

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, October 28, 2025

COMMITTEE MEETING NOTICE

AD 12

JIMENEZ MENDOZA, Efrain, Agent LA FLAMITA LLC 2420 S 9TH ST MILWAUKEE, WI 53215

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, November 11, 2025 at 10:35 AM

The access code is https://meet.goto.com/658271221. Please see the enclosed best practices document for further instructions.

Regarding:

Your Food Dealer and Food Peddler Licenses Renewal Application as agent for "LA FLAMITA LLC" for "LA FLAMITA" at 1116 W HISTORIC MITCHELL St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

Jackson, Annette

From:

License

Sent:

Friday, October 10, 2025 4:27 PM

To: Subject:

Jackson, Annette

Attachments:

FW: Refer to licensing - La Flamita

License Referral Summary la flamita 10oct25.docx

Please add objection

Marissa Milano
She/her/hers
License Coordinator
City Clerk-License Division
200 E Wells St #105
www.milwaukee.gov/license



Take Our Survey!

From: Langosch, Courtney <clango@milwaukee.gov>

Sent: Friday, October 10, 2025 2:37 PM To: License <LICENSE@milwaukee.gov>

Cc: MKEHealthMobileFood <MKEHealthMobileFood@milwaukee.gov>

Subject: Refer to licensing - La Flamita

Please add to file for renewal period 11.29-12.19.25 due by 10.20.25

La Flamita

Two orders to cease and citation for no handwash.

Courtney Langosch, REHS / RS
Consumer Environmental Health Coordinator
She/hers
City of Milwaukee Health Department
Frank P. Zeidler Municipal Building, 841 North Broadway, 3rd Floor, Milwaukee, WI, 53202

C: (414) 639-7017 | clango@milwaukee.gov | www.milwaukee.gov/health | Facebook | Twitter | Instagram





Pathways Acknowledged | Track 1

NOTICE: This e-mail and any attachments may contain confidential information. Use and further disclosure of the information by the recipient must be consistent with applicable laws, regulations, and agreements. If you received this e-mail in error, please notify the sender; delete the e-mail; and do not use, disclose, or store the information it contains. This communication and any attachment(s) may include information that is protected from disclosure under the Freedom of Information Act, 5 U.S.C. § 552, or excepted from disclosure under the Wisconsin Public Records Law, Wis. Stat. §§ 19.31-19.39.

Licensing Renewal MHD Referral Summary

OPERATOR:	La Flamita #794		
ADDRESS:	1116 W Historic Mitchell		
DATE OF HEARING:	TBD	PREPARED BY:	Ctl 10.10.25 10am

Timeline

Attachment #	Date	Туре	Detail
1	2/26/25	Order to cease	Handwashing sink in disrepair, not available for handwashing
2	3/13/25	Order to cease	No warm running water available at handwash
3	3/13/25	. Citation	\$699 issued for 2 nd offense within one year for no handwash

Case Information			
Case Type:	Municipal citation	Status:	Closed
Violation:	Ordinance 68-3 Food License - Adoption of State Code	Citation#:	61652393
Violation Date:	03/13/2025 3:00РМ	Deposit Amount:	\$699.00
Location:	N/A	in Collection?	No
Plea:	No Contest	Installment Plan?	No
Plea Entered By:	Court		

la flam OTC 26feb25.pdf

1



Finding: Guilty
Penalty: \$699.00
Balance Due: \$0.00

Date: Due On:

Branch:

05/01/2025 06/30/2025

Additional Details/Narrative

Two closures issued within one year for no handwash capabilities while operating. Citation was issued.

Current License→

☐ No

Expiry Date & Detail: Renewal pendi

Renewal pending, ready to be issued Expiration 12/10/25

Updated: (Hearing O	TL internal use only	<i>!</i> ' '	•		





Retail Food Establishment Inspection Report

Establishment Information	
Facility Name	Facility Type
LA FLAMITA #0794	Retail Food - Serving Meals, Mobile
Facility ID#	Facility Telephone #
NAVA-B4PME3	414 334-8950
Facility Address	
1116 W HISTORIC MITCHELL ST	
MILWAUKEE, WI 53204	
Licensee Name	Licensee Address
LA FLAMITA LLC	2420 S 9TH ST
	MILWAUKEE,
	53215

Inspection Information	
Inspection Type	Inspection Date
Order to Cease Operations	February 26, 2025

7	Certified Manager		
N	ame	Certificate #	Certificate Explration
E	frain Jimenez Mendoza	23400212	2/1/2028

OPERATOR - The violations in operating procedure or physical arrangement indicated below must be corrected by the next routine inspection or by a date specified in this report.

Observed Violations

Total #1

5-205.11 (A) and (C) - USING A HANDWASHING SINK - ACCESSIBLE AND MAINTAINED

This is a priority foundation item

Observation: Handwashing sink not in working order and is unavailable for proper handwashing.

Corrective Action(s): Keep handwashing sink in working condition at all times to allow for frequent handwashing. Correct By: 27-Feb-2025

Comments:

Establishment needs to contact Inspector prior to reopening my contact info jbeier@milwaukee.gov 414-758-5136.

Any operator aggrieved by an order of this department under this chapter may request a hearing as provided in ch.227 statute, if state licensed, or a local ordinance if licensed by an agent health department. The appeal link is https://itmdapps.milwaukee.gov/FoodGrading/appeal.jsp

A re-inspection to assess your correction of these violations will be conducted on, or about, February 27, 2025

Person in Charge

Sanitarian

Name Efrain Mendoza

Title Owner Joshua Beier



Retail Food Establishment Inspection Report

Establishment Information	
Facility Name	Facility Type
LA FLAMITA #0794	Retail Food - Serving Meals, Mobile
Facility ID #	Facility Telephone #
NAVA-B4PME3	414 334-8950
Facility Address	
1116 W HISTORIC MITCHELL ST	
MILWAUKEE, WI 53204	
Licensee Name	Licensee Address
LA FLAMITA LLC	2420 S 9TH ST
	MILWAUKEE,
	53215

Inspection Information	
Inspection Type	Inspection Date
Order to Cease Operations	March 13, 2025

Certified Manager				
Name	Certificate #	Certificate Expiration		
Efrain Jimenez Mendoza	23400212	2/1/2028		

OPERATOR - The violations in operating procedure or physical arrangement indicated below must be corrected by the next routine inspection or by a date specified in this report.

Observed Violations

Total # 2

9-201.11 (A) - MOBILE FOOD ESTABLISHMENT - WATER READILY AVAILABLE

This is a core item

Observation: Potable water is not available for handwashing. There is no warm running water for handwashing. Corrective Action(s): Potable water shall be obtained from an approved source and be readily available. The mobile unit shall return to its base if less than 1 gallon of water is available. Correct By: 27-Mar-2025

MCO 68-41-3 - The department may summarily suspend any food license without prior warning, notice or hearing if it determines through investigation, inspection, or examination of employees, food, records or other means as specified in this chapter or under the Wisconsin Food Code that an imminent health hazard exists.

Observation: There is an Imminent Health Hazard that requires all food operations to cease at this establishment and the food license is immediately suspended.

Corrective Action(s): Fix all violations of the imminent health hazard and contact the Health Department to do a followup inspection. An inspection must be conducted before the order will be removed and reopening can occur Correct By: 27-Mar-2025

Comments:

A municipal citation may be issued for each day your business continues to operate after Cease Orders are in

Any operator aggrieved by an order of this department under this chapter may request a hearing as provided in ch.227 statute, if state licensed, or a local ordinance if licensed by an agent health department. The appeal link is https://itmdapps.milwaukee.gov/FoodGrading/appeal.jsp

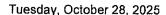
A re-inspection to assess your correction of these violations will be conducted on, or about, March 27, 2025

Person in Charge

Name veronica lopez

Title PIC Sanitarian

Sandra Hedges (414) 340-0296







Notice of Public Hearing

Blank Notice

JIMENEZ MENDOZA, Efrain, Agent La Flamita at 1116 W HISTORIC MITCHELL St Food Dealer and Food Peddler Licenses Renewal Application

Tuesday, November 11, 2025 at 10:35 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 11/11/2025 at 10:35 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	1116A W HISTORIC MITCHELL ST	MILWAUKEE, WI 53204-3327
CURRENT OCCUPANT	1117 W HISTORIC MITCHELL ST	MILWAUKEE, WI 53204-3328
CURRENT OCCUPANT	1206 W HISTORIC MITCHELL ST# 203	MILWAUKEE, WI 53204-3347
CURRENT OCCUPANT	1206 W HISTORIC MITCHELL ST# 204	MILWAUKEE, WI 53204-3347
CURRENT OCCUPANT	1206 W HISTORIC MITCHELL ST# 205	MILWAUKEE, WI 53204-3347
CURRENT OCCUPANT	1206 W HISTORIC MITCHELL ST# 206	MILWAUKEE, WI 53204-3347
CURRENT OCCUPANT	1206 W HISTORIC MITCHELL ST# 208	MILWAUKEE, WI 53204-3347
CURRENT OCCUPANT	1206 W HISTORIC MITCHELL ST# 212	MILWAUKEE, WI 53204-3347
CURRENT OCCUPANT	1206 W HISTORIC MITCHELL ST# 216	MILWAUKEE, WI 53204-3347
CURRENT OCCUPANT	1206 W HISTORIC MITCHELL ST# 217	MILWAUKEE, WI 53204-3347
CURRENT OCCUPANT	1206 W HISTORIC MITCHELL ST# 218	MILWAUKEE, WI 53204-3347
CURRENT OCCUPANT	1206 W HISTORIC MITCHELL ST# 220	MILWAUKEE, WI 53204-3347
CURRENT OCCUPANT	1206 W HISTORIC MITCHELL ST# 221	MILWAUKEE, WI 53204-3347
CURRENT OCCUPANT	1633 S 11TH ST	MILWAUKEE, WI 53204-3340
CURRENT OCCUPANT	1633A S 11TH ST	MILWAUKEE, WI 53204-3340
CURRENT OCCUPANT	1636 S 12TH ST	MILWAUKEE, WI 53204-3331
CURRENT OCCUPANT	1636A S 12TH ST	MILWAUKEE, WI 53204-3331
CURRENT OCCUPANT	1640 S 12TH ST	MILWAUKEE, WI 53204-3331
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CURRENT OCCUPANT	1643 S 11TH ST	MILWAUKEE, WI 53204-3340
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CURRENT OCCUPANT	1665 S 11TH ST	MILWAUKEE, WI 53204-3340
CURRENT OCCUPANT	1670 S 11TH ST# 101	MILWAUKEE, WI 53204-3354
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CURRENT OCCUPANT	1670 S 11TH ST# 429	MILWAUKEE, WI 53204-3359
CURRENT OCCUPANT	1670 S, 11TH ST# 430	MILWAUKEE, WI 53204-3359
CURRENT OCCUPANT	1670 S 11TH ST# 431	MILWAUKEE, WI 53204-3359
Diamir Matica		

Blank Notice Total Records: 128

Radius 250 feet and Center of the Circle: 1116 W Historic Mitchell St



FOOD DEALER LICENSE SUPPLEMENTAL RENEWAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 license@milwaukee.gov www.milwaukee.gov/license

JIMENEZ MENDOZA, Efrain, Agent La Flamita LLC 2420 S 9TH ST Milwaukee WI 53215

License # FREST 21646

Fee: \$125.00

SECTION 1 – CHANGES TO THE PLAN OF OPERATION?						
Are there any changes to the current hours of operation?	No ☐ Yes					
If yes, describe:						
our current hours of operation are listed on your current license. Please note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license.						
Are there any changes in your plans to address litter, noise, and/or security? If yes, describe:	•					
Are there any changes to your current plan of operation or floor plan*? If yes, describe:	⊠ No □Yes					
*If there are changes to the floor plan, a new floor plan must be submitted with this renewal application. A sample plan can be found online at www.milwaukee.gov/licenses under License Forms and Related Information. However, a "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises.						
SECTION 2 - ACKNOWLEDGEMENT & SIGNATURE						
Your current food license includes the following business operations: MOBILE RESTAURANT BASE						
Except for any changes listed in Section 1 or 2 above, I confirm that no change period.	es are being made to the business operations for the next renewal					
Signature of Sole Proprietor; a Partner; or if a Corporation or LLC, the Agent m	oust sign					



JIMENEZ MENDOZA, Efrain, Agent

FOOD PEDDLER LICENSE SUPPLEMENTAL RENEWAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 <u>license@milwaukee.gov</u> <u>www.milwaukee.gov/license</u>

2420 S 9TH Milwaukee	ST :				
License # Exp Date:	FPMREST 1941 Unique ID# 0794 12/10/2025				
Renewal Fee: File By Date:	\$305.00 9/25/2025 Date \$75 Late Fee Begins: 9/26/2025				
CART / VEHICLI	E If this has changed, do not file this renewal application. A new application is required.				
Pushed, Peda	led, Pulled or Carried				
Motorized PROVIDE INFORM If any information					
LITTER & NOISE	,				
Who will be oper	ating the cart/vehicle? Licensee 🔀 Employees				
How will the area around the cart/vehicle be kept clean? Sweep 🖫 Pick Up litter 🛣 Garbage Cans 🔲 Other					
How often will the area around the cart/vehicle be checked for litter? Hourly Daily/Nightly Other					
Who will keep the area around the cart/vehicle clean? Licensee Employees					
Other					
How will noise iss	sues be addressed/prevented? By the cart operator Police will be called Other				
How will disruptive	ve behaviors to surrounding neighbors be addressed/prevented? ABy the cart operator Police will be				
called Other					
ACKNOWI FGFN	ΛΕΝΤ & SIGNATURE				
The current licens	se includes the following business operations: Extended Hours, DHS - MODERATE confirm that no changes of the business of erations for the next renewal period.				
	Signature of Tole Proprietor; a Partner; or if a Corporation or LLC, the Agent must sign				

ALSO COMPLETE REVERSE SIDE

Premise Address: 1116 W HISTORIC N			Unique Id# 0794 Circle the Days of the	Start Time	End Time
List all Vending Location Addresses	Check the Locat	ion type	Week at this Location	am/pm)	am/pm)
1920 w National W	☐ Event	☐ Private Property ☐ Seasonal Market	Sun Mon Tue Wed Thu Fri Sat	3Pm	12:Am
	☐ Public Way ☐ Event	☐ Private Property ☐ Seasonal Market	Sun Mon Tue Wed Thu Fri Sat	,	- Carriera Contraction Contrac
	☐ Public Way ☐ Event	☐ Private Property ☐ Seasonal Market	Sun Mon Tue Wed Thu Fri Sat		
	☐ Public Way ☐ Event	☐ Private Property ☐ Seasonal Market	Sun Mon Tue Wed Thu Fri Sat		
	☐ Public Way ☐ Event	☐ Private Property ☐ Seasonal Market	Sun Mon Tue Wed Thu Fri Sat		
	☐ Public Way	☐ Private Property ☐ Seasonal Market	Sun Mon Tue Wed Thu Fri Sat		
	☐ Public Way	☐ Private Property ☐ Seasonal Market	Sun Mon Tue Wed Thu Fri Sat		
	☐ Public Way	☐ Private Property ☐ Seasonal Market	Sun Mon Tue Wed Thu Fri Sat		
	☐ Public Way ☐ Event	☐ Private Property ☐ Seasonal Market	Sun Mon Tue Wed Thu Fri Sat		
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,	☐ Public Way ☐ Event	☐ Private Property ☐ Seasonal Market	Sun Mon Tue Wed Thu Fri Sat		
	☐ Public Way ☐ Event	☐ Private Property ☐ Seasonal Market	Sun Mon Tue Wed Thu Fri Sat		
SIGNATURE(S)					
I understand that any changes I wish to make be implemented. I will keep a copy of my cur				ry form before any	changes can
I understand that failure to maintain a currer citation and permit suspension and/or revoca		City Clerk (License Divisio	n) may result in progressive en	forcement action i	ncluding
713					
Sole Preprietor, Partner, or 20% or more Sha	reholder	Additional Partner			

4) , , , , ,