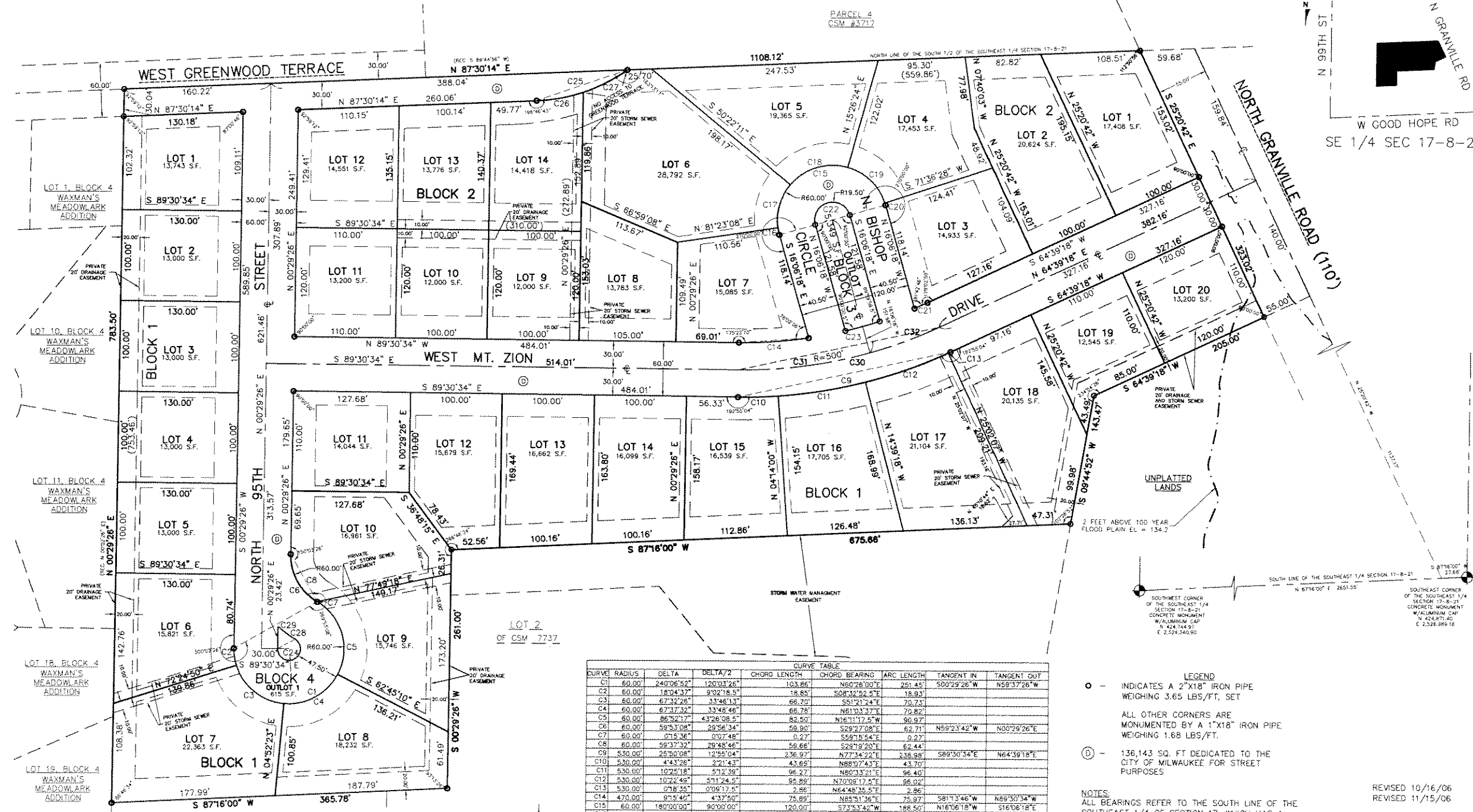
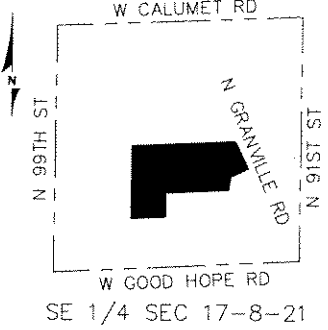


OAK HILL

BEING A REDIVISION OF LOT 1 OF CSM NO. 7737, BEING A PART OF THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

VICINITY MAP
1" = 1000'



CURVE	RADIUS	DELTA	DELTA/2	CHORD LENGTH	CHORD BEARING	ARC LENGTH	TANGENT IN	TANGENT OUT
C1	60.00'	240°06'52"	120°03'26"	103.86'	N60°28'00"E	251.45'	S00°29'26"W	N59°37'26"W
C2	60.00'	180°33'27"	90°16'33"	18.88'	S08°32'52"E	18.93'		
C3	60.00'	67°32'28"	33°46'13"	66.79'	S51°21'24"E	72.73'		
C4	60.00'	67°37'32"	33°48'46"	66.78'	N81°03'37"E	72.82'		
C5	60.00'	86°52'17"	43°26'08.5"	82.50'	N16°11'17.5"W	90.97'		
C6	60.00'	58°53'08"	29°26'34"	58.90'	S29°27'08"E	62.71'	N59°23'42"W	N00°29'26"E
C7	60.00'	07°53'36"	03°56'48"	0.27'	S68°15'54"E	0.27'		
C8	60.00'	59°37'32"	29°48'46"	58.66'	S29°19'20"E	62.44'		
C9	530.00'	25°50'08"	12°55'04"	236.97'	N77°34'22"E	238.98'	S89°30'34"E	N64°59'18"E
C10	530.00'	4°43'28"	2°21'43"	43.69'	N88°17'43"E	43.70'		
C11	530.00'	10°25'18"	5°12'39"	96.27'	N80°33'21"E	96.40'		
C12	530.00'	10°22'48"	5°11'24.5"	94.89'	N70°05'17"E	95.02'		
C13	530.00'	07°16'35"	03°08'17.5"	2.86'	N64°48'35.5"E	2.86'		
C14	470.00'	97°54'40"	48°57'20"	75.89'	N85°51'36"E	75.97'	S81°34'46"W	N65°30'34"W
C15	60.00'	180°00'00"	90°00'00"	120.00'	S73°53'42"W	126.50'	N16°06'18"W	S16°06'18"E
C16	60.00'	77°26'28"	38°43'14"	7.84'	S12°21'35"E	7.84'		
C17	60.00'	48°14'41"	24°07'20.5"	49.04'	S15°30'28.5"W	50.52'		
C18	60.00'	65°48'35"	32°54'17.5"	65.19'	S72°32'06.5"W	68.92'		
C19	60.00'	56°15'00"	28°07'30"	56.57'	N46°26'06"W	58.90'		
C20	60.00'	27°12'18"	13°36'09"	15.63'	N63°06'28"E	15.63'		
C21	470.00'	154°20'00"	07°10'00"	15.63'	N171°21'21"W	2.31'	S64°39'18"W	S66°33'38"E
C22	19.50'	180°00'00"	90°00'00"	39.00'	S73°53'42"W	41.22'	N16°06'18"W	S16°06'18"E
C23	470.00'	4°45'21"	2°22'40.5"	39.00'	N73°53'48.5"E	39.01'	S71°31'02"W	S78°16'21"W
C24	12.50'	239°39'51"	119°49'55.5"	21.69'	S60°35'30.5"W	52.29'	S58°10'25"E	N00°29'26"E
C25	180.00'	33°33'26"	16°46'43"	103.92'	N78°33'17"E	105.42'	N87°30'14"E	N53°26'48"E
C26	180.00'	16°22'24"	8°11'12"	51.26'	N79°19'02"E	51.44'		
C27	180.00'	17°11'02"	8°35'31"	53.76'	N62°32'19"E	53.99'		
C28	107.50'	115°05'58"	57°52'59"	22.19'	S63°32'26"E	22.23'	S47°41'57"E	S59°10'25"E
C29	0.50'	131°48'37"	65°54'18.5"	0.91'	S64°23'44.5"W	1.16'	N00°29'26"E	S47°41'57"E
C30	500.00'	25°50'08"	12°55'04"	223.95'	N77°34'22"E	224.46'	S89°30'34"E	N64°59'18"E
C31	500.00'	16°35'44"	8°17'52"	144.32'	N82°11'34"E	144.82'		
C32	500.00'	97°42'24"	48°51'12"	80.55'	N69°16'30"E	80.63'		

LEGEND
 ○ - INDICATES A 2"x18" IRON PIPE WEIGHING 3.65 LBS./FT. SET
 ○ - ALL OTHER CORNERS ARE MONUMENTED BY A 1"x18" IRON PIPE WEIGHING 1.68 LBS./FT.
 ○ - 136,143 SQ. FT. DEDICATED TO THE CITY OF MILWAUKEE FOR STREET PURPOSES

NOTES
 ALL BEARINGS REFER TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 17, WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) BEARING OF N 87°16'00" E. NAD 27 AS PUBLISHED JUNE 2003

ZONING - RS-2
 EACH INDIVIDUAL LOT OWNER SHALL HAVE AN UNDIVIDABLE FRACTIONAL OWNERSHIP IN OUTLOT 1 OF BLOCK 3 AND OUTLOT 1 OF BLOCK 4. MILWAUKEE COUNTY OR THE CITY OF MILWAUKEE SHALL NOT BE LIABLE FOR ANY FEES OR SPECIAL ASSESSMENTS IN THE EVENT THEY BECOME AN OWNER OF ANY LOTS IN THE SUBDIVISION FOR THE REASON OF TAX DEFICIENCY.

REVISED 10/16/06
 REVISED 11/15/06

CSE
 CAPITOL SURVEY & ENGINEERING
 11430 W. BLUEMOUND ROAD, SUITE 11
 WAUKESHA, WISCONSIN 53226
 PH: (414) 302-4580
 FAX: (414) 302-5905
 WWW.CAPITOLSURVEY.COM

DEVELOPER/OWNER
 GenCorp Oak Hill, LLC
 10532 N. Port Washington Road
 Mequon, WI 53052

GRAPHIC SCALE
 1 inch = 60 ft.

THIS INSTRUMENT DRAFTED BY DAVID H. SPANJAR, RLS S-2646

OAK HILL

BEING A REDIVISION OF LOT 1 OF CSM NO. 7737, BEING A PART OF THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

I, DAVID H. SPANJAR, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A REDIVISION OF LOT 1 OF CERTIFIED SURVEY MAP NO. 7737 BEING PART OF THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 17, TOWNSHIP 8 NORTH, RANGE 21 EAST; THENCE S 87°16'00" W ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION, 27.66 FEET TO THE CENTERLINE OF N GRANVILLE ROAD; THENCE N 25°20'42" W ALONG SAID CENTERLINE 1137.17 FEET; THENCE S 64°39'18" W, 55.00 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING S 64°39'18" W, 205.00 FEET; THENCE S 09°44'52" W, 143.47 FEET; THENCE S 87°16'00" W, 675.66 FEET; THENCE S 00°29'26" W, 261.00 FEET; THENCE S 87°16'00" W, 365.78 FEET; THENCE N 00°28'26" E, 783.50 FEET; THENCE N 87°30'14" E, 1108.12 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF NORTH GRANVILLE ROAD; THENCE S 25°20'42" E, 323.02 FEET ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF NORTH GRANVILLE ROAD TO THE PLACE OF BEGINNING.

CONTAINING 688,073 SQ. FT. OR 15.7960 ACRES

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF GENCAP OAK HILL, LLC., OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 31ST DAY OF AUGUST, 2006.

DAVID H. SPANJAR
REGISTERED LAND SURVEYOR, S-2646
STATE OF WISCONSIN

CORPORATE OWNERS CERTIFICATE OF DEDICATION

GENCAP OAK HILL, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF DAVID H. SPANJAR, SURVEYOR, TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE PLAT BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE SUBDIVISION PLAT ARE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR, WHERE FEASIBLE.

B. THAT DIRECT VEHICULAR ACCESS FROM LOT 6, BLOCK 2, TO WEST GREENWOOD TERRACE IS PROHIBITED.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS. IN WITNESS WHEREOF, THE GENCAP OAK HILL, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY MICHAEL WEISS, ITS MANAGER AT _____ THIS ____ DAY OF _____, 20__.

(WITNESS) _____ MICHAEL WEISS, MEMBER

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS ____ DAY OF _____, 2006, MICHAEL WEISS, MANAGER OF THE ABOVE NAMED CORPORATION, TO ME KNOWN AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE MANAGER OF THE CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

NOTARY PUBLIC _____
STATE OF WISCONSIN
MY COMMISSION EXPIRES: _____

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

I, WAYNE F. WHITTON, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS SUBDIVISION PLAT OF OAK HILL.

THIS ____ DAY OF _____, 2006.

WAYNE F. WHITTON, CITY TREASURER

CERTIFICATE OF COUNTY TREASURER

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

I, DANIEL DILIBERTI, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF MILWAUKEE, DO HEREBY CERTIFY THAT THE RECORDS IN THE OFFICE OF THE TREASURER OF THE COUNTY OF MILWAUKEE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF _____ AFFECTING THE LANDS INCLUDED IN THE PLAT OF OAK HILL.

THIS ____ DAY OF _____, 2006.

DANIEL DILIBERTI, COUNTY TREASURER

COMMON COUNCIL RESOLUTION

FILE NO. _____

WHEREAS, PURSUANT TO SECTION 119-12 OF THE MILWAUKEE CODE OF ORDINANCES GENCAP OAK HILL, LLC, OWNER OF THE PLAT OF OAK HILL, ENTERED INTO AN AGREEMENT RELATING TO THE INSTALLATION OF THE REQUIRED IMPROVEMENTS IN CERTAIN PUBLIC WAYS, ON _____; NOW, THEREFORE, BE IT RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE THAT THE PROPER CITY OFFICERS ARE AUTHORIZED TO EXECUTE SAID AGREEMENT FOR AND ON BEHALF OF THE CITY OF MILWAUKEE AND TO RECORD SAME IN THE OFFICE OF THE REGISTER OF DEEDS FOR MILWAUKEE COUNTY, AND BE IT

FURTHER RESOLVED, BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE, THAT THE PLAT OF OAK HILL, BEING A SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 17, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, HAVING BEEN APPROVED BY THE CITY PLAN COMMISSION AND THE COMMISSIONER OF PUBLIC WORKS, IS APPROVED.

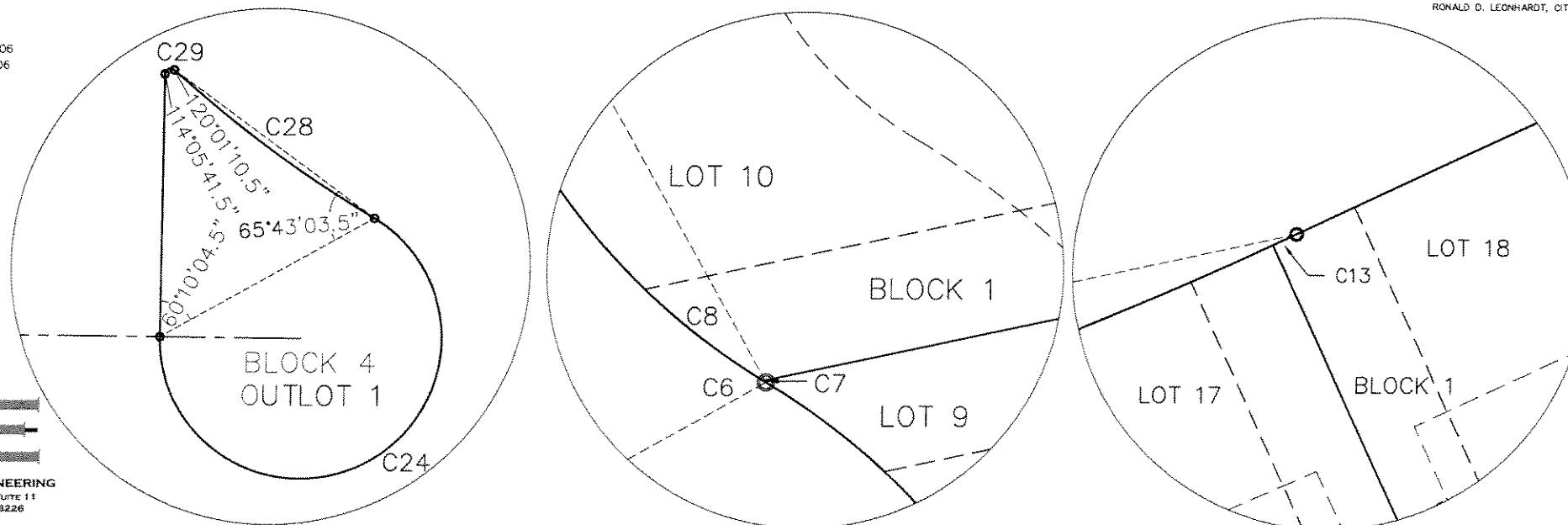
OFFICE OF THE CITY CLERK
MILWAUKEE _____
(DATE)

I CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON _____

RONALD D. LEONHARDT, CITY CLERK

DETAILS
NO SCALE

REVISED 10/16/06
REVISED 11/15/06



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THIS INSTRUMENT DRAFTED BY DAVID H. SPANJAR, RLS S-2646

SETBACKS		
PRIMARY FRONTAGE	FRONT MIN.	25'
	SIDE STREET MIN.	20% OF LOT WIDTH BUT NEVER MORE THAN 15'
SIDE SETBACKS	NORTH OR WEST SIDE	3'
	SOUTH OR EAST SIDE	6'
	COMBINED SIDE	12'
REAR SETBACKS	REAR	25'