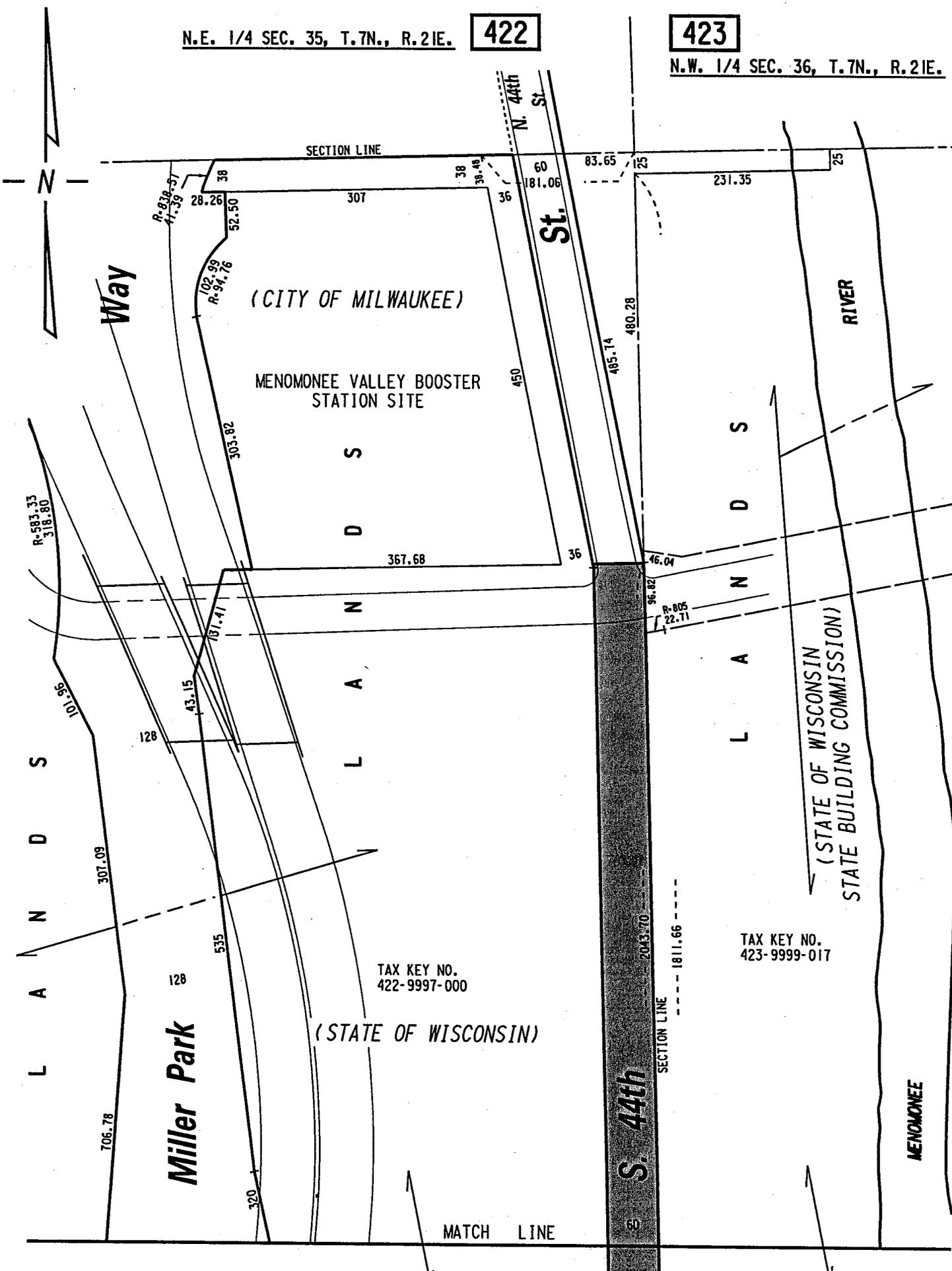


N.E. 1/4 SEC. 35, T.7N., R.21E.

422

423

N.W. 1/4 SEC. 36, T.7N., R.21E.



( MAP 1 OF 3 )

EXHIBIT "A"

FILE NO. 010815

INFRASTRUCTURE SERVICES DIVISION

MILWAUKEE, WISCONSIN

ASSIGNED TO: W.E. FUCHS

CH'K'D. BY: M.C. WILLIAMS

DRAWN BY: W.E.F.

DATE: MARCH 3, 2003

PROJECT/GRANT NO.: WK52337145

SCALE: 1" = 150'

APPROVED BY:

*Marcia Lindholm*

*Jeffrey Blumke*

CENTRAL DRAFTING & RECORDS MANAGER

CITY ENGINEER

PUBLIC STREET PROPOSED TO BE VACATED

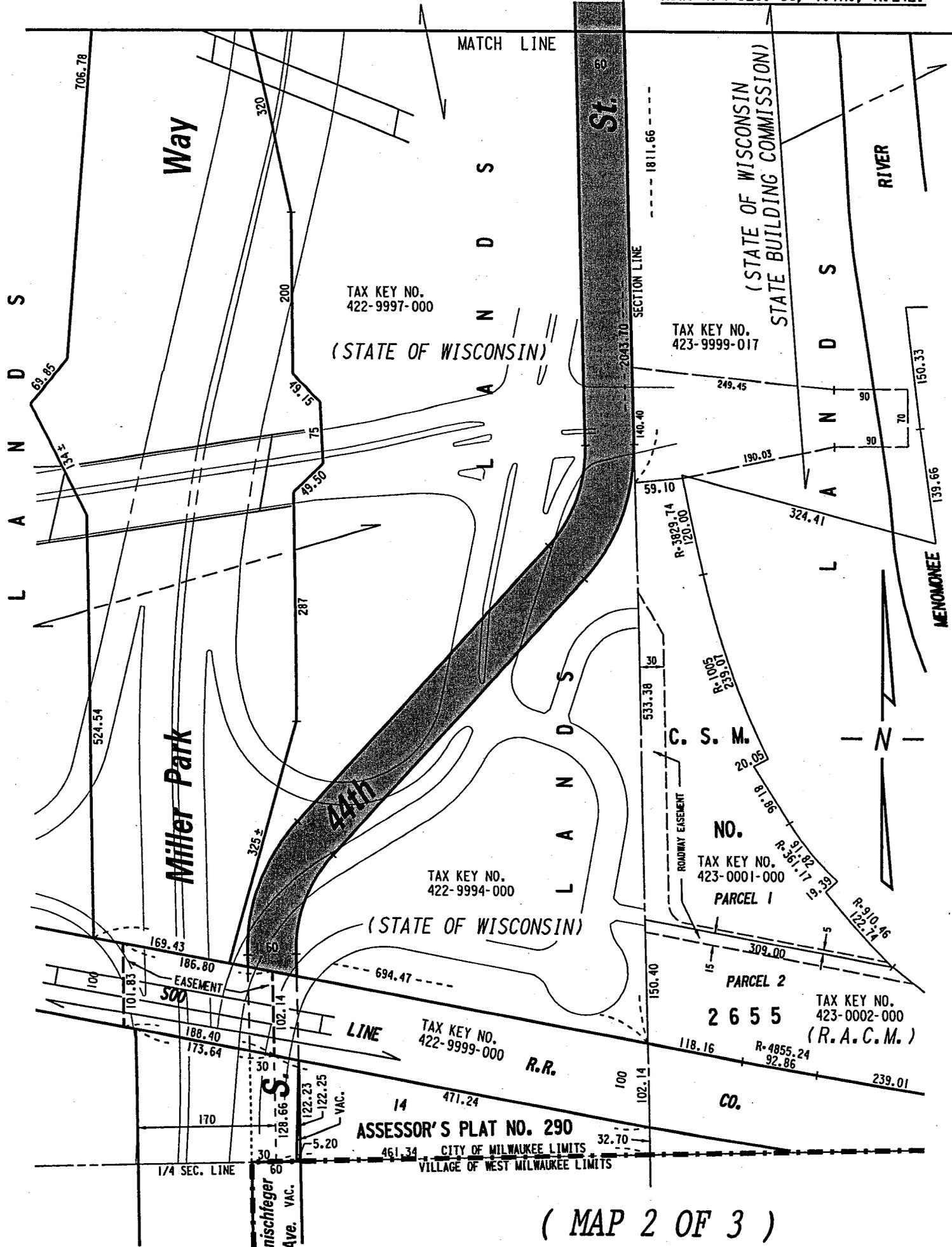
REVISED: MAY 7, 2003  
OWNERSHIPS REVISED

N.E. 1/4 SEC. 35, T.7N., R.21E.

422

423

N.W. 1/4 SEC. 36, T.7N., R.21E.



( MAP 2 OF 3 )

EXHIBIT "A"  
FILE NO. 010815

INFRASTRUCTURE SERVICES DIVISION  
MILWAUKEE, WISCONSIN

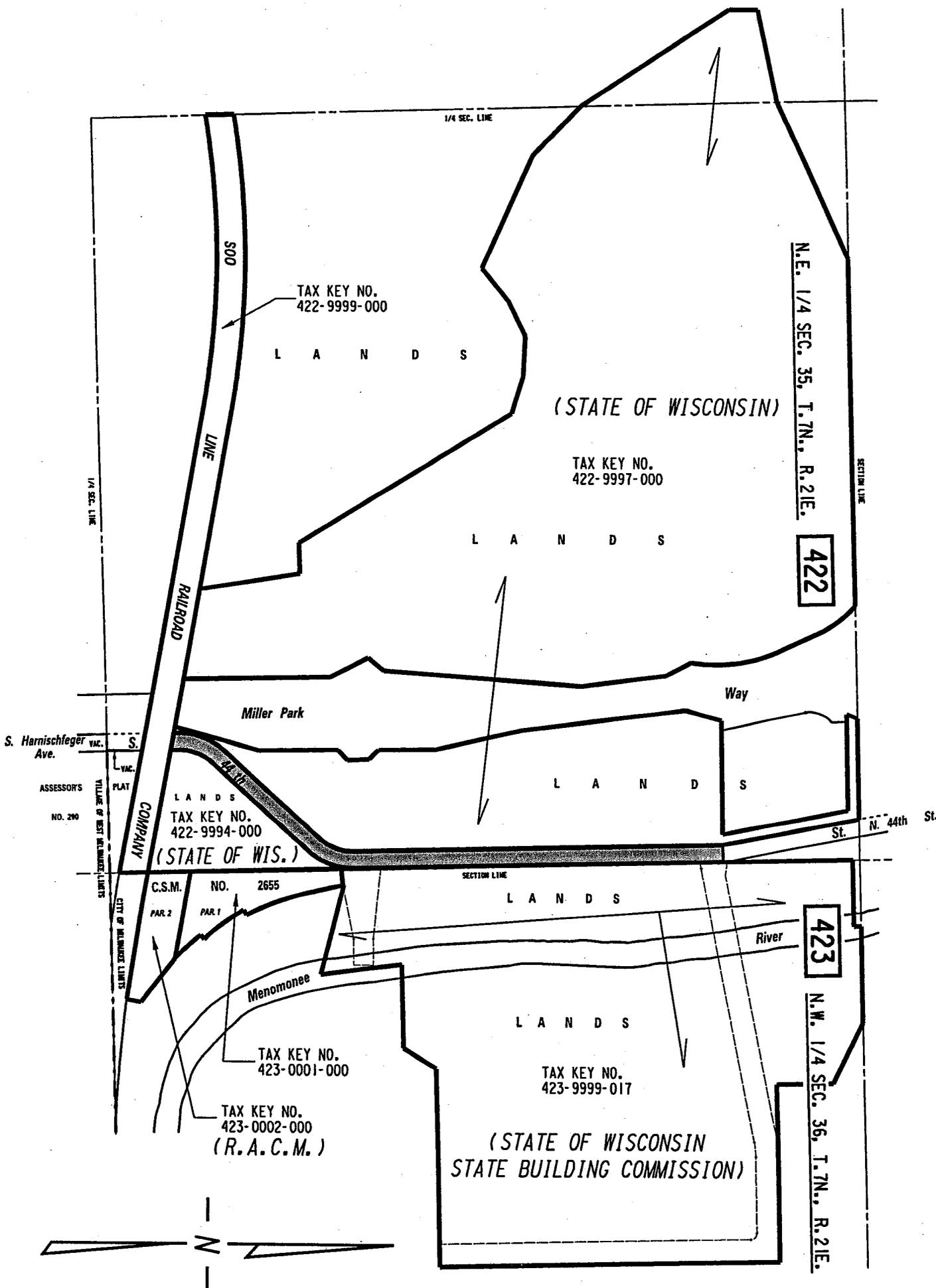
REVISED: MAY 7, 2003  
OWNERSHIPS REVISED

ASSIGNED TO: W.E. FUCHS  
DRAWN BY: W.E.F.  
PROJECT/GRANT NO.: WK52337145  
APPROVED BY:

CH'K'D. BY: M.C. WILLIAMS  
DATE: MARCH 3, 2003  
SCALE: 1" = 150'

*Marcia Lindholm*  
CENTRAL DRAFTING & RECORDS MANAGER

*Jeffrey Chruska*  
CITY ENGINEER



( MAP 3 OF 3 )

EXHIBIT "A"

FILE NO. 010815

INFRASTRUCTURE SERVICES DIVISION

MILWAUKEE, WISCONSIN

ASSIGNED TO: W.E. FUCHS

CH'K'D. BY: M.C. WILLIAMS

DRAWN BY: W.E.F.

DATE: MARCH 3, 2003

PROJECT/GRANT NO.: WK52337145

SCALE: 1" = 450'

APPROVED BY:

*Marcia Lindholm*  
CENTRAL DRAFTING & RECORDS MANAGER

*Jeffrey Blumke*  
CITY ENGINEER

REVISED: MAY 7, 2003  
OWNERSHIPS REVISED