



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, March 2, 2021

9:00 AM

VIRTUAL

This is a virtual meeting. Those wishing to view it should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.

Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

Nikiya Dodd, 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

JoCasta Zamarripa, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



UNFINISHED BUSINESS

1. 201297 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/19/2021**
 A substitute ordinance relating to the nomination of members to the historic preservation
 commission.
 This file was vetoed by His Honor, the Mayor, on February 18, 2021.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. 201462 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/02/2021**
 Communication from the City Clerk relating to various commendatory/condolatory
 resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**PLACING ON FILE THE FOLLOWING:**

3. **201217** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 12/15/2020**
 Communication from the Milwaukee Health Department and the Milwaukee Police
 Department relating to the enforcement of health department orders at licensed
 establishments.

APPROVAL OF THE FOLLOWING:

4. **200946** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
 Motion relating to the recommendations of the Licenses Committee relating to licenses.
 *Detailed information relating to the contents of this file may be found by searching
 under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the
specific subject matters to be discussed at the meeting may be inspected at the
office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee,
53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

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10. 201344 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$24,000 for a total estimated cost of these projects being \$354,000.
11. 201345 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$111,000 for a total estimated cost of these projects being \$1,276,000.
12. 201346 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$4,287,000 for a total estimated cost of these projects being \$4,580,800.
13. 201347 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Resolution authorizing the Commissioner of Public Works to execute a project agreement titled "Cost Sharing Memo of Understanding Between the City of Milwaukee and the City of Greenfield" in the 11th Aldermanic District with a total estimated cost of the project to be \$1,450,000 which the City's share is \$335,500 and the balance of to be City of Greenfield.
14. 201348 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Resolution authorizing the Commissioner of Public Works to execute a project agreement titled "Cost Sharing Memo of Understanding Between the City of Milwaukee and the City of Wauwatosa" in the 10th Aldermanic District with a total estimated cost of the projects to be \$520,000 which the City's share is estimated to be \$310,000 and the balance to be City of Wauwatosa.
15. 201358 **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 02/09/2021**
Resolution relating to the City of Milwaukee's proposal to cross the tracks of the Union Pacific Railroad and municipality at-grade with East Greenfield Avenue, a public street and existing crossing.
16. 201406 **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 02/09/2021**
Substitute resolution extending the Active Streets for Businesses Program.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

17. **200184** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
A substitute ordinance relating to employee wages, benefits and regulations.
18. **201400** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.
19. **201401** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
A substitute ordinance to further amend the 2021 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

20. **201229** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2021**
Substitute resolution authorizing the Department of Employee Relations to renew its Worker's Compensation self-insurance status with the Wisconsin Department of Workforce Development.
21. **201259** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2021**
Substitute resolution authorizing the sale and issuance of up to \$150,000,000 Sewerage System Capital Improvement and Refunding Revenue Bonds. (Comptroller)
22. **201329** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Substitute resolution relative to the acceptance and funding of the 2021 Women, Infants and Children's (WIC) Breast Feeding Peer Counseling Grant from the State of Wisconsin Department of Health Services.
23. **201332** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Substitute resolution relative to acceptance and funding of the 2020-2021 COVID 19 Pilot Funding Program from the State of Wisconsin Department of Health Services.

PLACING ON FILE THE FOLLOWING:

24. **201398** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
25. **201399** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**

Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administration corrections.

26. 201419 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**

Communication from the City Comptroller relating to the 2021 Annual Audit Work Plan

27. 201420 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**

Communication from the City Comptroller relating to Fraud, Waste, and Abuse of City Resources Hotline 2020 Annual Report.

28. 201422 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**

Communication for the Department of Employee Relations amending the Salary Ordinance related to City Laborers and Locator Technicians.

29. 201435 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**

Communication from the Department of Employee Relations relative to recruitment flexibility for the title of Facilities Manager.

30. 201436 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**

Communication from the Department of Employee Relations relative to recruitment flexibility for Fire Dispatcher - Senior.

31. 201438 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**

Communication from the Municipal Court amending the Positions Ordinance relative to adding a position of Programmer Analyst.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

32. **201317** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Substitute resolution relative to legislative bill.
33. **201333** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Resolution authorizing payment of the claim of Dayna Lentz and Estate of Mark S. Lentz, by its Special Administrator, David Lentz, in the amount of \$5,000.
34. **201334** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Resolution authorizing payment of the claim of Daniel Jacobson, in the amount of \$13,500.
35. **201335** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Resolution authorizing payment of the claim of Antonio Santos, in the amount of \$25,000.
36. **201336** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Resolution authorizing payment of the claim of Lisa Bradley, in the amount of \$12,000.
37. **201404** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Resolution authorizing settlement of claims in the lawsuit entitled Mark Peterson v. City of Milwaukee, ERD Case No. CR201902375.
38. **201405** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Resolution authorizing settlement of claims in the lawsuit entitled David Nickel v. City of Milwaukee, ED Wis. Case No. 17-CV-177.

CONFIRMATION OF THE FOLLOWING:

39. **201381** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
Reappointment of Debra Kraft to the Board of Review by the Mayor. (6th Aldermanic District)

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

40. **201236** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2021**
Resolution relating to the appeal of Cynthia Thompson for property damage.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

41. **201391** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
A substitute ordinance relating to parking controls.
42. **201392** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

43. **201411** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 02/09/2021**
Substitute resolution directing the Department of Administration and the Commissioner of Health, in collaboration with the Board of Health, to work with the National Research Center at Polco to draft benchmarks as well as a scope of work, outreach plan and implementation schedule for a citywide mental health needs assessment survey.

PLACING ON FILE THE FOLLOWING:

44. **201434** **SPONSORED BY: Ald. Dimitrijevic and** **INTRODUCED ON: 02/09/2021**
Ald. Lewis
Communication relating to an introductory presentation from the Board of Health.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

45. 200941 SPONSORED BY: Ald. Lewis INTRODUCED ON: 11/04/2020

A substitute ordinance relating to the change in zoning from Parks, PK, to Industrial Light, IL1, for the eastern portion of 6081-ADJ North Hopkins Street, located on the west side of North Hopkins Street, south of West Woolworth Avenue, in the 9th Aldermanic District.

46. 201135 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/15/2020

A substitute ordinance relating to the change in zoning from a Detailed Planned Development known as Paragon at Granville Estates to Single-Family Residential, RS3, for the property located at 7901 North Granville Road, on the west side of North Granville Road, south of West Bradley Road, in the 9th Aldermanic District.

47. 201142 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/15/2020

A substitute ordinance relating to the establishment of a Master Sign Program Overlay Zone known as Druml Company Master Sign Program for the properties located at 1930, 1950-1966 and 2000-2030 South 4th Street, on the east side of South 4th Street, north of West Becher Street, in the 12th Aldermanic District.

ADOPTION OF THE FOLLOWING:

48. 201265 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/19/2021

Resolution dissolving Tax Incremental District No. 22 (Beerline) and authorizing the City Comptroller to distribute excess incremental revenue to overlying taxing districts.

49. 201354 SPONSORED BY: Ald. Perez INTRODUCED ON: 02/09/2021

Resolution authorizing the sale of the City-owned tax deed property at 1905-A South 6th Street, in the 12th Aldermanic District.

50. 201356 SPONSORED BY: Ald. Stamper INTRODUCED ON: 02/09/2021

Resolution authorizing the sale of the City-owned tax deed property at 3817-19 West North Avenue, in the 15th Aldermanic District.

51. 201357 SPONSORED BY: Ald. Bauman INTRODUCED ON: 02/09/2021

Substitute resolution directing the Department of City Development to prepare a strategic update to the Downtown Area Comprehensive Plan, part of the City of Milwaukee's Overall Comprehensive Plan, and authorizing a transfer of funds from the Capital Improvements Advance Planning Fund to a subaccount for the Downtown Area Comprehensive Plan Update, in the 3rd, 4th, and 6th Aldermanic Districts.

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52. 201365 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
- Substitute resolution relating to the Amended and Restated Cooperation, Contribution, and Redevelopment Agreement as well as personal guaranties for the redevelopment of the property at 909 East Michigan Street for the Couture Project.

CONFIRMATION OF THE FOLLOWING:

53. 201394 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**
- Appointment of Rafael Garcia to the Historic Preservation Commission by the Mayor.
(15th Aldermanic District)

63. 201350 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/09/2021**

Communication from the Department of City Development relating to the 2020 annual report of neighborhood poster sales in accordance with a license agreement between the City of Milwaukee and Historic Milwaukee Inc.

MATTERS FOR IMMEDIATE ADOPTION

65. 201467 **SPONSORED BY: Ald. Stamper, Ald. Bauman, Ald. Dimitrijevic and Ald. Murphy** **INTRODUCED ON: 03/02/2021**
Resolution approving final certified survey maps.
66. 201487 **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 03/02/2021**
Resolution urging Oshkosh Defense to build the Next Generation Delivery Vehicles for the U.S. Postal Service at the Century City Business Park.