



# City of Milwaukee

## Meeting Agenda

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

### STEERING & RULES COMMITTEE

*ALD. WILLIE L. HINES, Jr., CHAIR*

*Ald. Michael J. Murphy, Vice-Chair*

*Ald. Joe Davis, Sr., Ald. Michael S. D'Amato, Ald. Robert Bauman, Ald. Robert Donovan, Ald. James Witkowiak*

*Staff Assistant, Kathy Marquardt, 286-2231*

*Fax: (414) 286-3456, E-mail: [kmarqu@milwaukee.gov](mailto:kmarqu@milwaukee.gov)*

*File Specialist, Marian Hartner, 286-3926, E-mail: [mhartn@milwaukee.gov](mailto:mhartn@milwaukee.gov)*

*\*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

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Thursday, December 16, 2004

9:00 AM

Room 301-B, City Hall

*SPECIAL - Amended 12/6/04*

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9:00 A.M.

- 1) [040969](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004  
Communication from the Charter School Review Committee transmitting the findings of the Annual Report.
  
- 2) [040966](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004  
Motion to grant City of Milwaukee Charter School status to the Inland Seas School of Expeditionary Learning.  
[DOA Letter.PDF](#)
  
- 3) [040968](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004  
Motion to grant City of Milwaukee Charter School status to the Maasai Institute.  
[DOA Letter.PDF](#)
  
- 4) [040967](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004  
Motion to grant City of Milwaukee Charter School status to the Life Skills Center.  
[DOA Letter.PDF](#)  
*---May be placed on file.*
  
- 5) [041116](#) SPONSORED BY: ALD. HINES and ALD. WITKOWIAK INTRODUCED ON: 11/23/2004  
Motion amending the Common Council Procedure and Rules relating to the assignments of the standing committees.

- 6) [031235](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/19/2003  
Motion revising the policy for the allocation of budgeted funds for aldermanic mailings.  
[City Clerk Letter.doc](#)
- 7) [041032](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Communication from the Comptroller transmitting a report entitled Office of the Comptroller Audit Activities.  
[Comptroller's Cover Letter.PDF](#)
- 8) [031387](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/21/2004  
Communication from the City Comptroller's office transmitting the semiannual report of audit activities and status during 2002 and 2003.  
[Audit.PDF](#)

**NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.**

**b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .**