



Fire Department

William Wentlandt
Chief

Mark A. Sain
Assistant Chief

November 3, 2003

Mr. David Steingraber
Executive Director
State of Wisconsin
Office of Justice Assistance
131 W. Wilson Street, Suite 202
Madison, WI 53702-0001

Dear Mr. Steingraber:

Enclosed please find application materials from the City of Milwaukee Fire Department for the Wisconsin Homeland Security Regional Emergency Response Team grants. The Milwaukee Fire Department is a leader in the development of a comprehensive all-risk response capability in the State.

These funds, if approved, will be utilized to establish a heavy rescue response capability unit in the metro Milwaukee area. Cross disciplines, including confined space, heavy rescue, building collapse, trench rescue, high angle rescue, dive rescue, low angle rescue, and decontamination equipment would be blended into a dedicated response unit.

These assets would be available throughout Milwaukee County and all 19 communities under the current Milwaukee County Emergency Operations Plan (EOP).

I look forward to your review of our request. Please contact my office directly if you require further information that would aid in clarifying any component of the application.

Respectfully,

WILLIAM WENTLANDT
Chief

WW/jb
Enclosure
Grants\WIHSGrant1103



**State of Wisconsin
Office of Justice Assistance**

Jim Doyle
Governor

David Steingraber
Executive Director

**Application Materials
For
Wisconsin Homeland Security
Grant Program
Part II**

**Regional Emergency Response Teams
Application**

Return an original plus three ^{Signed} (3) copies of the completed application to:

Office of Justice Assistance
131 W. Wilson Street, Suite 202
Madison, WI 53702-0001

**Applications for consideration are due no later than
4:30 p.m., Monday, November 3rd, 2003.**

Applications received after this deadline will not be considered.

APPLICANT INFORMATION SHEET

APPLICANT Unit of Government: City of Milwaukee - Fire Department

Lead Agency: Milwaukee Fire Department

Lead Agency Director: William Wentlandt, Chief Engineer, Milwaukee Fire Department

Project Director (if different): Paul J. Wobosel, Battalion Chief, Bureau of Special Teams
(Must Be Employed By APPLICANT Unit of Government)

Address: 711 W. Wells Street

City/State/Zip: Milwaukee, WI 53233

Telephone: (414) - 286 - 8943 Ext _____ Fax: (414) - 286 - 8996

E-Mail: pwobos@milfire.com

Fiscal Officer: Waldemar M. Morics, Comptroller

Address: 200 E. Wells Street, Rm 404

City/State/Zip: Milwaukee WI 53202

Telephone: (414) - 286 - 2301 Ext _____ Fax: (414) - 286 - 3281

E-Mail: wmoric@milwaukee.gov

Person Completing Application: Paul J. Wobosel

Telephone: (414) - 286 - 8943 Ext _____

Federal Congressional District(s) served by the project: 4th Congressional District

Person Signing Application: John O. Norquist

Must be the highest elected official in jurisdiction

Mayor, City of Milwaukee

Title

Grant Request Amount): \$499,899.00

Project Narrative

Please describe the project in detail. The narrative should include the following:

- The type of team, its size and personnel composition
- The services provided by the team and its range of coverage (its region)
- The reasons why the team is needed
- A description of how the team fits into the region's domestic preparedness plan
- The equipment and training that will be necessary
- The timeline for completion (including a training schedule)
- Any mutual aid agreements needed and/or other liability issues
- Any evidence of long-term, local public commitment to the project, as well as the team's commitment to expand services in the future, if conditions allow
- A verification that training will take place before the equipment and team is deployed, even though equipment may be purchased prior to training

In addition, verify the following, if requesting the applicable equipment:

- *communications equipment*: verify that it is APCO 25 compliant or explain why the equipment is outside the scope of this requirement
- *Full-face respirators*: verify that initial and annual fit-tests will be given
- *Explosive device mitigation equipment, Level A or Level B Haz-Mat PPE, an AED, or other equipment requiring a certification level of training*: verify current or future training received
- *Multi-gas meters*: verify that it has LEL and O₂ capabilities

BACKGROUND

The Milwaukee Fire Department has specialized WMD response elements in place to meet initial terrorism response needs including a Heavy Urban Rescue Team (HURT), Regional Level A Hazmat Response Team, Dive/Rescue Team and ALS/BLS medical providers. Current efforts are under way to complete the Haz-Med Response System, as part of the Metropolitan Medical Response System. The Milwaukee Fire Department is an integral component of the Milwaukee County Homeland Security Preparedness Plan. Milwaukee County WMD response elements include a Metropolitan Medical Response System, WMD equipped criminal investigators, EOD and SWAT units. County Level B Hazmat Response Teams, WMD Response resources are available for local fire departments, local law enforcement, emergency medical services (EMS), emergency public health, and population protection. Training for terrorism incident response has been ongoing since July 1998.

The city of Milwaukee, being the largest municipality in the state of Wisconsin, has the largest infrastructure and greatest concentration of large buildings. Wisconsin does not host a FEMA Urban Search and Rescue (HS&R) Team and the closest FEMA Team is located in Marion County, Indiana. The Milwaukee Fire Department Heavy Urban Rescue (HURT) Team was founded in 1995 and is comprised of 90 members. The HURT Team trains on a scheduled monthly basis and as additional needs arise. The Milwaukee Fire Department employs a respiratory protection program including fit testing of all department personnel including HURT Team members. Member are cross-trained to provide emergency response in the following 5 science areas:

- Confined Space Rescue
- Structural Collapse
- Rope/High Angle Rescue
- Trench Rescue
- Tunnel Rescue

In addition to the 5 sciences listed above, (33) members are certified EPA 165.15 Haz-Mat Technicians, (6) members are Dive/Rescue trained responders, and (4) members are ALS Paramedics responders. The Milwaukee Fire Department has embraced cross training as a necessary component of successful emergency response preparedness. The Milwaukee Fire Department HURT Team has also participated in training exercises with other fire departments and agencies throughout the Milwaukee Metropolitan area. As defined in the Milwaukee County Emergency Response Plan, the Milwaukee Fire Department HURT Team may be deployed anywhere in the county if local resources are exhausted. Currently, legislative efforts to resolve liability issues are gaining momentum which may remove obstacles, allowing expanded geographical coverage of the Milwaukee Fire Department HURT Team. Grant equipment, and transportation of same equipment, are readily available to response agencies statewide, as define in the grant application process.

Since 1999 USDOJ OJP WMD Response Equipment Grants have provided the Milwaukee Fire Department funding for: WMD Personal Protection Equipment, WMD Technical Rescue Equipment, Interoperable Communications Equipment, WMD Agent Detection Equipment, Decontamination Equipment, Physical Security Enhancement Equipment, and General Support Equipment. To date the Milwaukee Fire Department HURT Team has received the following WMD equipment grant awards: FY2002 - \$47,991; FY2003 (part1) - \$32,635 for a total of \$80,626 in funding.

2003 WISCONSIN HOMELAND SECURITY GRANT PROGRAM, PART 2

Under the Wisconsin Homeland Security Grant Program Part 2, \$500,000 is requested to continue the enhancement of the Milwaukee Fire Department, Heavy Urban Rescue Team. This FFY2003 Part 2 equipment request for CBRNE Incident Response Vehicle and equipment will further support the County Terrorism Incident Response plan for a coordinated multi-agency response to save lives, stabilize the incident, mitigate property and infrastructure damage, and direct post-incident response and recovery. Requested items are consistent with jurisdiction response capability goals. Specifics for equipment and training follow for each response discipline.

- (1) CBRNE Incident Response Vehicle: Items listed further enhance and are responsive to discipline/jurisdiction requests. (Quick mobilization of sufficient heavy rescue equipment is currently challenged by limited vehicle carrying capacity. Mobilization may be further enhanced by decentralization of rescue assets.
- (2) CBRNE Search and Rescue Equipment: Items listed further enhance and are responsive to discipline/jurisdiction requests.

Local Emergency Planning Commission (or equivalent body) Membership

NOTE: The Milwaukee Fire Department Heavy Urban Rescue Team WMD objectives are coordinated under an umbrella of response preparedness within Milwaukee County Emergency Management. Since the inception of the Milwaukee County Terrorism Response Planning and Preparedness Program in 1998, Milwaukee County has utilized an existing network of response discipline specific organizations to which Emergency Management has assigned liaison staff rather than establish a terrorism response planning committee or WMD equipment grant working group. Milwaukee County Emergency Management has coordinated county terrorism response planning and has served as the coordinating organization for US DOJ OJP WMD Equipment Grants.

Emergency Management provides WMD Planning and OJP WMD Equipment Grant information regularly to county emergency response agencies and departments and facilitates the collection of WMD equipment requests and the revision of the county equipment needs list as defined by response capability objectives. The objective since 1998 has been to provide, as funding permits, terrorism response equipment that will be available countywide to benefit all jurisdictions, departments and agencies in Milwaukee County.

Cross-disciplinary coordination is achieved by Milwaukee County Emergency Management's participation in specific response discipline organizations including: Milwaukee County Fire Chiefs' Association, Milwaukee County Law Enforcement Executives' Association, Milwaukee County EMS Committee, Milwaukee County Medical Society, SE Wisconsin Hospital Safety Council, Milwaukee County Local Emergency Planning Committee, Milwaukee County Fire Training Officers, Region 7 Hospital BioTerrorism Preparedness Board, Milwaukee County/Waukesha County Public Health BioTerrorism Preparedness Consortium, SE Region WISDOT TIME Committee, Milwaukee County VOAD, Milwaukee County 800MHz Working Group, MCLEPC Emergency Response Subcommittee, Milwaukee County Executive's Security & Crisis Commission, and attendance at Emergency Management Zone meetings with all Milwaukee County municipalities.

The Milwaukee County Local Emergency Planning Committee has not been tasked for terrorism response planning and preparedness because the LEPC is already responsible for overseeing the largest hazardous materials planning program in the state including the development and maintenance of over 200 individual facility offsite hazardous materials emergency response plans.

| | Name | Department / Organization | Discipline | Telephone | Email |
|--|--|--|---|------------------|---------------------------|
| | Contact Name: Carl Stenbol, Administrator | Milwaukee County Emergency Management | LE, EMS, EMA, PSC, PH, FS, GA, HZ, PW, HC | 414-278- 4709 | cstenbol@milwcnty.co m |

Budget Detail

Training

List all training associated with the regional team project.

| Equipment Item | Training name | Location | Request |
|------------------|---------------|----------|---------------|
| Description NONE | | | \$ |
| Description | | | \$ |
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| Description | | | \$ |
| TOTAL | → | → | \$0.00 |

Itemize training expenses by purpose (e.g., staff to training, field visits, etc.). Show the basis of computation. (e.g., two people to 3-day training at \$X lodging, \$X meals, \$X mileage) In-state hotel costs are limited to the state rate of \$62.00/night for all counties excluding Milwaukee, Waukesha and Racine Counties. In-state hotel costs for these counties are limited to the rate of \$72.00/night.; in-state meals cannot exceed \$8 for breakfast, \$9 for lunch, and \$17 for dinner. Mileage may not exceed \$.325 per mile.

County: MILWAUKEE
City: MILWAUKEE

Fiscal Year 2003 (Part 2)
Equipment Budget Detail Worksheet

| Equipment Category | Item Description | Qty | Unit Cost | Old Cost | Discipline(s) | Physical Location of Equipment |
|-------------------------------|--|-----|--------------|---------------|---------------|--------------------------------|
| Personal Protective Equipment | Supplied Air Breathing Apparatus | 4 | \$1,300.00 | \$5,200.00 | Fire/Hazmat | Milwaukee Fire Department |
| CBNRE Search/Rescue Eq. | Blocking and Bracing | | | | | |
| | BackPack Air Nailer | 2 | \$1,880.00 | \$3,760.00 | Fire | Milwaukee Fire Department |
| | Milwaukee 18v Cordless Sawzall | 2 | \$291.00 | \$882.00 | Fire | Milwaukee Fire Department |
| | Batteries, extra 18v | 2 | \$100.00 | \$200.00 | Fire | Milwaukee Fire Department |
| | Wood Saw Blades | 10 | \$16.00 | \$160.00 | Fire | Milwaukee Fire Department |
| | Bi-Metal Blades | 5 | \$17.00 | \$85.00 | Fire | Milwaukee Fire Department |
| CBNRE Search/Rescue Eq. | Breaking Devices | | | | | |
| | Husqvarna 14" Gas Powered Saw | 2 | \$1,105.00 | \$2,210.00 | Fire | Milwaukee Fire Department |
| | 12" Carbide Blades | 18 | \$80.00 | \$1,440.00 | Fire | Milwaukee Fire Department |
| | Stanley 14" Mole Point | 1 | \$25.00 | \$25.00 | Fire | Milwaukee Fire Department |
| | Stanley 3" Chisel | 1 | \$25.00 | \$25.00 | Fire | Milwaukee Fire Department |
| | Stanley 1" Chisel | 2 | \$25.00 | \$50.00 | Fire | Milwaukee Fire Department |
| | Stanley 1" Ground Rod Driver | 1 | \$100.00 | \$100.00 | Fire | Milwaukee Fire Department |
| CBNRE Search/Rescue Eq. | Hydraulic Tools | | | | | |
| | Hurst "Jaws of Life" Power Unit | 1 | \$6,800.00 | \$6,800.00 | Fire | Milwaukee Fire Department |
| | Jaws of Life Ram w/base change 20" | 1 | \$2,200.00 | \$2,200.00 | Fire | Milwaukee Fire Department |
| | Jaws of Life Ram w/base change 30" | 1 | \$2,200.00 | \$2,200.00 | Fire | Milwaukee Fire Department |
| | Jaws of Life Ram w/base change 60" | 1 | \$2,400.00 | \$2,400.00 | Fire | Milwaukee Fire Department |
| | Jaws of Life, Ram Ext. Kit & Attach. | 1 | \$1,360.00 | \$1,360.00 | Fire | Milwaukee Fire Department |
| CBNRE Search/Rescue Eq. | Lifting Devices | | | | | |
| | Paratec Low Pressure Air Bags | 1 | \$7,510.00 | \$7,510.00 | Fire | Milwaukee Fire Department |
| | 13 Ton Lift Kit w/ Pressure Regulator | 1 | \$395.00 | \$395.00 | Fire | Milwaukee Fire Department |
| | MSA 4500 Stealth Air Bottles | 5 | \$625.00 | \$3,125.00 | Fire | Milwaukee Fire Department |
| | Paratec High Pres. Air Bags w/ Regulator | 1 | \$4,795.00 | \$4,795.00 | Fire | Milwaukee Fire Department |
| | CMC Life Safety Rescue Equipment | | | | | |
| | CMC General Use KM III 1/2" Rope (1800 ft) | 1 | \$1,674.00 | \$1,674.00 | Fire | Milwaukee Fire Department |
| | CMC General Use KM III 5/8" Rope (600 ft) | 1 | \$678.00 | \$678.00 | Fire | Milwaukee Fire Department |
| | CMC Rescue CSR Pulley Kit | 1 | \$705.00 | \$705.00 | Fire | Milwaukee Fire Department |
| | CMC Pro Series Load Release Strap | 4 | \$25.00 | \$100.00 | Fire | Milwaukee Fire Department |
| | CMC Pro Series Confined Space Harness | 8 | \$285.00 | \$2,280.00 | Fire | Milwaukee Fire Department |
| CBNRE Inc. Resp. Vehicle | Rescue Company Response Vehicle | 1 | \$450,000.00 | \$450,000.00 | Fire | Milwaukee Fire Department |
| S U B - T O T A L - > | | | | \$499,899.00 | | |
| Sustainment Costs | Identify below equipment requested which will require sustainment (see pg 2 for details) | Qty | Cost | Discipline(s) | | |
| NONE | | | | | | |
| S U B - T O T A L - > | | | \$0.00 | | | |
| G R A N D T O T A L | | | | \$499,899.00 | | |

Budget Summary

Please complete category request totals from previous budget detail pages.

| Category | Request |
|---|------------------|
| Training Total (from pg. 12) | \$0 |
| Equipment Sub-totals by Category: | |
| Personal Protective Equipment (PPE) | \$5200 |
| Explosive Device Mitigation Remediation | \$0 |
| CBRNE Search Rescue Equipment | \$44,699 |
| Interoperable Communications | \$0 |
| Detection Equipment | \$0 |
| Decontamination Equipment | \$0 |
| Physical Security Enhancement | \$0 |
| Terrorism Incident Prevention Equipment | \$0 |
| CBRNE Logistical Support Equipment | \$0 |
| CBRNE Incident Response Vehicles | \$450,000 |
| CBRNE Reference Materials | \$0 |
| Medical Supplies Pharmaceuticals | \$0 |
| Equipment Total (Grand Total from pg. 10) | \$499,899 |
| Total Application Request (Total of Training and Equipment) | \$499,899 |

Certified Assurances

The Applicant hereby assures and certifies compliance with all Federal Statutes, regulations, policies, guidelines and requirements, including OMB Circulars No. A-21, A-1 10, A-1 22, A-1 28, A-87; E.O. 12372 and Uniform Administrative Requirements for Grants and Cooperative Agreements – 28 CFR, Part 66, Common Rule, that govern the application, acceptance and use of Federal funds for this federally assisted project. The applicant further assures the Office of Justice Assistance (OJA) that all information contained in the application is correct; that the applicant will comply with all provisions of applicable Federal and State laws, regulations and guidelines. In addition, the applicant agrees that:

1. Recipient possesses legal authority to accept the grant; that a resolution, motion, or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurance contained therein, and directing and authorizing the person identified as official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally-assisted programs.
3. It will comply with provisions of Federal law which limit certain political activities of employees of a unit of government whose principal employment is in connection with an activity financed, whole or in part, by Federal grants. (5 USC 5101, et seq.)
4. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act.
5. It will comply with applicable provisions of the program and with the administrative provisions of the Office of Justice Programs' current edition of "Financial Guide" and all other applicable Federal laws, orders, circulars, or regulations.
6. Recipient will keep all fund accounting, auditing, monitoring, and evaluation procedures as prescribed by OJA, to assure fiscal control, proper management of funds received under the program. Progress and financial reports will be submitted to OJA in accordance with specified requirements.
7. The fiscal accountability of the funds will be managed and accounted for by its Chief Comptroller. This individual must have the authority to ensure compliance with documentation, record keeping, accounting, and reporting guidelines; it will give the Office of Justice Assistance access to and the right to examine all records, books, papers, or documents related to the grant.
8. Recipient and its contractors will comply with the nondiscrimination requirements of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, 42 USC 3789(d), or Victims of Crime Act (as appropriate); Title VI of the Civil Rights Act of 1964, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; Subtitle A, Title II, of the Americans with Disabilities Act of 1990; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; the Department of Justice Nondiscrimination Regulations, 28 CFR Part 42, Subparts C,D,E and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and 39.
9. In the event a Federal or state court or Federal or state administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, or sex against a recipient of funds, the applicant will forward a copy of the finding to OJA.
10. If required, the recipient will formulate an Equal Employment Opportunity Plan (EEOP) in accordance with 28 CFR 42.301 et. seq. Federal guidelines require that any recipient having 50 or more employees which would receive an amount of \$500,000 or more, or an award to the same recipient which in the aggregate exceeds \$500,000 or more, in any fiscal year, to submit a current Equal Employment Opportunity Plan (EEOP) to the Office of Justice Assistance for review and approval by the Federal Office of Civil Rights.
11. State and local governments, nonprofit organizations and institutions of higher education are governed by OMB Circular A-133, as amended. Recipients that expend \$300,000 or more in a fiscal year in Federal awards shall have a single or project-specific audit conducted for that year in accordance with the provisions of A-133.
12. Recipient will comply with Federal laws and regulations applicable to Federal assistance projects and with the provisions of 28 CFR applicable to grants and cooperative agreements including Part 18, Administrative Review Procedure; Part 20, Criminal Justice Information Systems; Part 22, Confidentiality of Identifiable Research and Statistical Information; Part 23, Criminal Intelligence Systems Operating Policies; Part 30, Intergovernmental Review of Department of Justice Programs and Activities; Part 42, Nondiscrimination Equal Employment Opportunity Policies and Procedures; Part 61, Procedures for Implementing the National Environmental Policy Act; and Part 63, Floodplain Management and Wetland Protection Procedures; and Federal laws or regulations applicable to Federal Assistance Programs.

13. It will insure that the facilities under its ownership, lease, or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify OJA of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
14. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1976, Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of and Federal Financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance. Please mark box if your department is in such an area:
15. It will assist in compliance with Section 106 of the National Historic Preservation Act of 1966 (16 USC 569a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see CFR Part 800.8) by the activity, and notifying OJA of the existence of any such properties and by (b) complying with all requirements established by OJA to avoid or mitigate adverse effects upon such properties.
16. Recipient fully understands OJA has the right to suspend or terminate grant funds to any recipient that fails to conform to the requirements (Special/General Conditions and General Operating Policies) or that fails to comply with the terms and conditions of its grant award.
17. Recipient agrees to complete and keep on file, as appropriate, an Immigration and Naturalization Service Employment Eligibility Verification Form (I-9). This form is to be used by recipients of federal funds to verify that persons are eligible to work in the United States.
18. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
19. It will comply, and assure the compliance of any contractors, with the applicable provisions of Title I of the Omnibus Crime Control and Safe Streets Act of 1968, as amended; the Juvenile Justice and Delinquency Prevention Act, or the Victims of Crime Act, as appropriate; the provisions of the current edition of the OJA Financial Guide; and all other applicable Federal laws, orders, circulars, or regulations.
20. It will comply with the provisions of the Coastal Barrier Resources Act (P.L. 97-348) dated October 19, 1982 (16 USC 3501 et seq.) which prohibits the expenditure of most new Federal funds within units of the Coastal Barrier Resources System.
21. It will indemnify, defend and hold harmless the State and all of its officers, agents, and employees from all suits, actions or claims of any character brought for or on account of injuries or damages received by any persons or property resulting from the operation or use by of the equipment purchased under this grant.
22. It will certify that all applicable OSHA, NIOSH and NFPA standards relative to the domestic preparedness equipment purchased under this grant and the personnel utilizing the equipment will be met.

Applicable assurances above will be applied to all recipients of assistance by appropriate language incorporated in each document under which funds are to be disbursed.

CERTIFICATION

Chief Executive: I certify that applicant will comply with the above certified assurances.

Signature of Highest Elected Official

John O. Norquist

Typed Name/Title

Date: 10-30-03

(414) 286 - 5527

Telephone Number

**NOTE: The original signature of the Highest Elected Official is required.
Substitute signing or stamping is not accepted.**

CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying" and 28 CFR Part 67, "Government-wide Debarment and Suspension (Non-procurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the U.S. Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal grant or cooperative agreement, the undersigned shall complete and submit Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-grants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510--

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery,

bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (APPLIES TO STATE AGENCIES ONLY)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620--

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness project to inform employees about--

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance projects; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will--

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Department of Justice, Office of Justice Projects, ATTN: Control Desk, 633 Indiana Ave. NW, Washington, D.C. 20531. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following sections, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted--

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation project approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (street address, city, county, state, zip code):

Check if there are workplaces on file that are not identified here.

Section 67, 603 of the regulations provides that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for Department of Justice funding. States and State agencies may elect to use OJP Form 4061/7.

Check if the State has elected to complete OJP Form 4061/7.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

1. Grantee Name and Address:

Grantee Name: City of Milwaukee, Fire Department

Address 1: 711 W. Wells Street

Address 2:

Address 3:

City: Milwaukee State: WI Zip: 53233

2. Application Number and/or Project Name: State Homeland Security Grant Program

3. Grantee IRS/Tax Exempt Number: 39-6005532

4. Typed Name and Title of Highest Elected Official: John O. Norquist, Mayor, City of Milwaukee

Signature

10, 30, 03

Date

NOTE: The original signature of the Highest Elected Official is required. Substitute signing or stamping is not accepted.