

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, January 15, 2025

COMMITTEE MEETING NOTICE

AD 06

PATEL, Pushpak, Agent Mitra Midwest Operations LLC 7250 DALLAS PARKWAY, #SUITE 800 Plano, TX 75024

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, January 28, 2025 at 10:35 AM

The access code is https://meet.goto.com/958389445. Please see the enclosed best practices document for further instructions.

Regarding:

Your Food Dealer License Renewal Application as agent for "Mitra Midwest Operations LLC" for "Kentucky Fried Chicken" at 2470 N MARTIN L KING DR.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with
warrants or unpaid fines:Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the
above date and time. Failure to comply with this requirement may result in a delay of the
granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <u>www.milwaukee.gov/license</u> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 12/19/24 LICENSE TYPE: FOOD New: RENEWAL:

No. 374937 Application Date:

License Location: Business Name:

Licensee/Applicant: Patel, Pushpak (Last Name, First Name, MI) Date of Birth: 10/24/73

Home Address: 3812 Saddle Tr City: Parker Home Phone:

State: TX Zip Code: 75002

This report is written by Police Officer Monreal, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

- On 09/12/23 at 12:55pm, Milwaukee Police were dispatched to 2470 N. Martin Luther King Dr., for an entry complaint. Officers observed that two windows of the business were boarded up. Officers spoke with the manager who stated that they arrived to open the business and observed that the windows were damaged. The business was cooperative with the investigation. The manager provided officers with video that was sent via email to the police. In the video it was observed that the windows were damaged by an unknown subject in the morning. No violations to the business were observed.
- 2. On 10/27/23 at 12:21pm, Milwaukee Police were dispatched to 2470 N. Martin Luther King Dr., for an entry complaint. Officers spoke with the manager who stated that the front door was damaged prior to her arriving at work. The manager stated that an unknown subject damaged the door gained entry to the business and moved some files around in the office. The business was cooperative with officers and police were emailed a copy of the video. The video emailed showed the incident it's entirely.

3. On 03/02/24 at 5:25p.m., Milwaukee Police were dispatched to a Subject with Weapon at 2470 N. Martin Luther King Dr. Investigation revealed a known subject was causing a disturbance and asked to leave. The subject then returned with a brick and threw it at the window, causing damage. The subject was arrested and the business was cooperative.

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233 414-933-4444

OtherEvent #: 24-LP-0505 Case #:C2403020106 Incident 2470 N MARTIN L KING JR DR MILWAUKEE, WISCONSIN 53212 03/02/2024 17:25:00 Incident Date/Time:: P2403020940 CAD Number:: 5 District:: Beat:: 540 Reporting Area:: 3414 **Business Agent (1)** PATEL, PUSHPAK Person Involvement: (Must choose Agent AGENT from drop down): DOB:: 10/24/1973 Sex:: MALE UNKNOWN Race:: (972)-996-4032 Phone 1 Number:: Phone Phone 1 Type:: 3812 SADDLE TR Address:: PARKER City:: TEXAS State:: 75002 Zip Code:: Licensed Premise Data (1) **KENTUCKY FRIED CHICKEN** 2470 N MARTIN L KING JR DR Address:: MILWAUKEE City:: WISCONSIN State:: 53212 Zip Code:: Food Dealer License Type:: No Licensee Notification Was Made:: Business Was Cited For Violation:: No No Licensee was cooperative: (If not explain in narrative): No Licensee or Manager was on premises at time of

Narrative (1)

LICENSED PREMISE REPORT

Thompson, Joshua S 036331

violation/incident::

03/02/2024

This report is written by Police Officer Harold YOUNG, assigned to District 5, Early Shift, Squad 5241. I was operating a marked black and white MPD squad car, vehicle 505, equipped with the MDVR system which was not activated during this

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:C2403020106

OtherEvent #: 24-LP-0505

incident. I was in full MPD uniform equipped with my issued body camera, which was activated during this incident.

On Saturday, March 3rd2024 at approximately 5:25pm my partner PO Joshua Thompson (driver) and I (passenger) were dispatched to 2470 N Doctor M.L.K. Jr Dr, located in the city and County of Milwaukee for a subject with weapon complaint.

Upon arrival, we were met by the manager, of Kentucky Fried Chicken, Brenda S Avery (b/f, 11-10-1985) stated on 03-01-2024 at approximately 4:50pm Ashanti S Sayles (b/f, 02-04-2003) intentionally and without consent threw a brick in the business window causing approximately \$5000 worth of damage.

Interview of Avery

Avery stated on 03-01-24 Sayles came to the business at approximately 11 am. Avery stated at 4:30pm she went up to Sayles and stated she had to leave because she was scaring the customers. Avery stated Sayles then came up to the registers and poured soda all over the front counter and register and walks out of the business. Avery stated Sayles then goes to 2400 N MLK Dr and stands there yelling at the top of her lungs for approximately 15 minutes. Avery stated it at which point Sayles comes to the front of the business with a brick and throws it at the front window. Avery stated when Sayles threw the brick at the window it bounced off of the window so Sayles picks up the brick once more breaking the window.

On 03-02-01 Avery stated Sayles came back to the location at 5:25 pm and attempted to break the side window of the business. Avery stated it was at which point she comes outside and detains Sayles.

Avery stated she called her boss Humberto Sierra who was not on scene and he stated it would cost approximately \$5000 to get the window fixed, and he wanted to press charges.

Avery stated the this act was done intentional and without the consent of the business.

Avery stated she feeds Sayles daily and she believes she suffers from some mental disorder and she has never acted like this in the past.

Avery couldn't provide further information

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Case #:C2403020106

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End of interview.

Investigation

Squad 5230 (PO Paul Hoover and Benjamin Riviere) arrived on scene and PO Riviere took digital photos of the scene, see supplemental report regarding.

In should be noted Avery stated she called yesterday for the criminal damage to property but I wasn't unable to find any call regarding.

An evidence community event was sent to Avery to upload any video footage she has of the incident.

Sayles was arrested on scene at 5:37 pm and conveyed to District 5 for booking and processing.

This report is cleared by arrest.

End of report.

	Of	ficer (2)
Reporting Officer:	Thompson, Joshua S (036331)	03/02/2024 20:51:00
Section: (Work Location):	52	
Approving Officer:	Dederich, Michael J (014721)	03/03/2024 15:12:37
Section: (Work Location):	52	





Notice of Public Hearing

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PATEL, Pushpak, Agent Kentucky Fried Chicken at 2470 N MARTIN L KING DR Food Dealer License Renewal Application

Tuesday, January 28, 2025 at 10:35AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 1/28/2025 at 10:35AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.

2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)

3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).

4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.

5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.) 6. You may then provide testimony.

a. Include only information relating to the above license application.

b. Include only information you have personally witnessed or seen.

c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.

d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.

7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.

8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing. OCCUPANT CURRENT OCCUPANT

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Radius 250 feet and Center of the Circle: 2470 N Martin L King Dr

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