



**Fire Department**

**Aaron Lipski**  
Chief

**Joshua Parish**  
Assistant Chief

**David Hensley**  
Assistant Chief

**Schuyler Belott**  
Assistant Chief



December 11, 2025

To the Honorable  
The Board of Fire and Police Commissioners  
200 East Wells Street, Room 705  
Milwaukee, Wisconsin 53202

Dear Commissioners:

I hereby promote and appoint, subject to your approval, and successful completion of a drug screening,

1 – Joshua M. Krueger	9 – Rita A. Muzia	17 – Jesus Mercado-Sanchez
2 –Robert B. Daley	10 – Matthew M. Ziems	18 – Hernan J. Galarza
3 –Keveon M. Freeman	11 – MaryEva G. Kelly	19 – Stephen A. Pabelick
4 –Tai V. Rondeau	12 – Diamond C. Cole	20 – Alec S. Konkel
5 – Stephen L. Kimble	13 – Mitchell Gawin	23 – Zanique D. Jordan
6 – Evan A. Malovec	15 – Nathan J. Leff	
7 – Trevor R. Pinkalla	16 – Nicholas E. Hippman	

to the position of FIRE LIEUTENANT in this department to fill existing vacancies. The appointments become effective December 21, 2025. The names appear in the order indicated on the Eligible List for Fire Lieutenant as established by your Honorable Board on November 20, 2025. These members have completed all their Professional Development Program (PDP) components, which is a requirement to be promoted, and so are being promoted out of list order. Promotions for numbers 8, 14, 21, and 22 will occur when those candidates have completed their PDP components.

Before advancing these members' names, the members were put through an internal vetting process wherein the members' entire records were reviewed, including disciplines, open and closed investigations, administrative matters, fitness, and history with the Fire and Police Commission. I certify that these members are in good standing with the department and suitable for promotion consistent with my statutory duties pursuant to Wis. Stat. §§ 62.50 (9) and (23).

Respectfully,



**AARON LIPSKI**  
Chief

AL/jlb  
Enclosures  
F&P: 12/10/25 (Various)  
FPC\Sworn Promos\Lieutenant\Newly Promoted Lts 122125

Approved by the BOARD OF FIRE AND POLICE COMMISSIONERS

Date \_\_\_\_\_

\_\_\_\_\_  
Executive Director