



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Minutes PUBLIC SAFETY COMMITTEE

Thursday, December 10, 1998

9:00:00 AM

City Hall, Room 301-B

Meeting convened: 9:06 A.M.

- 1) [980969](#) A substitute ordinance relating to parking controls in various Aldermanic Districts.

Sponsors: THE CHAIR

A motion was made by Ald. Scherbert that this matter be RECOMMENDED FOR PASSAGE. The motion carried by the following vote:

Aye 4 - Murphy, Scherbert, Breier and Pawlinski

No 0

Excused 1 - Hines Jr.

- 2) [980970](#) A substitute ordinance relating to traffic controls in various Aldermanic Districts.

Sponsors: THE CHAIR

A motion was made by Ald. Pawlinski that this matter be RECOMMENDED FOR PASSAGE. The motion carried by the following vote:

Aye 4 - Murphy, Scherbert, Breier and Pawlinski

No 0

Excused 1 - Hines Jr.

- 3) [981239](#) Resolution certifying ambulance service providers for the citywide emergency medical service system.

Sponsors: Ald. Murphy

A motion was made by Ald. Breier that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:

Aye 4 - Murphy, Scherbert, Breier and Pawlinski

No 0

Excused 1 - Hines Jr.

- 4) [981165](#) Resolution relative to application, acceptance and funding of the Municipal Health Services Program Grant funded by Health Care Finance Administration, U.S. Department of Health and Human Services. (Health Department)

Sponsors: THE CHAIR

A motion was made by Ald. Scherbert that this matter be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE. The motion carried by the following vote:

Aye 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

No 0

- 5) [981168](#) Substitute resolution relative to application, acceptance and funding of the Asthma Education Grant.

Sponsors: THE CHAIR

A motion was made by Vice Chair Hines, Jr. that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:

Aye 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

No 0

- 6) [981207](#) Resolution relative to application, acceptance and funding of a Breast Cancer Awareness Grant. (Health Dept.)

Sponsors: THE CHAIR

A motion was made by Ald. Scherbert that this matter be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE. The motion carried by the following vote:

Aye 4 - Murphy, Hines Jr., Scherbert and Pawlinski

No 0

Excused 1 - Breier

- 7) [981223](#) Communication from the Health Department relative to equipment provided in the Well Women's Initiative Grant.

Sponsors: THE CHAIR

A motion was made by Ald. Pawlinski that this matter be RECOMMENDED FOR PLACING ON FILE. The motion carried by the following vote:

Aye 4 - Murphy, Hines Jr., Breier and Pawlinski

No 0

Excused 1 - Scherbert

- 8) [981198](#) Resolution relating to foreclosure of the tax delinquent property located at 1846 North Dr. Martin Luther King Jr. Drive and appropriation of funds from the Environmental Testing and Remediation Subfund for environmental remediation of such property. (Department of City Development)

Sponsors: THE CHAIR

A motion was made by Vice Chair Hines, Jr. that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:

Aye 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

No 0

- 9) [981169](#) Resolution relative to application, acceptance and funding of a Beat Patrol Program Grant. (Police Dept.)

Sponsors: THE CHAIR

A motion was made by Ald. Scherbert that this matter be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE. The motion carried by the following vote:

Aye 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

No 0

- 10) [981171](#) Resolution to accept contribution of \$750.00 from the Target Corporation for the purchase of two color printers. (Police Dept.)

Sponsors: THE CHAIR

A motion was made by Ald. Breier that this matter be RECOMMENDED FOR ADOPTION. The motion carried by the following vote:

Aye 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

No 0

- 11) [980990](#) An ordinance repealing the sunset provision relating to prohibition against aggressive panhandling.

Sponsors: Ald. Henningsen

Ald. Murphy addressed the committee on the issue of City Atty. opinion.

Appearances:

Ald. Henningsen

Capt. William Fadrowski, MPD

Capt. David Clark, MPD, prevention Dist. #1

Beth Nichols, Ex. Dir. Milw. DT Business Dist. 21

(speaking for Eastown, Westown Third Ward Assoc.)

Atty. Dugen, Legal Aid Society

(written statement)

** Ald. Hines moved to make her statement a part of the record. So ordered. (Exhibit I)*

Bill De Lind, Art Gallery & Eastown Pres.

Andy Tillman, Grand Ave./Jefferson St. Merchants Assoc.

Jim Walrath, Legal Aid Society (Written statement)

** Ald. Hines moved to make his written statement a part of the record. So ordered. (Exhibit II)*

Ms. MacCanon Brown, Exc. Dir., Repairers of the Breach

Paul Thompson, member, Repairer of the Breach

Rudy Konrad, Deputy City Atty.

A motion was made by Ald. Scherbert that this matter be RECOMMENDED FOR PASSAGE AND ASSIGNED to the JUDICIARY & LEGISLATION COMMITTEE. The motion carried by the following vote:

Aye 5 - Murphy, Hines Jr., Scherbert, Breier and Pawlinski

No 0

Meeting adjourned: 10:47 A.M.

Christine M. Todd, Staff Assistant

Present 5 - Murphy, Hines Jr., Scherbert, Breier, Pawlinski