



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Monday, February 19, 2024

COMMITTEE MEETING NOTICE

AD 05

HAMED, Nofal, Agent  
S&H 2023 LLC  
357 E ARBOR CIRC W  
Oak Creek, WI 53154

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Tuesday, March 05, 2024 at 09:40 AM**

The access code is <https://meet.goto.com/453468061>. If you wish to call in: +1 (571) 317-3122 and use Access Code: 453-468-061  
Please see the enclosed best practices document for further instructions.

**Regarding:** Your Food Dealer License Application as agent for "S&H 2023 LLC" for "Appleton Food Mart" at 8333 W APPLETON Av #12.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

**Roman, Carmen**

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**From:** Cooney, Jim  
**Sent:** Thursday, February 8, 2024 3:22 PM  
**To:** Roman, Carmen  
**Cc:** Martin, Faviola; Milano, Marissa  
**Subject:** FW: Appleton food mart

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Please add.

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**From:** Westmoreland, Lamont <Lamont.Westmoreland@milwaukee.gov>  
**Sent:** Thursday, February 8, 2024 3:21 PM  
**To:** Nofal Hamed <nofal.hamed@ymail.com>  
**Cc:** Peterson, Todd <Todd.Peterson@milwaukee.gov>; Cooney, Jim <Jim.Cooney@milwaukee.gov>; Hegarty, Carly <CHEGAR@milwaukee.gov>  
**Subject:** Re: Appleton food mart

Good afternoon,

There has been no approval - that said, you can't be open Monday. As I said in the meeting, I'll take the description of your operation that you provided and include it in a letter that will go out to residents in that area seeking their feedback.

Thanks

Lamont Westmoreland  
Alderman, District 5  
Milwaukee Common Council  
200 East Wells Street, Room 205  
Milwaukee, WI 53202  
Office: 414-286-3870  
Email: [Lamont.Westmoreland@milwaukee.gov](mailto:Lamont.Westmoreland@milwaukee.gov)

<https://city.milwaukee.gov>  
<https://twitter.com/cityofmilwaukee>

Sent from my Verizon, Samsung Galaxy smartphone  
Get [Outlook for Android](#)

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**From:** Nofal Hamed <nofal.hamed@ymail.com>  
**Sent:** Thursday, February 8, 2024 11:29:08 AM  
**To:** Westmoreland, Lamont <Lamont.Westmoreland@milwaukee.gov>  
**Cc:** Peterson, Todd <Todd.Peterson@milwaukee.gov>  
**Subject:** Re: Appleton food mart

Hello we are also opening Monday if you would like to come by and see the store your self.

Thank you

On Feb 8, 2024, at 11:16 AM, Nofal Hamed <[nofal.hamed@ymail.com](mailto:nofal.hamed@ymail.com)> wrote:

The western union and bill pay is a convenience for the area since there are none. We will not be cashing checks. It would be mostly bill pay and money orders. I don't believe there would be any objections. We are willing to remove all tobacco products from the store.

Thank you

On Feb 8, 2024, at 9:10 AM, Westmoreland, Lamont <[lamont.westmoreland@milwaukee.gov](mailto:lamont.westmoreland@milwaukee.gov)> wrote:

Good morning,

Are you willing to remove bill payment system, Western union, check cashing, etc? My opinion is that this will cause a lot of objection. You don't have to - I'm just making you aware what could cause objection.

Thanks

Lamont Westmoreland  
Alderman, District 5  
Milwaukee Common Council  
200 East Wells Street, Room 205  
Milwaukee, WI 53202  
Office: 414-286-3870  
Email: [Lamont.Westmoreland@milwaukee.gov](mailto:Lamont.Westmoreland@milwaukee.gov)

<https://city.milwaukee.gov>  
<https://twitter.com/cityofmilwaukee>

Sent from my Verizon, Samsung Galaxy smartphone  
[Get Outlook for Android](#)

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**From:** Nofal Hamed <[nofal.hamed@ymail.com](mailto:nofal.hamed@ymail.com)>  
**Sent:** Tuesday, February 6, 2024 5:16:40 PM  
**To:** Westmoreland, Lamont <[Lamont.Westmoreland@milwaukee.gov](mailto:Lamont.Westmoreland@milwaukee.gov)>; Peterson, Todd <[Todd.Peterson@milwaukee.gov](mailto:Todd.Peterson@milwaukee.gov)>  
**Subject:** Appleton food mart

The City of Milwaukee is subject to Wisconsin Statutes related to public records. Unless otherwise exempted from the public records law, senders and receivers of City of Milwaukee e-mail should presume that e-mail is subject to release upon request, and is subject to state records retention requirements. See City of Milwaukee full e-mail disclaimer at [www.milwaukee.gov/email\\_disclaimer](http://www.milwaukee.gov/email_disclaimer)



Nov. 27th, 2023

Licenses Committee of the Common Council  
200 E. Wells Street, Milwaukee, WI 53202  
City Hall room 105

Dear Licenses Committee of the Common Council,

I would like to appeal the objection of my application of the food dealer license. This appeal is in regards to the food dealer application for S&H 2023 LLC DBA APPLETON FOOD MART located at 8333 W. Appleton Ave. Milwaukee WI. 53218. I believe that the objection that was made was a mistake. The grocery store will bring value to the neighborhood. It will also bring peace of mind to the parents of the children that live in the neighborhood of 84th st. The children will not have to cross the street to go to the gas stations or Hmong town. The intersection of Appleton and Hampton is a very dangerous intersection as is and this store will make the neighbors feel safe when the kids or parents want to go shopping. The violence in the area has been on the rise as well but not in that plaza but the gas stations across the street. With Speedway closing its doors at 4pm due to the violence that has been happening there, and with the recent shooting and robberies that have been happening at T&H Discount Mart as well. Another key factor that this grocery store will focus on is fresh fruits and vegetables. This is a key element that is missing in this neighborhood. We would like to focus on some of the healthier options for the neighborhood. Another aspect we would like to focus on is WIC approved items because all of the businesses on that intersection currently DO NOT ACCEPT WIC and do not focus on infant and children food. The value of homes will rise when people know that there is a store that the family can go to and shop instead of going to a gas station with very high prices on the inventory there. There will also be Very High end Security Cameras that will help the police in the area of keeping the area more safe. Loitering is the least of the worries in this plaza as loiters like to hang around the gas station and not big plazas as we have seen in the recent time we have been over there. We would appreciate if the Committee would take the time to look into this matter and reverse the decision that has been made.

Thank you.  
Nofal Hamed  
owner.

## Crite, Yvette

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**From:** Cooney, Jim  
**Sent:** Monday, November 27, 2023 11:16 AM  
**To:** Crite, Yvette  
**Cc:** Martin, Faviola; Milano, Marissa  
**Subject:** FW: Objection to 8333 W Appleton Av  
**Attachments:** 20231121104739711.pdf

Please add and send an administratively denied letter on the basis of neighborhood objections.

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**From:** Peterson, Todd <Todd.Peterson@milwaukee.gov>  
**Sent:** Monday, November 27, 2023 11:14 AM  
**To:** Cooney, Jim <Jim.Cooney@milwaukee.gov>  
**Subject:** Fw: Objection to 8333 W Appleton Av

Hi Jim, please see attached.

Thank you

Todd G Peterson  
Legislative Assistant  
Alderman Westmoreland - District 5  
200 East Wells Street, Room 205  
Milwaukee, WI 53202  
Office: 414-286-3870

[Report an Issue \(milwaukee.gov\)](#)

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**From:** Peterson, Todd  
**Sent:** Tuesday, November 21, 2023 10:31 AM  
**To:** Cooney, Jim <Jim.Cooney@milwaukee.gov>  
**Subject:** Objection to 8333 W Appleton Av

Hi Jim, please see attached.

Thank you  
Todd

Subject: Proposal for a New Convenience Store in the 53218 neighborhood.

Dear Aldermen lamont westmoreland,

I hope this letter finds you well. I am writing to express my strong interest in opening a convenience store in our community. I believe that this venture will not only benefit residents but also contribute positively to the local economy.

Our store will offer a variety of healthy foods and fresh fruits and vegetables. Also we will be focusing on baby food and wic items.

By establishing a convenience store in our neighborhood, we aim to address the following key points:

1. **\*\*Access to Essentials:\*\*** Many residents currently face challenges in accessing basic necessities. A local convenience store would provide a convenient solution, offering a variety of products in close proximity.
2. **\*\*Job Creation:\*\*** The establishment of the convenience store will create employment opportunities for local residents, contributing to the economic growth of our community.
3. **\*\*Enhanced Security:\*\*** The presence of a well-lit and active business in the area can contribute to improved safety and security, discouraging potential criminal activities.
4. **\*\*Economic Growth:\*\*** A local convenience store will attract more foot traffic and potential customers, positively impacting nearby businesses and stimulating economic growth in the neighborhood.

I am more than willing to discuss this proposal further and address any concerns you may have. Additionally, I am open to working collaboratively with the local authorities to ensure that this venture aligns seamlessly with the community's needs and regulations.

Thank you for considering this proposal. I am confident that the establishment of a convenience store in our neighborhood will have a lasting and positive impact.

Sincerely,

Nofal Hamed  
Appleton Food Mart  
Address: 8333 W Appleton ave ste 12, Milwaukee WI 53218  
Phone Number: (414)595-9596  
E-Mail : [Nofal.hamed@ymail.com](mailto:Nofal.hamed@ymail.com)

November 16th, 2023

REDACTED RECORD

Alderman Lamont Westmoreland  
5027 W. North Ave  
Milwaukee, WI 53208

Dear Mr. Alderman Lamont Westmoreland,

We are the residents of district-5 zip code <sup>53218</sup>~~83215~~ writing this letter to express our strong opposition to the grocery store opening at **8333-12 West Appleton Ave, Milwaukee, WI 53218**.

This intersection of West Appleton Ave & Hampton Ave has been known to witness various violence activities in the recent months and years.

This corner is already saturated with grocery stores one on each corner all within walking distances and across the street from one another (Speedway, T&H Discount Mart, and Hmnog Town grocery store).

The new grocery store will add **NO** value or convenience to our neighborhood. We are struggling as is to keep our neighborhoods and children safe, and adding another grocery store to that corner will attract more loitering, violence, drug dealing. All these factors pose as threats to our neighborhood and children whom go shopping on foot, and not to mention the negative repercussions on our homes value due to strong potential of increased violence in the area which that new grocery store will attract.

Please, no additional grocery stores in this intersection, and thank you for your consideration.

Resident Name	Phone #	Signature



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November 16th, 2023

Alderman Lamont Westmoreland  
5027 W. North Ave  
Milwaukee, WI 53208

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Please, no additional grocery stores in this intersection, and thank you for your consideration.

Resident Name	Phone #	Signature

AH

November 16th, 2023

Alderman Lamont Westmoreland  
5027 W. North Ave  
Milwaukee, WI 53208

REDACTED RECORD

Dear Mr. Alderman Lamont Westmoreland,

We are the residents of district-5 zip code <sup>53208</sup> ~~83215~~ writing this letter to express our strong opposition to the grocery store opening at **8333-12 West Appleton Ave, Milwaukee, WI 53218**.

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Resident Name	Phone #	Signature

AH

November 16th, 2023

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Milwaukee, WI 53208

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Resident Name	Phone #	Signature

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Resident Name	Phone #	Signature

## Crite, Yvette

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**Cc:** Martin, Faviola; Milano, Marissa  
**Subject:** FW: Objection to 8333 W Appleton Av  
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Legislative Assistant  
Alderman Westmoreland - District 5  
200 East Wells Street, Room 205  
Milwaukee, WI 53202  
Office: 414-286-3870

[Report an Issue \(milwaukee.gov\)](#)

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November 16th, 2023

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5027 W. North Ave  
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Please, no additional grocery stores in this intersection, and thank you for your consideration.

Resident Name	Phone #	Signature
Nakyla Barksdale	262 281 3505	<i>Nakyla B</i>
Dyane Hannon	414 708 4360	<i>D. Hannon</i>
Steven Steward	414-315-0882	<i>Steven Steward</i>
Andrew Parker	414-364-8508	<i>Andrew Parker</i>
Crystal Edmund	414-324-0993	<i>Crystal Edmund</i>
Terrianna Irving	414-373-8264	<i>Terrianna Irving</i>
<del>Joshua Pushing</del>	414 364-3638	<del><i>Joshua Pushing</i></del>
Joshua Pushing	414 933 6021	<i>Joshua Pushing</i>

Dartagnan Elmore 414-439-2782

*Dartagnan Elmore*

Donte Jones 414-553-9521

*Donte Jones*

November 16th, 2023

Alderman Lamont Westmoreland  
5027 W. North Ave  
Milwaukee, WI 53208

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53218

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Please, no additional grocery stores in this intersection, and thank you for your consideration.

Resident Name	Phone #	Signature
Angella Howard	414-759-0986	Angella Howard
TERRY PAYNE	414-467-9212	Terry Payne
Inequela Mills	414-737-3773	Inequela Mills
Alex Hernandez	(414) 399-0641	Alex Hernandez
Shaneka Brown	(414) 322-6217	Shaneka Brown
Ava Edmond	(414) 899-0472	Ava Edmond
Phyllis Edmond	414 388 5312	Phyllis Edmond
Tazionna Howard	(262) 307-8072	Tazionna Howard

November 16th, 2023

Alderman Lamont Westmoreland  
5027 W. North Ave  
Milwaukee, WI 53208

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53218

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Please, no additional grocery stores in this intersection, and thank you for your consideration.

Resident Name	Phone #	Signature
Bill Lucas	(262) 226-0161	Bill Lucas
Alex Beverly	414-484-5222	Alex Beverly
<del>Lysha Craft</del>	<del>(414) 401-1096</del>	<del>Lysha Craft</del>
Fabreonna Turner	414-550-0550	Fabreonna Turner
FRANKISCARDO	414-233-5000	Frankiscardo
Gina Robinson	262-772-9385	Gina Robinson
Roger Smith	262 225 7294	Roger Smith
Fredrick Crawford	414 202 3539	Fredrick Crawford

Crawford



AH

November 16th, 2023

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5027 W. North Ave  
Milwaukee, WI 53208

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Resident Name	Phone #	Signature
Edith Anyachubwa	262-6292105	[Signature]
Taha, Abu Zaid	440-4532541	[Signature]
Abdu Khamane	414 3063932	[Signature]
Tay Phillip	414 346-6400	[Signature]
Jessie Hoalard	(414) 517-2086	[Signature]
Lewis Davis	(414) 998-7411	[Signature]
Patrick Howard	(414) 275-5303	[Signature]
Domonique	(414) 458-4501	[Signature]

November 16th, 2023

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5027 W. North Ave  
Milwaukee, WI 53208

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Please, no additional grocery stores in this intersection, and thank you for your consideration.

Resident Name	Phone #	Signature
Dasha Brown	414-200-8260	[Signature]
Millia B	414-935-2657	[Signature]
Jamie Dixon	414-731-6797	[Signature]
Alfreda Story	414-629-0168	[Signature]
Brandon Martinez	407 698 0859	[Signature]
Albert Cunningham	414-461-3054	[Signature]
Carthay Tap	414-748-8148	[Signature]
Latrelle Beamon	(414) 488-5643	[Signature]

Alfreda Story



Monday, February 19, 2024



# Notice of Public Hearing

Blank Notice

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HAMED, Nofal, Agent  
Appleton Food Mart at 8333 W APPLETON Av #12  
Food Dealer License Application

**Tuesday, March 05, 2024 at 9:40 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 3/5/2024 at 9:40 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	4720 N 84TH ST	MILWAUKEE, WI 53225-4918
CURRENT OCCUPANT	4724 N 84TH ST	MILWAUKEE, WI 53225-4918
CURRENT OCCUPANT	4730 N 84TH ST	MILWAUKEE, WI 53225-4918
CURRENT OCCUPANT	4732 N 84TH ST	MILWAUKEE, WI 53225-4918
CURRENT OCCUPANT	4734 N 84TH ST	MILWAUKEE, WI 53225-4918
CURRENT OCCUPANT	4736 N 84TH ST	MILWAUKEE, WI 53225-4918
CURRENT OCCUPANT	4740 N 84TH ST	MILWAUKEE, WI 53225-4918
CURRENT OCCUPANT	4742 N 84TH ST	MILWAUKEE, WI 53225-4918
CURRENT OCCUPANT	4746 N 84TH ST	MILWAUKEE, WI 53225-4918
CURRENT OCCUPANT	4748 N 84TH ST	MILWAUKEE, WI 53225-4918
CURRENT OCCUPANT	8322 W DERBY PL	MILWAUKEE, WI 53218-4546
CURRENT OCCUPANT	8327 W DERBY PL# 1	MILWAUKEE, WI 53218-4547
CURRENT OCCUPANT	8327 W DERBY PL# 2	MILWAUKEE, WI 53218-4547
CURRENT OCCUPANT	8327 W DERBY PL# 3	MILWAUKEE, WI 53218-4547
CURRENT OCCUPANT	8327 W DERBY PL# 4	MILWAUKEE, WI 53218-4547
CURRENT OCCUPANT	8330 W DERBY PL	MILWAUKEE, WI 53218-4546
CURRENT OCCUPANT	8350 W DERBY PL# 1	MILWAUKEE, WI 53218-4546
CURRENT OCCUPANT	8350 W DERBY PL# 2	MILWAUKEE, WI 53218-4546
CURRENT OCCUPANT	8350 W DERBY PL# 3	MILWAUKEE, WI 53218-4546
CURRENT OCCUPANT	8350 W DERBY PL# 4	MILWAUKEE, WI 53218-4546
CURRENT OCCUPANT	8501 W GRANTOSA DR# 1	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8501 W GRANTOSA DR# 2	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8501 W GRANTOSA DR# 3	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8501 W GRANTOSA DR# 4	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8501 W GRANTOSA DR# 5	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8509 W GRANTOSA DR# 1	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8509 W GRANTOSA DR# 2	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8509 W GRANTOSA DR# 3	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8509 W GRANTOSA DR# 4	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8509 W GRANTOSA DR# 5	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8517 W GRANTOSA DR# 1	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8517 W GRANTOSA DR# 2	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8517 W GRANTOSA DR# 3	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8517 W GRANTOSA DR# 4	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8517 W GRANTOSA DR# 5	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8519 W GRANTOSA DR# 1	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8519 W GRANTOSA DR# 2	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8519 W GRANTOSA DR# 3	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8519 W GRANTOSA DR# 4	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8519 W GRANTOSA DR# 5	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8525 W GRANTOSA DR# 1	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8525 W GRANTOSA DR# 2	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8525 W GRANTOSA DR# 3	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8525 W GRANTOSA DR# 4	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8525 W GRANTOSA DR# 5	MILWAUKEE, WI 53225-4963
CURRENT OCCUPANT	8529 W GRANTOSA DR# 1	MILWAUKEE, WI 53225-4963

CURRENT OCCUPANT 8529 W GRANTOSA DR# 2 MILWAUKEE, WI 53225-4963  
CURRENT OCCUPANT 8529 W GRANTOSA DR# 3 MILWAUKEE, WI 53225-4963  
CURRENT OCCUPANT 8529 W GRANTOSA DR# 4 MILWAUKEE, WI 53225-4963  
CURRENT OCCUPANT 8529 W GRANTOSA DR# 5 MILWAUKEE, WI 53225-4963

Blank Notice

Total Records: 50

Radius 250.0 feet and Center of the Circle: 8333 W Appleton Av



# BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

## 1. Type of Business

Applying for:  Extended Hours (12AM to 5AM) - If a food establishment, check all that apply:  Delivery  Drive Thru  Dining Room  
 Self Service Laundry  Massage Establishment  Filling Station  
 Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating: Convenience Store

Do you have any experience operating this type of business?  No  Yes If yes, explain:

## 2. Business Operations

- a. Proposed Opening Date: 11/01/2023
- b. Is this premise under construction?  No  Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise?  No  Yes
- d. Is this premises currently licensed?  No  Yes If yes, list type of license: \_\_\_\_\_
- e. Is the current licensee operating?  No  Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location?  No  Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building?  No  Yes If yes, describe: nail salon, pharmacy, metro pcs

## 3. Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_
- e. Will a sound amplification system be used?  No  Yes If yes, describe: \_\_\_\_\_

## 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas?  No  Yes If yes, describe: \_\_\_\_\_
- b. Number of Garbage Cans: Inside: 3 Locations: front door, back door and by cashier  
Outside: 1 Locations: front door
- c. Is a crowd control barrier used?  No  Yes If yes, describe: \_\_\_\_\_
- d. How many restrooms are on the premises? 2
- e. Name of solid waste contractor:  Advanced Disposal  Waste Management  Other: GFL

## 5. Security

- a. Are there onsite parking spaces?  No  Yes If yes, how many? 8 and describe the parking security plan: there is security cameras for parking lot
- b. Is there a loading zone?  No  Yes If yes, describe the loading area security plan: \_\_\_\_\_
- c. Will you have security personnel on premise?  No  Yes If yes, how many? \_\_\_\_\_ and answer the following:  
 What are their responsibilities? \_\_\_\_\_  
 Is security equipment used?  No  Yes If yes, describe Security Alarm and cameras  
 List their licensing, certification, or training credentials \_\_\_\_\_
- d. Will there be security cameras?  No  Yes If yes, how many? 8 and list locations: front cashier, door and all exits
- e. Will searches/identification checks be done upon entry?  No  Yes If yes, describe \_\_\_\_\_

## 6. Percentage of Sales (must total 100%)

Alcohol _____%	Food <u>95</u> _____%	Secondhand Merchandise _____%	Precious Metals & Gems _____%
Entertainment _____%	Cigarettes <u>5</u> _____%	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) _____%	Other _____%
Pawnbroker Activity _____%	Salvaged Materials _____% (such as scrap metal)	Describe: _____	

## 7. Businesses/Licenses on the Premises (check all that apply):

### Type 1

- Full Service Restaurant     Cafe/Coffee Shop     Deli or Fast Food Restaurant     Private/Fraternal/Veterans Club
- Night Club     Tavern     Cocktail Lounge     Teen Club
- Banquet Hall     Sports Facility     Bowling Alley
- Hotel/Motel: Number of Floors: \_\_\_\_\_ Number of Rooms: \_\_\_\_\_  
 Rooming House: Number of Floors: \_\_\_\_\_ Number of Rooms: \_\_\_\_\_

### Type 2

- Liquor Store     Corner Store     Supermarket     Convenience Store
- Gas Station     Amusement/Phonograph Distributor     Recycling, Salvage or Towing
- Used Car Dealer     Personal Service Establishment  
(such as tattoo business, hair salon, tailor, etc.)     Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit     Cigarette & Tobacco     Gas Station     Extended Hours     Class "B" Tavern     Weights & Measures
- Secondhand Dealer     Precious Metal & Gem     Other: \_\_\_\_\_

## 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity \_\_\_\_\_ (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

## 9. Premises Description

- a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):  
 1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop  
 Other: Describe: \_\_\_\_\_
- b. Describe Location:  Major Thoroughfare  Secondary Street  Other: \_\_\_\_\_
- c. Nearest Major Cross Street: Appleton and Hampton
- d. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_
- e. Describe Premises Structure:  Single Story  Multi-Story - # of Stories \_\_\_\_\_  Other: \_\_\_\_\_
- f. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_
- g. Building Owner Name: Baseline Phone Number: 720-240-8314  
 Building Owner Address: 511 Broadway Denver, CO 80203

## 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes


Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write "None")
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	9:00 am	9:00 pm	150	18-40	
Monday	9:00 am	9:00 pm	150	18-40	
Tuesday	9:00 am	9:00 pm	150	18-40	
Wednesday	9:00 am	9:00 pm	150	18-40	
Thursday	9:00 am	9:00 pm	150	18-40	
Friday	9:00 am	9:00 pm	150	18-40	
Saturday	9:00 am	9:00 pm	150	18-40	

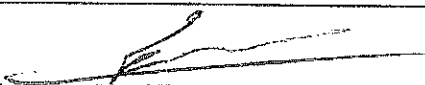
An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Permitted Hours of Operation: Class A: 8:00 am to 9:00 pm Sunday thru Saturday  
 Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

## 11. Signature(s)

  
 Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
 (If there are no 20% or more shareholders,  
 Corporate Officer-print name/title and sign)

  
 Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.





# FOOD DEALER LICENSE PLAN OF OPERATION

ccl-foodplan 2/28/19

OFFICE OF THE CITY CLERK, LICENSE DIVISION  
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202  
(414) 286-2238 • [license@milwaukee.gov](mailto:license@milwaukee.gov) • [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: **S&H 2023 LLC**

Premises Address: **8333 W APPLETON AVE MILWAUKEE, WI 53218 suite 1a**

## SECTION 1 TYPE OF BUSINESS

What will be the majority of your food sales? (check one)

Restaurant Items (meals):

MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.

Retail Items (snacks and beverages):

RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese.

Will it be a convenience store?  Yes  No

A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products.

Bed & Breakfast

Micro Market

All Applicants: Submit a menu or a list of food items that will be sold.

Will any wholesale business be done?  No  Yes If yes, what percentage of food sales will be wholesale?

Less than 25%

25% or More AND:

Restaurant items (meals) will be sold - Complete this application and also contact DATCP.

NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.

## SECTION 2 FOOD PROCESSING

Will any food processing be done?  No  Yes

Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.

## SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL

Will any food that requires temperature control be sold?  No  Yes  
(includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)

If yes, list the types of food items: milk, cheese, meat, ice cream

**SECTION 4 DETAILS OF OPERATION**

Will you have seating on site for dining?  No  Yes

Will you be doing any catering?  No  Yes

Will you be doing any delivery?  No  Yes

Will you have outdoor activities?  No  Yes - Check all that apply:  Bar  Cooking/Grilling  Dining

Will you have a drive thru window?  No  Yes - Are hours different from inside?  No  Yes

if Yes, provide drive thru hours: \_\_\_\_\_

Will scales or barcode scanners be used?  No  Yes - You must also apply for a Weights & Measures License.

**SECTION 5 ADDITIONAL SITES**

Where will food be prepared and/or sold?

At a single site  At multiple sites: How many? \_\_\_\_\_ (for example, a hotel with several dining rooms or bars)

If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site.

**SECTION 6 CONSTRUCTION OR CHANGES**

Are you planning any construction, remodeling or equipment changes?

No If No, SKIP to Section 7

Yes If Yes, check all that apply:  New construction of a building  Renovation or remodeling

Construction changes to existing building  Equipment changes only

Provide a brief description of the changes: \_\_\_\_\_

Start date: \_\_\_\_\_

Name, Address & Phone Number of Architect: \_\_\_\_\_

\_\_\_\_\_

Name, Address & Phone Number of Contractor: \_\_\_\_\_

\_\_\_\_\_

**SECTION 7 ALCOHOL BEVERAGES**

Are you applying for an alcohol beverage license?

No If No, SKIP to Section 8

Yes If YES, if your food license is approved prior to the alcohol license, when do you want the food license issued?

Immediately  At the same time as the alcohol license

**SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE**

You must initial each item confirming your understanding:

NH I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued.

NH I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued.

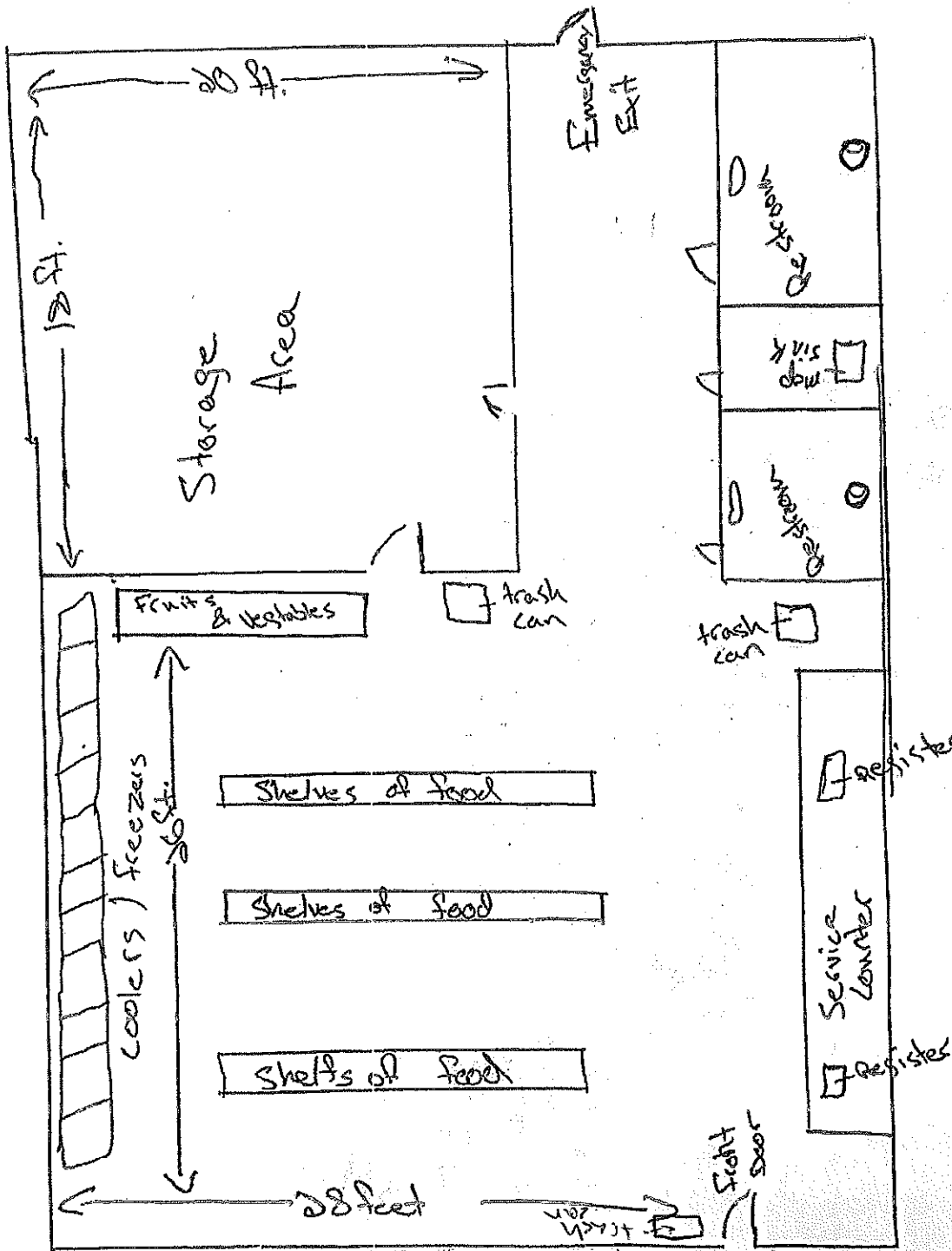
NH I understand the district alderperson will review and either support or object to my application. If he/she objects, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued.

NH I understand proof of payment for all license fees must be on file in the License Division before the license may be issued and the license must be issued and posted in my establishment prior to opening for business.

NH I will not operate my food business until the license has been issued and posted in the establishment.

Signature of Sole Proprietor, Partner, or 20% Shareholder: \_\_\_\_\_

Signature of Additional Partner: \_\_\_\_\_



North Hammett Ave

Dofal Hamed  
 S & H 2023 112  
 Appleton Food Mart  
 8333 W. Appleton Ave. Suite 12  
 Milwaukee, WI 53218  
~~10 - 11 - 2003~~  
 9 November, 2003

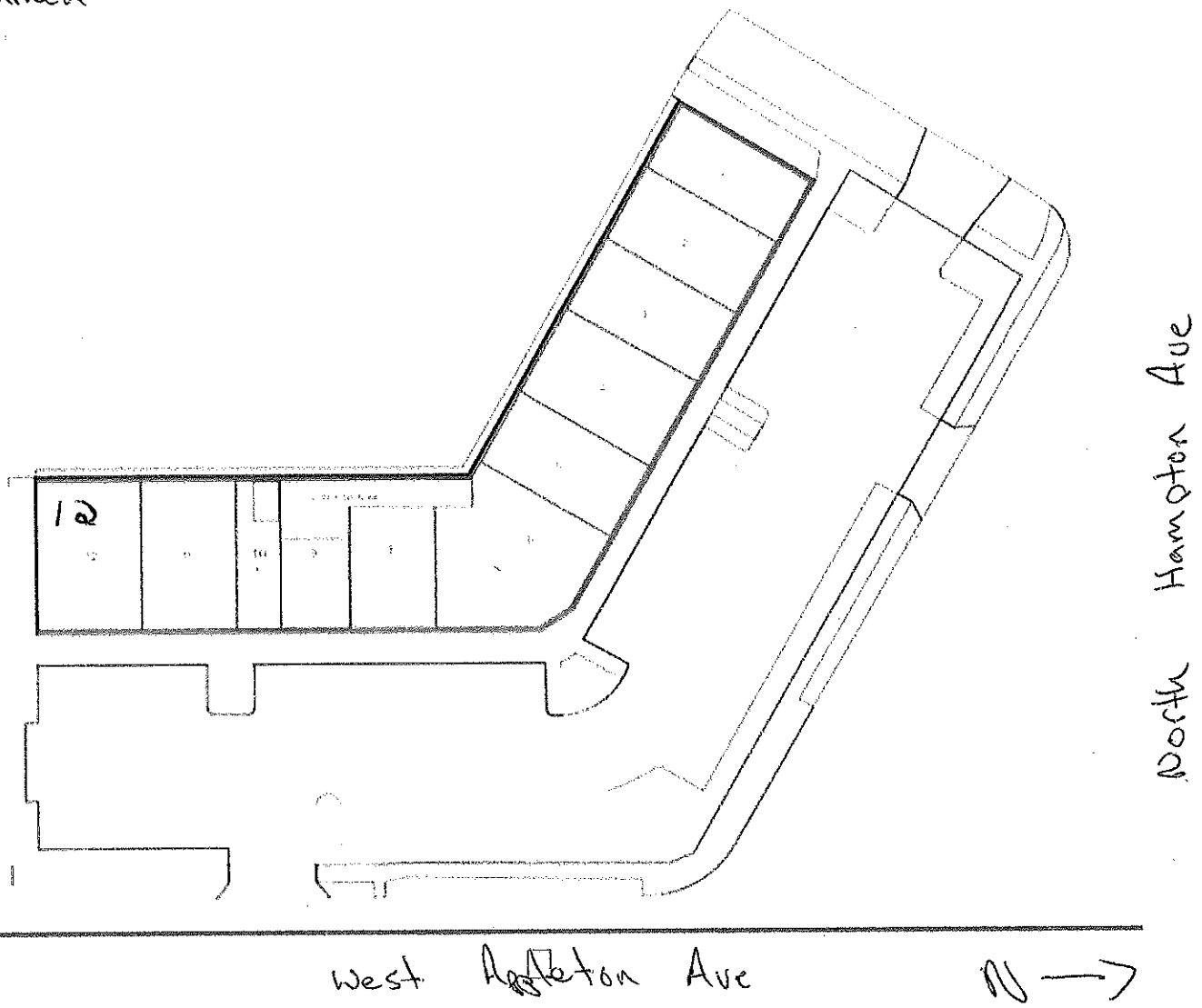
Parking Area  
 West Appleton Ave

trash can  
 Total Square Footage = 1,500'  
 16 ft.  
 N →

S & H 2023 112  
SBA: Appleton Food Mart  
3333 W. Appleton Ave Suite 102  
Milwaukee, WI 53218  
9 November 2023  
Nofal Hamed

**EXHIBIT A**

**DEPICTION OF PREMISES**



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**EXHIBIT B**

**LEGAL DESCRIPTION OF THE SHOPPING CENTER**

Lot 1 of Certified Survey Map No. 7241, recorded on May 29, 2003, Reel 5592, Image 2287 as Document No. 8539115, being a division of Lots 5, 6, 7, 8, 9, 10, 11 and 12 in Block 14 of Second Addition to Greater Milwaukee Heights in the Northwest 1/4 of the Northeast 1/4 of Section 4, Town 7 North, Range 21 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin. Tax Key No: 224-1221-3 Address: 8329-8349 W. Appleton Avenue