURRENT APPROVED ENTERTAINMENT IS LISTED ABOVE.**

- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> Instrumental Musicians                                | <input checked="" type="checkbox"/> Bands                      | <input type="checkbox"/> Battle of the Bands                   | <input checked="" type="checkbox"/> Comedy Acts                               |
| <input checked="" type="checkbox"/> Disc Jockey   | <input type="checkbox"/> Magic Shows                           | <input checked="" type="checkbox"/> Poetry Readings            | <input type="checkbox"/> Dancing by Performers                                |
| <input type="checkbox"/> Jukebox  | <input type="checkbox"/> Wrestling                             | <input type="checkbox"/> Patron Contests                       | <input type="checkbox"/> Patrons Dancing                                      |
| <input type="checkbox"/> Adult Entertainment/<br>Strippers/Erotic Dance                   | <input checked="" type="checkbox"/> Karaoke                    | <input type="checkbox"/> Bowling Alley                         | <input type="checkbox"/> Pool Tables  |
| <input type="checkbox"/> Motion Pictures (movies by admission)<br>How many screens? _____ | <input type="checkbox"/> Amusement Machines<br>How many? _____ | <input type="checkbox"/> Concerts<br>Approx. # per year? _____ | <input type="checkbox"/> Theatrical Performances<br>Approx. # per year? _____ |
| <input type="checkbox"/> Other: _____   |  |  |   |

No entertainment changes can take place until approved by Common Council and a new license has been issued and posted on the premises.

**3. REMOVING ENTERTAINMENT**

If applicable, list any entertainment you wish to remove:

**4. PROMOTERS/SOUND AMPLIFICATION**

Will promoters ever be used for any of the entertainment?  No  Yes If Yes, Describe:

*IF someone brings in an idea I want to have Flexibility to expand my Business*

At any time will sound amplification be used?  No  Yes If Yes, Describe:

*A band OR musician may need an amplifier*

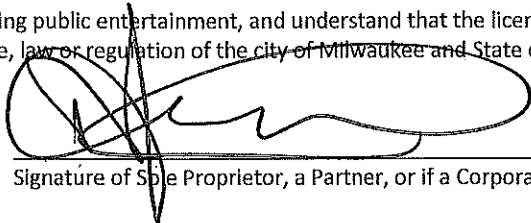
**5. SIGNATURE**

I understand that after the license has been issued, a change to the plan of operation will require a written request to change and approval from the Common Council.

I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application.

I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information.

I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin.



Signature of Sole Proprietor, a Partner, or if a Corporation or LLC, the Agent must sign

Pepper Pot on MLK Jr Dwight Jackson

PROJECT NAME: PEPPERPOT.1 *on MLK*  
PROJECT ADDRESS: 2215 N. MARTIN LUTHER KING DR  
DATE: NOV. 18 2021

EXISTING  
WOMENS  
64 SF

EXISTING  
MENS  
39 SF

EMERGENCY  
EXIT

HALL  
WAY  
270 SF

DISHWASHING  
AREA  
140 SF

TRASH  
CAN

SHELF

KITCHEN  
222 SF

ALCOHOL  
STORAGE  
3'x10'  
7'-0" A.F.F.

10'-0"

VIP  
SEATING  
21' - 9 7/8"

TOTAL  
S.F.: 2952

TRASH CAN  
UNDER BAR

146' - 3 3/4"

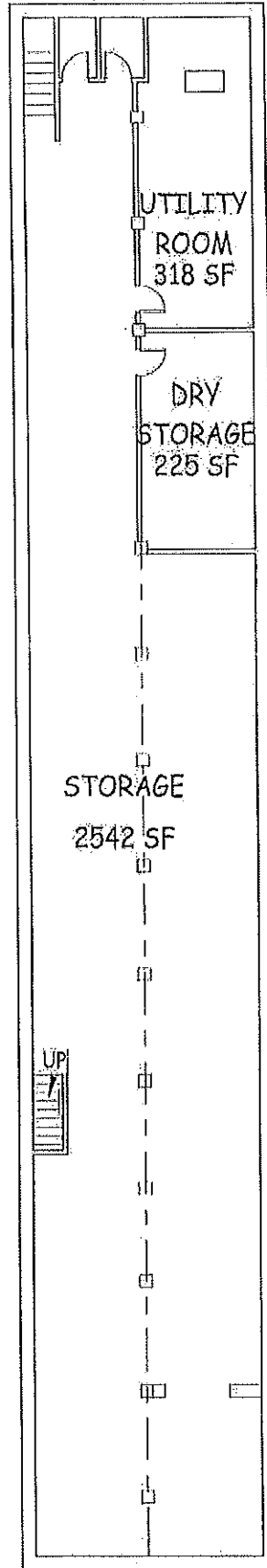
BAR

SEATING  
AREA  
2217 SF

TRASH  
CAN

VIP  
SEATING

DN  
ENTRANCE



UTILITY  
ROOM  
318 SF

DRY  
STORAGE  
225 SF

STORAGE  
2542 SF

UP

# FLOOR PLAN

Scale: 1/16" = 1'-0"



NORTH

# BASEMENT

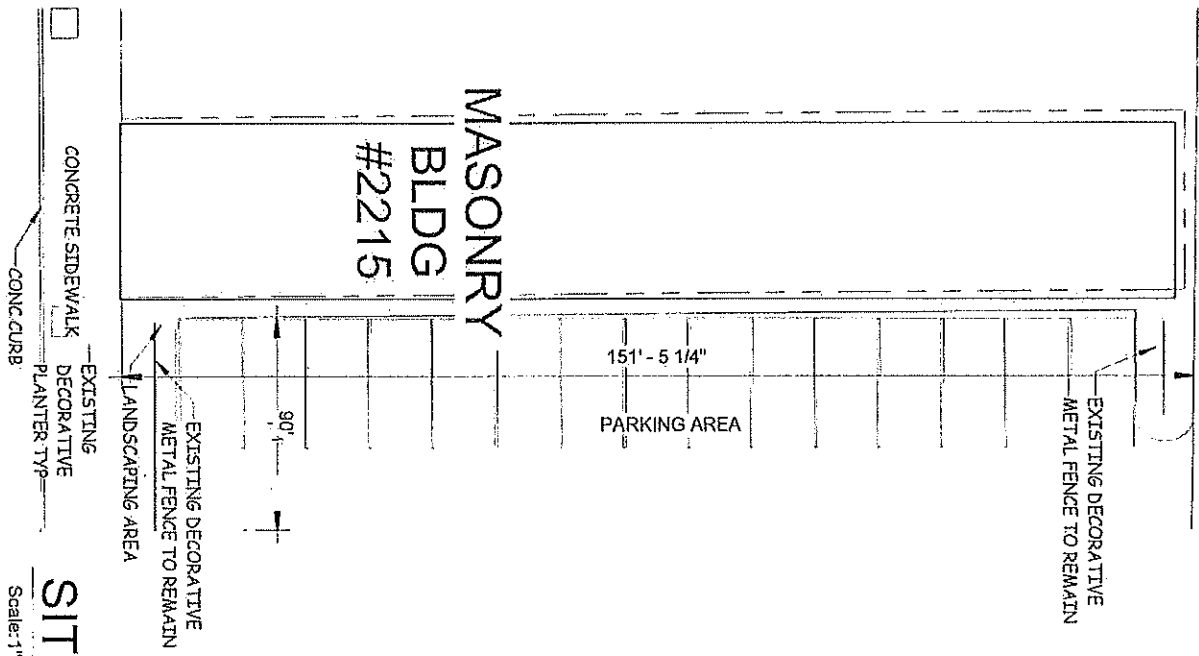
Scale: 1/16" = 1'-0"



Pepperpot on MLK Dr. Dwight Jackson

PROJECT NAME: PEPPERPOT ON MLK  
PROJECT ADDRESS: 2215 N. MARTIN LUTHER KING DR  
DATE: NOV. 18 2021

18' ALLEY



SITE MAP

Scale: 1" = 20'-0"

NORTH MLK DRIVE