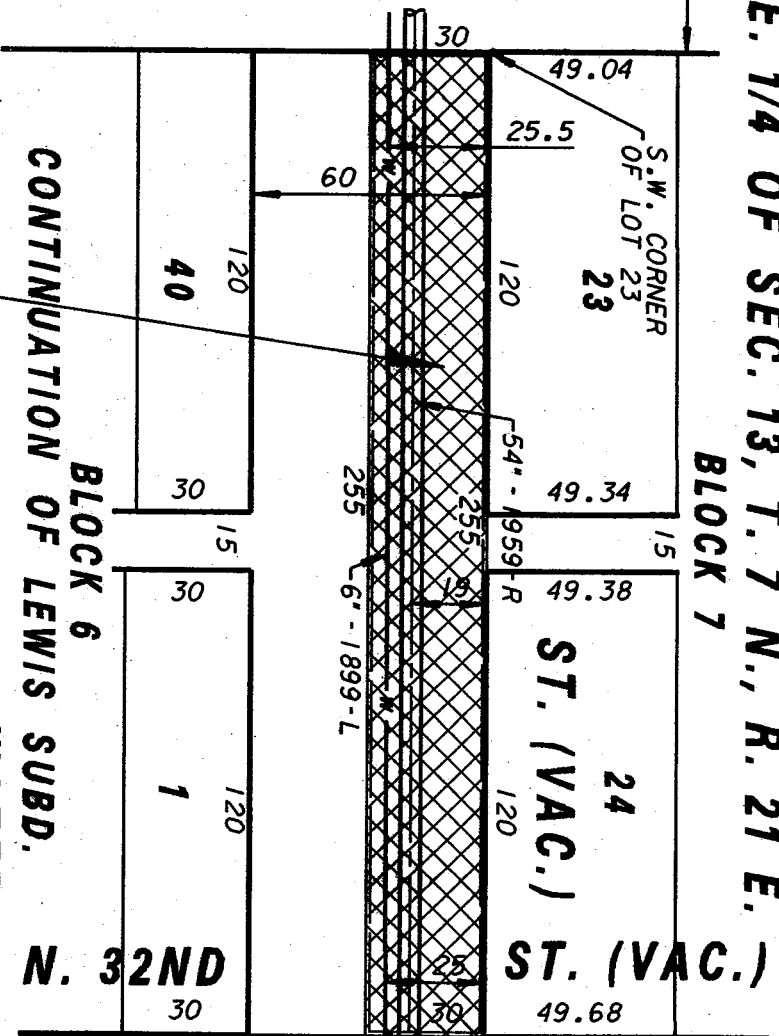


**S.E. 1/4 OF SEC. 13, T. 7 N., R. 21 E.**

**BLOCK 7**

**W. CLARKE ST.**  
43.89

**N. 33RD**  
30



**CONTINUATION OF LEWIS SUBD.**  
**BLOCK 6**  
**N. 32ND**

**W.E. 875**

**WATER EASEMENT W.E. 875**



**Water Engineering**  
Department of Public Works  
Milwaukee, Wisconsin

**WATER EASEMENT**

**IN**  
**FROM**  
**TO**

**W. CLARKE ST. (VAC.)**  
**N. 32ND ST. (VAC.)**  
**N. 33RD ST.**



|              |          |   |                    |
|--------------|----------|---|--------------------|
| SCALE        | 1" = 50' | DATE  |                    |
| 1/4 SEC. NO. | 326      | APPROVED                                    | <i>[Signature]</i> |
| PLAN DATE    | 12-17-99 | DATE  | 6-6-08             |
| DRAWN BY     | P.W.P.   | MAJOR DESIGN ENGINEER                       | <i>[Signature]</i> |
| CHECKED BY   | P.W.P.   | CHIEF DESIGN ENGINEER                       | <i>[Signature]</i> |
| REVIEWED BY  |          |   | <i>[Signature]</i> |
| WORK ORDER   | 0232     | SPECIAL DEPUTY COMMISSIONER OF PUBLIC WORKS | 6/6/07             |

**SHEET NO. 1 OF 1 PLAN FILE NO. WE875**

MICROFILMED