



# City of Milwaukee

## Meeting Agenda

### PUBLIC SAFETY COMMITTEE

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

**ALD. ROBERT DONOVAN, CHAIR**

**Ald. Robert Puente, Vice-Chair**

**Ald. Michael McGee, Jr., Ald. Terry Witkowski, Ald. T. Anthony Zielinski**

**Staff Assistant, Diana Morgan, 286-2231**

**Fax: (414) 286-3456, E-mail: [dmorga@milwaukee.gov](mailto:dmorga@milwaukee.gov)**

**File Specialist, Charlotte Rodriguez, 286-8797, E-mail: [crodri@milwaukee.gov](mailto:crodri@milwaukee.gov)**

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Thursday, March 9, 2006

9:00 AM

Room 301-B, City Hall

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1.     [051507](#)     Appointment of Debra Fifer to the Safety Commission by the Mayor. (1st Aldermanic District)  
          **Sponsors:**     THE CHAIR
  
2.     [051516](#)     Appointment of Daniel Alexander to serve as Emergency Government Coordinator by the Mayor.  
          **Sponsors:**     THE CHAIR
  
3.     [051456](#)     Motion relating to the recommendations of the Public Safety Committee relative to various licenses.  
          **Sponsors:**     THE CHAIR
  
4.     [051377](#)     A substitute ordinance relating to parking controls in various Aldermanic Districts.  
          **Sponsors:**     THE CHAIR
  
5.     [051378](#)     A substitute ordinance relating to traffic controls in various Aldermanic Districts.  
          **Sponsors:**     THE CHAIR
  
6.     [051410](#)     A substitute ordinance relating to exceptions to overnight parking regulations.  
          **Sponsors:**     Ald. Hamilton
  
7.     [051409](#)     A substitute ordinance relating to drug paraphernalia.  
          **Sponsors:**     Ald. Bohl, Ald. Davis, Ald. Zielinski, Ald. Donovan, Ald. Puente and Ald. Dudzik

8.     [051480](#)     Resolution relative to the Milwaukee Fire Department's application for, acceptance and expenditure of the FY2004 Fire Specialty Equipment grant from the Wisconsin Office of Justice Assistance.  
*Sponsors:*     THE CHAIR
9.     [051481](#)     Resolution amending Common Council File 050594 relative to the Milwaukee Fire Department's application for, acceptance and expenditure of the United States Fire Service Assistance in Response to Hurricane Katrina grant from the Federal Emergency Management Agency.  
*Sponsors:*     THE CHAIR
10.    [051298](#)     A substitute ordinance relating to increasing the penalties for littering on public and private premises.  
*Sponsors:*     Ald. Witkowski
11.    [051518](#)     Resolution approving 2006 monthly solid waste collection charges for multiunit dwellings with 5 or more units.  
*Sponsors:*     THE CHAIR

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