



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. RUSSELL W. STAMPER, II., CHAIR*  
*Ald.*

*T. Anthony Zielinski, Vice-Chair Ald. Khalif J. Rainey, Ald.*  
*Chantia Lewis, and Ald. Cavalier Johnson*  
*Staff Assistant, Linda Elmer, 286-2231*  
*Fax: 286-3456, [lelmer@milwaukee.gov](mailto:lelmer@milwaukee.gov)*  
*Legislative Liaison, Ted Medhin, 286-8681,*  
*[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)*

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Wednesday, June 1, 2016

1:30 PM

Room 301-B, City Hall

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1. [160049](#) Appointment of J. Allen Stokes to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
*Sponsors: THE CHAIR*
2. [160059](#) Appointment of Scott Blum to the Business Improvement District #20 (East North Avenue) by the Mayor. (3rd Aldermanic District)  
*Sponsors: THE CHAIR*
3. [160048](#) Reappointment of Gloria Marquez to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (12th Aldermanic District)  
*Sponsors: THE CHAIR*
4. [160087](#) Resolution relating to the transfer of 2016 HOME Investment Partnership Entitlement funds between categories for the Department of City Development.  
*Sponsors: THE CHAIR*
5. [160088](#) Resolution relating to the transfer of 2016 CDBG Entitlement funds from Select Milwaukee, Inc. to Housing Resources, Inc. and United Community Center.  
*Sponsors: THE CHAIR*
6. [151725](#) Communication from VISIT Milwaukee and the Wisconsin Center District relating to their tourism and convention activities for 2015 and 2016.  
*Sponsors: THE CHAIR*
7. [160143](#) Substitute resolution relative to acceptance and funding of a \$100,000 grant from the Joseph and Vera Zilber Charitable Foundation, Inc. to support commercial corridor streetscaping and beautification projects in the Lindsay Heights neighborhood.  
*Sponsors: Ald. Stamper*

8. [151345](#) Communication from the Workforce Organizational Reform Committee on the status of responsibilities and activities.  
*Sponsors:* THE CHAIR
9. [141681](#) Communication from the Sister Cities Committee relating to its 2015 Annual Report and Activities.  
*Sponsors:* THE CHAIR

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