CITY OF MILWAUKEE FISCAL NOTE

| A) DATE: December 4, 2006 | | | | FILE NUMBER: 061154 | | | |
|--|---------|---------------------|------------------------|---------------------|------------------|--|---------|
| | | | | ORIGINAL FISCA | AL NOTE X SUBSTI | TUTE | |
| SUBJECT: Res | olutior | n authorizing so | ettlement of the claim | of Hein Electr | ic Supply Com | pany | |
| B) SUBMITTED BY name/title/dept./ext.): Michael G. Tobin, Assistant City Attorney, ext. 2601 | | | | | | | |
| C) CHECK ONE: X ADOPTION OF THIS FILE AUTHORIZES EXPENDIT URES. | | | | | | | |
| C) CHECK ONE: X ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES. ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION NEEDED. | | | | | | | EDED |
| LIST ANTICIPATED COSTS IN SECTION G BELOW. | | | | | | | |
| □ NOT APPLICABLE/NO FISCAL IMPACT. | | | | | | | |
| D) CHARGE TO: X DEPARTMENTAL ACCOUNT (DA) | | | | | | | |
| ☐ CAPIT AL PROJECT S FUN | | | | | | | |
| ☐ PERM. IMPROVEMENT | | | | | | | |
| OTHER (SPECIFY) Water Department Liability Account Acct. No. 006300 Fund No. 0410 Org. 6410 Prog. 2631 Sub Class R643 | | | | | | | |
| E) PURPOSE | | SPECIFY TYPE/USE | | ACCOUNT | EXPENDITURE | REVENUE | SAVINGS |
| SALARIES/WAGES | : | | | _ | | | |
| | | | | | | | |
| SUPPLIES: | | | | | | + | |
| D CLI ELLO | | | | | | | |
| MATERIALS: | | | | | | | |
| | | | | | | | |
| NEW EQUIPMENT: | | | | _ | | | |
| EQ UIPMENT REPA | IR: | | | | | + | |
| EQ CH MENT INC. | 114. | | | | | | |
| OTHER: | | #10.0 7 5.00 | | | | | |
| | | \$19,975.00 | | | | | |
| | | | T | | | | |
| TOTALS | | | \$19,975.00 | | | | |
| F) FOR EXPENDIT URES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE APPROPRIATE BOX | | | | | | | |
| BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY. | | | | | | | |
| | | | | | | | |
| ☐ 1-3 YEARS | | | ☐ 3-5 YEARS | | | | |
| ☐ 1-3 YEARS | | | ☐ 3-5 YEARS | | | | |
| ☐ 1-3 YEARS | | | ☐ 3-5 YEARS | | | | |
| G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| H) COMPUTATIO | NS USED | IN ARRIVING AT FI | SCAL ESTIMATE: | | | | |
| | | | | | | | |

PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE \square #1029-2006-2618:112668