



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Wednesday, January 10, 2018

COMMITTEE MEETING NOTICE


AD 15

ATARI, Belal N, Agent  
Lama LLC  
2709 N 28th St

Milwaukee, WI 53210

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

**Tuesday, January 23, 2018 at 10:45 AM**

**Regarding:** Your Class A Malt, Food Dealer, and Weights & Measures License Applications as agent for "Lama LLC" for "One Stop Mart" at 2709 N 28th St. 

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an Interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jessica Celella

License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)



**CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK**

Wednesday, January 10, 2018

**COMMITTEE MEETING NOTICE**

AD 15

ATARI, Belal N, Agent  
Lama LLC  
4244 W College Ave

Greenfield, WI 53221

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

**Tuesday, January 23, 2018 at 10:45 AM**

**Regarding:** Your Class A Malt, Food Dealer, and Weights & Measures License Applications as agent for "Lama LLC" for "One Stop Mart" at 2709 N 28th St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

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JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jessica Celella  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

Case : 101002118606

Client Info:

Name: [REDACTED]  
Address:  
Phone Number: [REDACTED]  
Email: [REDACTED]

Confidential?: N

Issue: City Clerk License Object/Support Web  
Status: open  
Address: 2709 N 28TH ST

Date Submitted: 11/23/2017  
Date Completed:  
Due Date: 12/23/2017

**REDACTED RECORD**

Reason for request:

Object to License| One stop Mart--There are currently 3 of these types of stores within a block of each other. I see no reason to add a 4th unless the city wants more trash and panhandling on Fond du lac ave.

Case notes:

1. entered address: 2709 N 28TH ST

Staff comments:

Agent Created Case

[Click here to view map and/or images](#)

Date: 12-5-17  
Officer: C. HARRIS

City of Milwaukee Police Department  
90-5-1.5 Crime Prevention Survey  
Convenience Store/Liquor Store Inspection

Name of Premise: Fond Du Lac SuperMarket  
Address: 2709 N. 28<sup>th</sup> Street  
Phone: (414) 248-8313

Owner: Belal N. ATARI  
Owner address: 4244 W. College Ave.  
City State Zip: Greendale, WI 53221  
Owner Phone: (414) 248-8313  
Owner email:

Manager: Belal N. ATARI  
Home Address:  
City State Zip: Same Info  
Phone:  
Email:

Preferred contact: (414) 248-8313

Location currently open:  YES  NO

Projected open date:

Day's open: S M T W Th F SA ALL

Hours of Operation: Sun: 8am-9pm 24 hours Y N  
Mon: 8am-9pm  
Tue: 8am-9pm  
Wed: 8am-9pm  
Thu: 8am-9pm  
Fri: 8am-9pm  
Sat: 8am-9pm

Premise Type: Liquor Store  
Convenience Store  
Other:

Licenses currently held:

- Alcohol:  Yes  No Class: Beer #: 0198916  
Tobacco:  Yes  No #:  
Food:  Yes  No #: 0008431  
Extended Hours:  Yes  No #:  
Secondhand Dealer:  Yes  No Type: #:  
Other:  Yes  No Type: class D operator#: 0214154 (expired)  
Other:  Yes  No Type: #:

**Exterior Survey:**

1. Is the area around the location clean?  Yes  No
2. What surrounds the location? (Check all the apply)
  - a.  Park
  - b.  School
  - c.  Youth Center
  - d.  Church
  - e.  Tavern(s) If so, how many (1)
  - f.  Residential
  - g.  Other businesses: ABC Liquor
  - h.  Other: Library
3. Can you see from the outside of the location into the interior  Yes  No
4. Can you see the employees inside of the location from the outside  Yes  No
5. Are exterior windows free of signage  Yes  No
6. Is there a parking lot  Yes  No
7. Is the parking lot clean?  Yes  No
8. Is the parking lot well lit?  Yes  No
9. Are there areas where a person could conceal themselves  Yes  No
10. Is there exterior lighting?  Yes  No. Does it appears to be adequate  Yes  No
11. Exterior Payphone?  Yes  No
12. Are there No Loitering Signs posted?  Yes  No
13. Are there exterior security cameras  Yes  No How Many: 2
14. Are the address numbers prominently displayed and easy to see  Yes  No

**Camera Survey:**

15. Does this location have security cameras?  Yes  No
16. Are they in working order?  Yes  No
17. What format are the cameras?
  - a. Color  Yes  No
  - b. Digital  Yes  No
  - c. VCR  Yes  No
  - d. Recorded  Yes  No
18. How long is footage stored for later viewing: 14 days
19. Are there exterior cameras  Yes  No How many: 2
20. Are there interior cameras  Yes  No How many: 7
21. Do all employees know how to retrieve recorded digital images/footage?  Yes  No

**Interior Survey:**

22. Is the storeowner willing to be a standing complainant regarding loitering?  Yes  No  
a. If yes have them fill out the standing complaint form and give them two of the commercial signs  Yes  No
23. Is the interior of the location neat and clean?  Yes  No
24. Does an interior camera face the entrance/exit?  Yes  No
25. Is there a lockable area that separates employees from customers?  Yes  No
26. Does the store sell single chore boy?  Yes  No
27. Does the store sell blunt wraps?  Yes  No
28. Does the store sell scales?  Yes  No
29. Does the store sell items that may be used as crack pipes?  Yes  No  
a. Describe item
30. Does the store have an over abundance of sandwich baggies:  Yes  No
31. Does the owner understand that these items are often used for drug use?  Yes  No
32. Do the products in the store appear to be new and rotated often?  Yes  No
33. Are emergency and non-emergency numbers posted near the phone?  Yes  No
34. Does the owner know how to contact their police district directly?  Yes  No  
a. Did you provide a district contact guide to the owner?  Yes  No

**Complete this section if alcohol establishment is a convenience store:**

(\*\* Read full ordinance for all details "68-4.3 Convenience Food Stores")

All convenience food stores not exempted under sub. 3 shall:

1. Is the cash register located in a manner so that at the time of a sales transaction, the employee and customer are both visible from the sidewalk?  Yes  No \*\*
2. Are the glass entrance and exit doors clear of any signs or advertisements with the exception of a sign which states that the cash register contains \$50 or less and that the safe is no accessible to employees?  Yes  No
3. Does the store maintain one of the following on the licensed premise:
  - a. A safe that was in use at the convenience food store on August 17, 1994?  Yes  No
  - b. A drop-safe or time release safe that weighs at least 500 pounds or which is attached to or set into the floor in a manner approved by the police department?  Yes  No
4. Is lighting provided for the store's parking area during all hours of darkness when employees or customers are on the premises at a minimum average of 2-foot candles per square foot, unless the store is not open for business after sunset and before sunrise?  Yes  No  N/A
5. Are at least two high-resolution surveillance security cameras installed?  Yes  No
6. Are the security cameras in working order?  Yes  No
7. Does one camera show an overall view of the counter and register area?  Yes  No
8. Does one camera show a clear, identifiable, full frame image of the face of each person entering and leaving the store?  Yes  No
9. Are the camera views obstructed by fixtures or displays?  Yes  No
10. Is the recorded footage stored for at least 30 days?  Yes  No
11. Do all store employees know how to record footage from the camera system to media capable of being transferred to police custody?  Yes  No

12. Are customer entrances/exits made of glass or other transparent material?  Yes  No  
a. Exception: A store that does not have such doors on August 17, 1994 shall not be required to install such doors until the holder of the store's food dealer license changes.
13. Has the owner and their employees attended the Robbery Prevention Training within 120 days of ownership or employment?  Yes  No  
a. Contact Community Outreach and Education at 935-7836 for schedule.

**Sub 3. Exemptions.** The requirements of this section do not apply to a convenience food store that conforms to either of the following descriptions:

- a-1. The store is located in an enclosed shopping structure, enclosed commercial building or hospital. A convenience food store is not in an enclosed structure or building if a customer can enter it directly from the outside.  
Does store conform to a-1  Yes  No
- a-2. The store physically separates employees from customers with a solid partition that bars a person from entering the employee area from the customer area, has a secure lock on the employee side of any door between the employee area and the customer, and conducts all transactions through a service window or similar arrangement.  
Does store conform to a-2  Yes  No
- a. At the commissioner's discretion, a convenience store may be exempted from any or all of the regulations specified in sub 2.  
Does this location hold an exemption from the commissioner regarding any of the requirements of Sub 2?  Yes  No

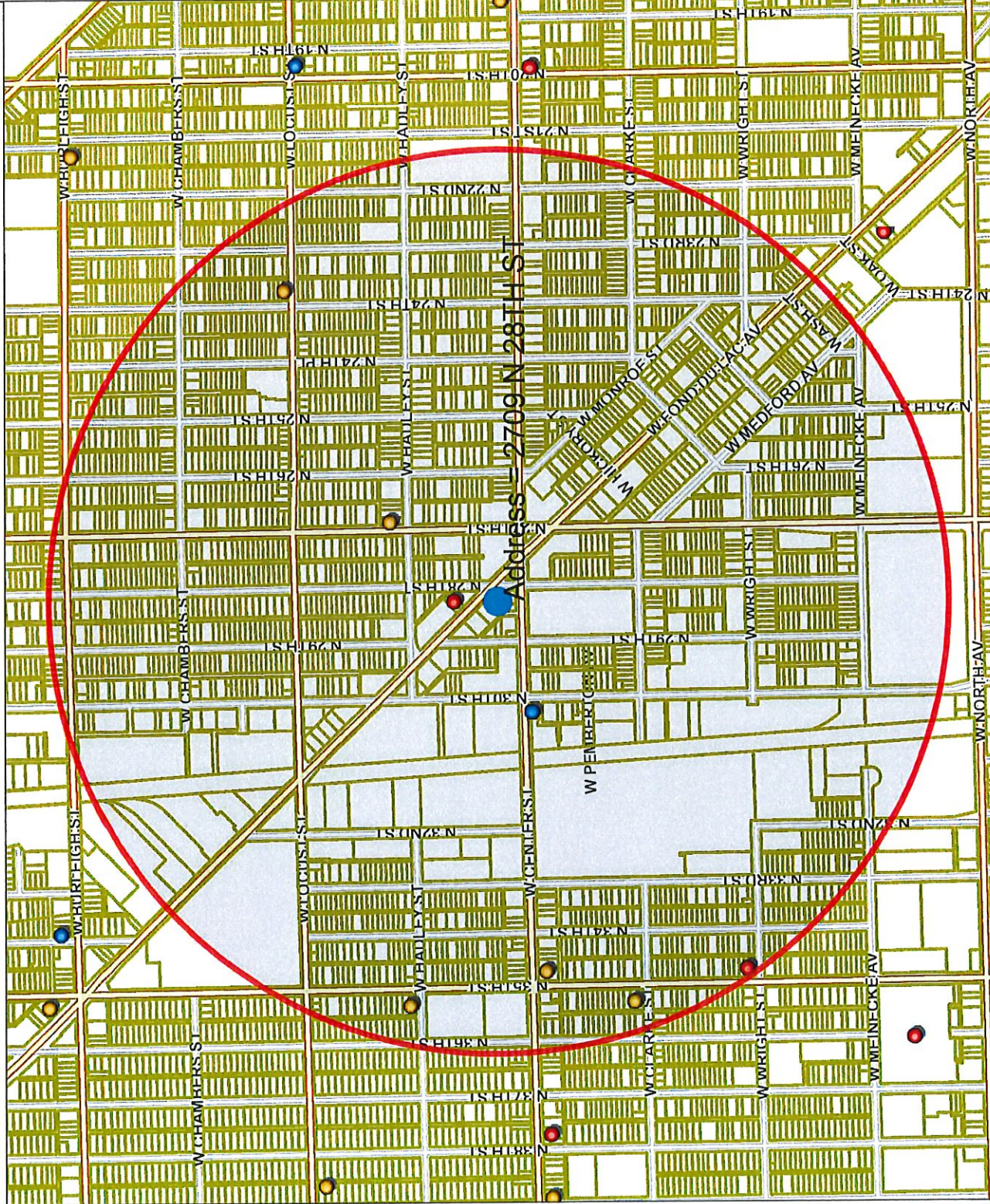
**ADDITIONAL COMMENTS/RECOMMENDATIONS:**

Recommended adding additional camera coverage for the customer parking lot and more camera coverage for W. Fond Du Lac Ave.

Additional lighting needed for the exterior and recommend upgrading to LED lighting.

# Alcohol license concentration for 2709 N 28th St

City of Milwaukee, Wisconsin





Alcohol license establishments within a .5 mile radius centered on 2709 N 28th St on 11/10/2017									
License Summary:									
Legal entity	Trade name	Licensee	License type name	Total capacity	Room capacity	Expiration date	Grand total: 9		
BROTHERS ENTERPRISES, LLC	FOND DU LAC SUPERMARKET	JALAL A ZANOUN, Agt	Class A Fermented Malt Beverage Retailer's License			11/13/2018 18:00	6		
COMMUNITY FOODS, INC	COMMUNITY FOODS	AMER K SARSOOR, Agt	Class A Fermented Malt Beverage Retailer's License			9/25/2018 19:00	2		
FAMILY FOOD MARKET	FAMILY FOOD MARKET	NASER A ASAD, SP	Class A Fermented Malt Beverage Retailer's License			4/23/2018 19:00	1		
J & Y CORP	SAVEMORE FOOD MARKET	MONNEER N JABER, Agt	Class A Fermented Malt Beverage Retailer's License			6/23/2018 19:00			
SKYWAY FOOD MART	SKYWAY FOOD MART	AVTAR S KANG, SP	Class A Fermented Malt Beverage Retailer's License			3/22/2018 19:00			
Y & A Food Inc	Alliance Super Food Market	Salah Qandeel, Agt	Class A Fermented Malt Beverage Retailer's License			2/20/2018 18:00			
BUYRITE FOOD & LIQUOR	BUYRITE FOOD & LIQUOR	GEORGE C KUSAK, SP	Class A Malt & Class A Liquor License			5/9/2018 19:00			
Ravneet Liquor, Inc	ABC Beer & Liquor Depot	KANWARVIR SINGH, Agt	Class A Malt & Class A Liquor License			7/26/2018 19:00			
Brazilionaires Lounge, Inc	Brazilionaires Lounge	Daniel L Roundtree, Agt	Class B Tavern License	50		8/23/2018 19:00			



Wednesday, January 10, 2018

## Licenses Committee Notice of Hearing

MAX MANAGEMENT LLC  
PO Box 370098  
Milwaukee, WI 53237

Date: 1/23/2018  
Time: 10:45 AM  
Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class A Malt, Food Dealer, and Weights & Measures License Applications  
ATARI, Belal N, Agent  
One Stop Mart at 2709 N 28th St

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.





Wednesday, January 10, 2018

## Licenses Committee Notice of Hearing

MAX MANAGEMENT LLC  
PO Box 370098  
Milwaukee, WI 53237

Date: 1/23/2018  
Time: 10:45 AM  
Location: Room 301-B, Third Floor, City Hall

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If you have any questions, please call (414) 286-2238.





Wednesday, January 10, 2018



# Notice of Public Hearing

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ATARI, Belal N, Agent  
One Stop Mart at 2709 N 28th St  
Class A Malt, Food Dealer, and Weights & Measures License Applications

**Tuesday, January 23, 2018 at 10:45 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 1/23/2018 at 10:45 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**



Wednesday, January 10, 2018

## Licenses Committee Notice of Hearing

MAX MANAGEMENT LLC  
4379 S HOWELL AV

Milwaukee, WI 53207

Date: 1/23/2018  
Time: 10:45 AM  
Location: Room 301-B, Third Floor, City Hall

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Class A Malt, Food Dealer, and Weights & Measures License Applications  
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OCCUPANT	MAIL ADDRESS	CITY, STATE ZIP
CURRENT OCCUPANT	2708 W CENTER ST 302	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 200	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2733 N 27TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2742 N 28TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 301	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 206	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 211	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 305	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2746 N 28TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2732 N 28TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2673 N 29TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2729 N 27TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2731 N 27TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 205	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 204	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 308	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 208	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 309	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 306	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2814 W CENTER ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2673A N 29TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2737A N 29TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 203	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 307	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2828A W CENTER ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2728 N 28TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 310	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 311	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2735 N 27TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2828 W CENTER ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2740 N 28TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 202	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2723 N 29TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2727 N 29TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2737 N 29TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2752 N 28TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2812 W CENTER ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2818 W FOND DU LAC AVE	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2673B N 29TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 201	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 210	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 303	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 209	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2744 N 28TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 300	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2761 N 28TH ST	MILWAUKEE, WI 53210

CURRENT OCCUPANT	2708 W CENTER ST 207	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 W CENTER ST 304	MILWAUKEE, WI 53210

Total Records: 48

Radius: 250.0 feet and Center of Circle: 2709 N 28th St



# BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 9/26/16

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

## 1. Type of Business

Applying for:  Extended Hours (12AM to 5AM) - If a food establishment, check all that apply:  Delivery  Drive Thru  Dining Room  
 Self Service Laundry  Massage Establishment  Filling Station  
 Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating:

Retail Grocery Store

Do you have any experience operating this type of business?  No  Yes If yes, explain:

## 2. Business Operations

- a. Proposed Opening Date: 12/15/2017
- b. Is this premise under construction?  No  Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise?  No  Yes
- d. Is this premises currently licensed?  No  Yes If yes, list type of license: Food Dealer, Beer, Cigarettes & Tobacco
- e. Is the current licensee operating?  No  Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location?  No  Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building?  No  Yes If yes, describe: \_\_\_\_\_

## 3. Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_
- e. Will a sound amplification system be used?  No  Yes If yes, describe: \_\_\_\_\_

## 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas?  No  Yes If yes, describe: \_\_\_\_\_
- b. Number of Garbage Cans: Inside: 2 Locations: Next to the door  
Outside: 2 Locations: in the lot
- c. Is a crowd control barrier used?  No  Yes If yes, describe: \_\_\_\_\_
- d. How many restrooms are on the premises? 1
- e. Name of solid waste contractor:  Advanced Disposal  Waste Management  Other: \_\_\_\_\_



## 5. Security

- a. Are there onsite parking spaces?  No  Yes If yes, indicate how many? 8 and describe the parking security plan: Two Security Camera covering the whole parking lot.
- b. Is there a loading zone?  No  Yes If yes, describe the loading area security plan: \_\_\_\_\_
- c. Will you have security personnel on premise?  No  Yes If yes, how many? \_\_\_\_\_ and answer the following:  
 What are their responsibilities? \_\_\_\_\_  
 Is security equipment used?  No  Yes If yes, describe \_\_\_\_\_  
 List their licensing, certification, or training credentials \_\_\_\_\_
- d. Will there be security cameras?  No  Yes If yes, where? 7 inside the store & 2 outside (parking lot)
- e. Will searches/identification checks be done upon entry?  No  Yes If yes, describe \_\_\_\_\_

## 6. Percentage of Sales (must total 100%)

Alcohol <u>25</u> %	Food <u>60</u> %	Secondhand Merchandise _____ %	Precious Metals & Gems _____ %
Entertainment _____ %	Cigarettes _____ %	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) _____ %	Other <u>15</u> % Describe: <u>Cy-ette &amp; tobacco</u>
Pawnbroker Activity _____ %	Salvaged Materials _____ % (such as scrap metal)		

## 7. Businesses/Licenses on the Premises (check all that apply):

### Type 1

- Full Service Restaurant       Cafe/Coffee Shop       Deli or Fast Food Restaurant       Private/Fraternal/Veterans Club
- Night Club       Tavern       Cocktail Lounge       Teen Club
- Banquet Hall       Sports Facility       Bowling Alley
- Hotel/Motel: Number of Floors: \_\_\_\_\_       Rooming House: Number of Floors: \_\_\_\_\_  
 Number of Rooms: \_\_\_\_\_      Number of Rooms: \_\_\_\_\_

### Type 2

- Liquor Store       Corner Store       Supermarket       Convenience Store
- Gas Station       Amusement/Phonograph Distributor       Recycling, Salvage or Towing
- Used Car Dealer       Personal Service Establishment  
(such as tattoo business, hair salon, tailor, etc.)       Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit       Cigarette & Tobacco       Gas Station       Extended Hours      Class "B" Tavern       Weights & Measures
- Secondhand Dealer       Precious Metal & Gem       Other: \_\_\_\_\_

## 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity \_\_\_\_\_ (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

## 9. Premises Description

a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):

1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop

Other: Describe: \_\_\_\_\_

b. Describe Location:  Major Thoroughfare  Secondary Street  Other: \_\_\_\_\_

c. Nearest Major Cross Street: N 28 & Fond du Lac

d. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_

e. Describe Premises Structure:  Single Story  Multi-Story - # of Stories \_\_\_\_\_  Other: \_\_\_\_\_

f. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_

g. Building Owner Name: Max Management LLC Phone Number: \_\_\_\_\_

Business Owner Address: P.O. Box 370098, Milwaukee WI 53237

## 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes

Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	8:00 AM	9:00 PM	100	8-80	
Monday	8:00 AM	9:00 PM	100	8-80	
Tuesday	8:00 AM	9:00 PM	100	8-80	
Wednesday	8:00 AM	9:00 PM	100	8-80	
Thursday	8:00 AM	9:00 PM	100	8-80	
Friday	8:00 AM	9:00 PM	100	8-80	
Saturday	8:00 AM	9:00 PM	100	8-80	

An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday  
 Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Closing Hours: Indoors: Alcohol beverage establishments: Same as alcohol license hours  
 Non-alcohol establishments: 1:00 am Sunday thru Thursday, 1:30 am Friday & Saturday  
 Outdoors: All establishments: 10:00 pm Sunday thru Thursday, 12:00 am Friday & Saturday  
 (unless otherwise approved by the Common Council in licensee's plan of operation)

## 11. Signature(s)

BEJAL ATARI  
 Sole Proprietor, Partner, Agent, or 20% or more Shareholder

\_\_\_\_\_  
 Signature of additional partner or 20% or more Shareholder

See Application Information for a complete list of all required application forms.



## ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 e-mail address: license@milwaukee.gov [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: <u>LAMA LLC (one stop mart)</u>
Premise Address: <u>2709 N 28th st milwaukee, WI 53210</u>
<b>Proximity of Premises to Church, School, Daycare Center or Hospital</b>
Is there at least 300 feet between the building and any church, school, daycare center or hospital? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>"Service Bar Only" Designation</b>
If applying for Class B or C license, are you applying for "Service Bar Only"? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <small>Service Bar Only means customers cannot sit at the bar. Alcohol is served to patrons seated at tables. No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon.</small>
<b>Business Information</b>
a) Are you taking out this application for anyone that may not be eligible for a license? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, list name and address: _____
b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If no, list the name and address of the person(s) who will: _____  <small>Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, the person(s) listed above must obtain a Class B Managers license.</small>
c) Does anyone else have money invested or any other interest in this business? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, explain: _____
d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, list name and address: _____
<b>Proof of Ownership, Lease, or Offer to Purchase (new &amp; transfer applicants only)</b>
<b>Submit proof of ownership, lease, or offer to purchase the building with this application.</b> A lease or offer to purchase must: a) Be in the same legal entity name as that apply for the license b) Reflect the same address as the premises address on this application c) Reflect current dates and d) Be signed by the lessor/seller and lessee/buyer
<b>Property Information (new &amp; transfer applicants only)</b>
a) Do you own or lease the building? <input type="checkbox"/> Own <input checked="" type="checkbox"/> Lease
b) Who owns the fixtures (for example, coolers, etc.)? <u>My self.</u>
c) Are you purchasing the stock and/or fixtures? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If yes, amount paid \$ <u>60,000</u>
d) Total amount paid for business \$ <u>0</u>
e) Total amount paid for goodwill of the business \$ <u>0</u> <small>Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill.</small>
f) Have you made arrangements with the seller for payment of personal property taxes? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes

**See Application Information for a list of all required application forms.**


**Lease Information (new & transfer applicants who are leasing the premises only)**

- a) Date lease begins 11/1/2017 Ends 10/31/2022
- b) Monthly rental \$ 2725
- c) Do you have an option to renew the lease?  No  Yes
- d) Does your lease allow for assignment to another party without the consent of the owner?  No  Yes
- e) For what length of time have you been guaranteed occupancy (number of years)? 10 years
- f) In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease?  No  Yes If yes, explain \_\_\_\_\_
- g) Does the present owner or occupancy object to the granting of your license?  No  Yes  
If yes, explain \_\_\_\_\_

**Change of Agent Applicants Only**

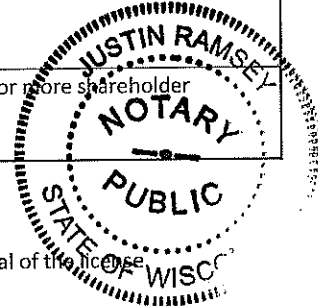
Have there been any changes to the floor plan since the last application was submitted?  No  Yes  
If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): \_\_\_\_\_

**Notarized Signatures of Applicants**

SUBSCRIBED AND SWORN TO BEFORE ME  
This 10 day of 11, 2017  
  
(Clerk/Notary Public)  
My Commission Expires OCT 25 2019  
\*Notary Seal must be affixed.

BO PLATA  
Sole Proprietor, Partner, 20% or more Shareholder, or  
Agent – only if there are no 20% or more shareholders

Additional partner or 20% or more shareholder



Note: All information contained in this application is subject to approval by the Common Council.  
Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license.  
Contact the License Division for information on how to request changes.

**New and transfer of premise applicants must submit the following:**

- Proof of ownership, lease or offer to purchase the building
- Detailed floor plan
- If a restaurant, copy of the menu



# FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION  
 CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202  
 (414) 286-2238 • [license@milwaukee.gov](mailto:license@milwaukee.gov) • [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: <u>Lama LLC</u>
Premises Address: <u>2709 N 28th Street</u>
<b>SECTION 1 TYPE OF BUSINESS</b>
Type of application (check one): <input checked="" type="checkbox"/> taking over a currently operating business <input type="checkbox"/> starting a new business Anticipated opening date? <u>12/15/2017</u>
Check the type that best describes your business (check only one): See Food Dealer License Information sheet for definitions. <input type="checkbox"/> Restaurant <span style="float:right;"><input type="checkbox"/> Bed &amp; Breakfast</span> <input checked="" type="checkbox"/> Retail Establishment <span style="float:right;"><input type="checkbox"/> Base for Food Peddler</span> If retail, will it be a convenience store? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <span style="float:right;"><input type="checkbox"/> Base for Temporary/Seasonal Food Stand</span> (Convenience Stores have less than 5,000 sq ft of retail space, primary business is the sale of basic food items, and in addition sells household products)  In addition, will any wholesale business be done? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  If yes, what percentage of the business will be wholesale? <input type="checkbox"/> Less than 25% <input type="checkbox"/> 25% or More (Contact DATCP)*  Will retail items be sold? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, indicate percentage of food sales <u>100</u> % Will restaurant items be sold? <input checked="" type="checkbox"/> No* <input type="checkbox"/> Yes If Yes, indicate percentage of food sales _____ %  * If you checked "25% or More" of the business will be wholesale and answered "No" to restaurant items being sold, do not continue completing this application. A City of Milwaukee License is not required. Contact DATCP only.
<b>SECTION 2 FOOD PROCESSING</b>
Will any food processing be done? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <i>Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling,                  grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.</i>  If Yes, check the types of food items: <input type="checkbox"/> SNACKS & BEVERAGES <i>includes, but is not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino,                  tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, popcorn, kettle corn, cotton                  candy, funnel cakes, fritters, tortilla chips w/ cheese</i> <input type="checkbox"/> MEALS <i>includes, but is not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats,                  tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese                  curds, corn dogs, egg rolls, salads</i>
<b>SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL</b>
Will any food that requires temperature control be sold? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)  If yes, list the types of food items: <u>Meat, milk, cheese, poultry, dairy &amp; ice cream.</u>

**SECTION 4 SHARED KITCHEN**

Will you be sharing kitchen space with another operator?

No

If No, SKIP to Section 5

Yes

If Yes, check one:

I will rent space from another operator ("Shared Kitchen Agreement" is required)

I will rent space to another operator (peddler/caterer)

**SECTION 5 DETAILS OF OPERATION**

Answer the following questions:

Will you have seating on site for dining?

No  Yes

Will you be doing any catering?

No  Yes

Will you be doing any delivery?

No  Yes

Will you have outdoor activities?

No  Yes

If Yes to outdoor activities, check all that apply:

Bar  Cooking/Grilling  Dining

Will you have a drive thru window?

No  Yes

If Yes to drive thru, are hours different from inside?

No  Yes

If Yes, provide drive thru hours: \_\_\_\_\_

Will any scales or barcode scanners be used?

No  Yes

If Yes, a Weights & Measures application must be completed and a license obtained.

**SECTION 6 ADDITIONAL SITES**

Where will food be prepared and/or sold?

At a single site

At multiple sites (for example, a hotel with several dining rooms or bars) How many? \_\_\_\_\_

If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site.

**SECTION 7 CONSTRUCTION OR CHANGES**

Are you planning any construction, remodeling or equipment changes?

No

If No, SKIP to Section 8

Yes

If Yes, check all that apply:

New construction of a building

Construction changes to an existing building

Renovation or remodeling

Equipment changes only (installation or replacement)

Provide a brief description of the changes: \_\_\_\_\_

Start date: \_\_\_\_\_

Name, Address & Phone Number of Architect: \_\_\_\_\_

Name, Address & Phone Number of Contractor: \_\_\_\_\_

**SECTION 8 ALCOHOL BEVERAGES**

Are you applying for an alcohol beverage license?

No If No, SKIP to Section 9

Yes If YES, if your food license is approved prior to the alcohol beverage license, when do you want the food license issued?  Immediately  At the same time as the alcohol license

**SECTION 9 ACKNOWLEDGEMENTS & SIGNATURE**

You must initial each item confirming your understanding:

BA I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued.

BA I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued.

BA I understand the district alderperson will review and either approve or deny my application. If denied, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued.

BA I understand proof of payment for all license fees must be on file in the License Division before the license may be issued.

BA I understand the license must be issued and posted in my establishment prior to opening for business.

BA I will not operate my food business until the license has been issued and posted in the establishment.

Signature of sole proprietor, partner, agent or 20% shareholder: BOHATARI

Signature of additional partner(s): \_\_\_\_\_



**WEIGHTS & MEASURES LICENSE SUPPLEMENTAL APPLICATION**

OFFICE OF THE CITY CLERK, LICENSE DIVISION  
 CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202  
 (414) 286-2238 • [license@milwaukee.gov](mailto:license@milwaukee.gov) • [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

**Office Use Only:**

App# \_\_\_\_\_  
 Filed \_\_\_\_\_  
 Initials \_\_\_\_\_  
 Paid \_\_\_\_\_  
 Lic # \_\_\_\_\_

Legal Entity Name: LAMA LLC  
 Premise Address: 2709 N 28th St Milwaukee WI 53210

**Device Type(s)**

- Check all device types for which you need a license.
  - For each device type checked, indicate how many you have in the Number of Devices column (b).
  - Calculate the Total Fee Per Device Type by multiplying the Fee Per Device Type (a) by the Number of Devices (b).
  - Add all Total Fee Per Device Type amounts together and that will be your Total Fee Due.
- \* **Exception:** The Scanner fee is not per device. Check the box for the appropriate range.  
 If you have 1-3 scanners, the total due is \$130. If you have 4 or more scanners, the total due is \$250.  
 Check the Number of Devices (b).

Device Type	License Period	Fee Per Device Type (a)	Number of Devices (b)	Total Fee Per Device Type (a x b)
<b>Liquid Measuring Devices</b>				
<input type="checkbox"/> Retail Petroleum Meters	12 months	\$60		
<input type="checkbox"/> 0 to 30 gallons per minute	24 months	\$60		
<input type="checkbox"/> 31 to 200 gallons per minute	24 months	\$250		
<input type="checkbox"/> Over 200 gallons per minute	24 months	\$250		
<b>Scales</b>				
<input checked="" type="checkbox"/> 0 to 300 pounds	24 months	\$55		
<input type="checkbox"/> 301 to 5,000 pounds	24 months	\$190		
<input type="checkbox"/> 5,001 to 40,000 pounds	24 months	\$300		
<input type="checkbox"/> Over 40,000 pounds	24 months	\$400		
<b>Scanners</b>				
		Fee for scanners is by range	Check how many scanners you have	
<input type="checkbox"/> Up to 3 scanners	24 months	\$130 total*	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3	
<input type="checkbox"/> Four or more scanners	24 months	\$250 total*	<input type="checkbox"/> 4 <input type="checkbox"/> Other _____	
<b>Other Devices</b>				
<input type="checkbox"/> Length Measuring Device	24 months	\$60		
<input type="checkbox"/> Timing Device	24 months	\$30		

**Total Fee Due** \$55.00

**Signature**

I hereby agree that I will comply with the applicable sections of the Wisconsin State Statutes, Administrative Code and the Milwaukee Code of Ordinances regarding the operation of weighing and measuring devices.

I understand that all devices must be operated within the specifications, tolerances and other technical requirements set forth in the National Institute of Standards and Technology Handbook 44. I understand that the license for which I am applying must be posted on the premises or in my vehicle prior to opening for business or operating the device.

I understand that these device licenses are not transferable (with the exception of scanners). If the device is replaced or needs to be resealed, I must apply for and receive a new license so that an inspection of the device can be performed prior to its use.

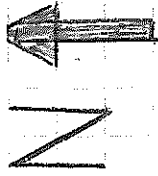
I acknowledge that as a condition of being issued this license, I must allow the Health Department into the establishment to test the device to validate its specifications/tolerances. If my devices are found out of compliance, I may be charged inspection fees.

I have read, understand, and will adhere to all the above acknowledgments.

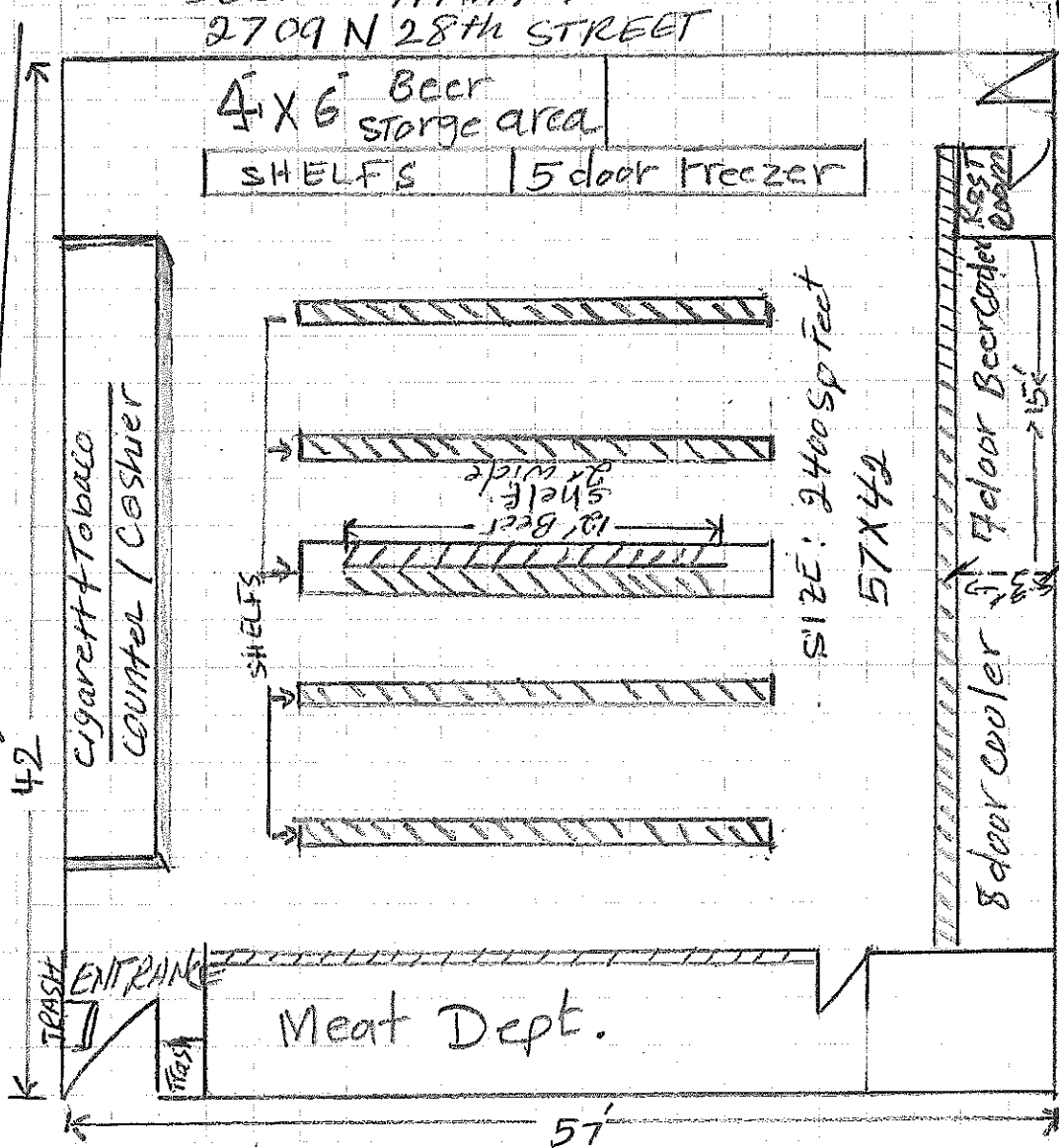
Belal Tari  
 Signature of Sole Proprietor, Partner, 20% or more Shareholder  
 or Agent – if there are no 20% or more shareholders



LANIA LLC  
ONE STOP MART  
BELAL ATARI  
2709 N 28th STREET

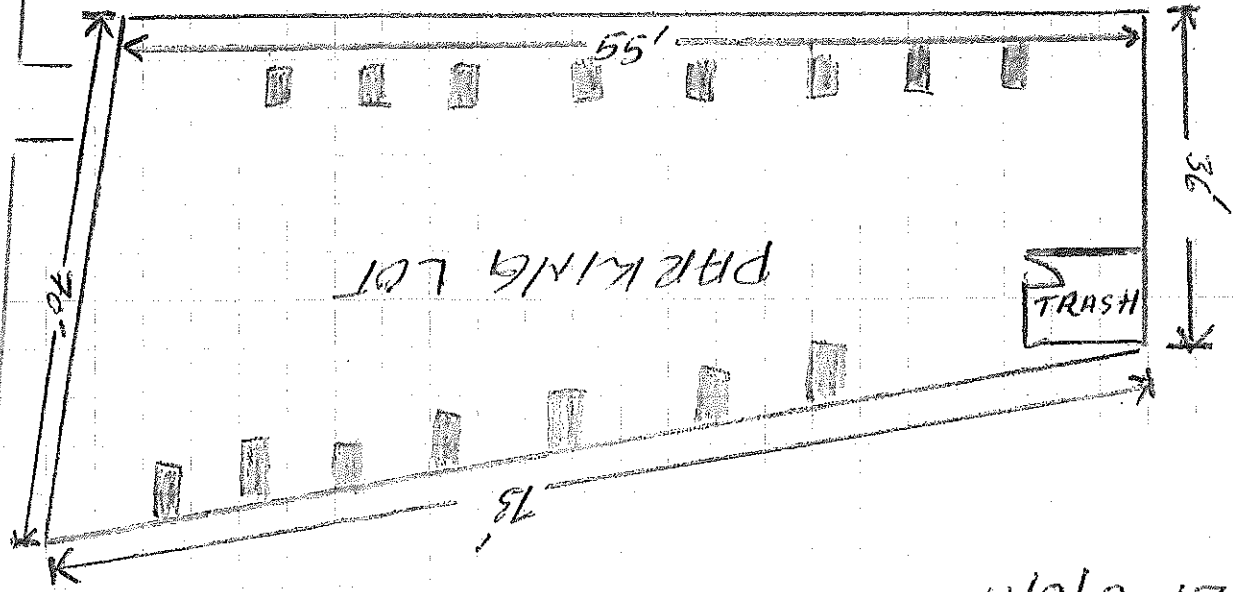


W Fond du Lac Ave



W CENTER STREET

28th ST



11/9/2017



**CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK**

Wednesday, January 10, 2018

**COMMITTEE MEETING NOTICE**

AD 15

GILL, Gurpreet S, Agent  
Milwaukee Meat and Seafood LLC  
5308 W Hampton Av

Milwaukee, WI 53218

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

**Tuesday, January 23, 2018 at 10:45 AM**

**Regarding:** Your Class A Malt, Food Dealer, and Weights & Measures License Renewal Applications as agent for "Milwaukee Meat and Seafood LLC" for "Bill The Butcher" at 3533 W NORTH Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jessica Celella  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

**MILWAUKEE POLICE DEPARTMENT  
LICENSE INVESTIGATION UNIT**

**CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS  
SYNOPSIS**

**DATE: 11/28/2017**  
**LICENSE TYPE: AMALT**  
**NEW:**  
**RENEWAL: X**

**No. 266533**  
**Application Date: 11/28/2017**  
**Expiration Date:**

**License Location: 3533 W North Avenue**  
**Business Name: Milwaukee Meat and Seafood**

**Aldermanic District:07**

**Licensee/Applicant: Gill, Gurpreet S**  
(Last Name, First Name, MI)  
**Date of Birth: 10/25/78**

**Male:**                      **Female:**

**Home Address: W188 N4873 Emerald Hills**  
**City: Menomonee Falls**                      State: Wi                      Zip Code: 53051  
**Home Phone: (262) 781-5170**

This report is written by Police Officer David NOVAK, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 10/06/04, applicant was convicted of OWI in Milwaukee County. His license was revoked for 7 months and he paid a \$705.00 fine.
2. On 04/28/12, applicant received a citation for Sale of Cigarettes to Underage/Minor at 5308 W Hampton Avenue.

Charge:            Sale of Cigarette to Underage/Minor  
Finding:           Guilty  
Sentence:        Fined \$111.00  
Date:             06/22/12  
Case:             12062506

**The following pertains to Piyush Tiwari, who is listed as a corporate officer:**

3. On 02/18/05, Tiwari was charged with Disorderly Conduct/Domestic Violence related, in Waukesha County. On 11/14/05 the charge was amended to Disorderly Conduct.

Charge:            Disorderly Conduct  
Finding:           Guilty  
Sentence:        Fined  
Date:             11/14/05  
Case:             05CM000520

4. On 10/31/05, Tiwari was convicted of OWI in Milwaukee County. His license was suspended for one year.
5. On 08/27/13, a background investigation was conducted on both Gurpreet S Gill and Piyush Tiwari who applied for a liquor license for the business located at 3533 W North Avenue. Both subjects were required to fill out an Auxiliary Questionnaire and questions 2 a & b ask if they had been convicted or have any pending cases whether it be federal, state or local laws, to which both subjects marked the NO box. Investigation revealed that Gill had a municipal conviction of sale of cigarette to minor/underage at 5308 W Hampton Avenue, where he is currently the agent for the liquor license there. Tiwari was found to have a state conviction of disorderly conduct in Waukesha County. Tiwari is also listed as a member of liquor license held at 5308 W Hampton Avenue. Both subjects were cited for the violation.

As to Gill:

Charge: Truth of Statements & Affidavits Falsifying  
Finding: Guilty  
Sentence: \$120.00 fine  
Date: 02/27/2014  
Citation #: 61502335

As to Tiwari:

Charge: Truth of Statements & Affidavits Falsifying  
Finding: Guilty  
Sentence: \$100.00 fine  
Date: 01/27/2014  
Citation # 61502346

=====

Item #5 previously reported. Disposition added 10/14/2014.

6. On 04/14/2014 the Wisconsin Department of Transportation revoked Piyush Tiwari's driver's license for 30 months plus 140 days for Operating While Intoxicated. Piyush Tiwari is listed as a 50% shareholder.

=====

7. On 10/21/2016 officers conducted underage tavern enforcement. An underage Police Aid entered Bill the Butcher, 3533 W. North Av and purchased a can of Four Loko Lemonade. The clerk was identified as Stan YUNKER who admitted to the sale. YUNKER was the only employee on scene and did not have a Class D Operators license. The applicant was contacted by phone and advised sales of alcohol would need to cease until a licensed person arrived. The applicant was cited for Responsible person on Premise.

Charge: Responsible Person on Premise  
Finding: Guilty  
Sentence: Fined \$150.00  
Date: 10/18/2017  
Case: 16061171

8. On 01/21/2017 officers responded to a theft complaint at Bill the Butcher, 3533 W. North Av. The clerk stated a frequent customer stole candy off the shelf. The clerk did not know the subjects name and the officer advised when the subject was identified they could issue a citation.
9. On 04/20/2017 officers responded to a trespassing complaint at Bill the Butcher, 3533 W. North Av. The clerk stated a person who has been banned had come into the store and stole candy. The clerk did not know the subjects name but stated he went up the block. The officers could not locate the subject.
10. On 05/19/2017 officers responded to a theft complaint at Bill the Butcher, 3533 W. North Av. The subject was not at the store or in the area. The employees were cooperative.
11. On 05/24/2017 officers were dispatched to Bill the Butcher, 3533 W. North Av to investigate a Reckless Use of Weapon. The clerk stated a group of subjects that had been banned from the store came in and they were told to leave. One of the subjects had a knife and threatened to stab the clerk as well as break all the windows. The clerk does not know the subjects name and the officers could not locate the subject. MPD report filed.
12. On 10/22/2017 officers were dispatched to Bill the Butcher, 3533 W. North Av to investigate a property damage complaint. The clerk, Mark YUNKER, stated two juveniles attempted to buy a cigar but were denied. A few minutes later a rock broke the front window. YUNKER saw the subjects running away. YUNKER stated there is video but he doesn't know how to operate the system. The officers could not locate the actors in the area.



PA-33E Narrative

This report is written by PO Penny BROWN assigned to the License Investigation Unit. On Friday, October 21, 2016, I was assigned to work the D.F.C. Alcohol Compliance, which checks area vendors for age compliance alcohol purchases. Assisting in this assignment was: Juwon J. MADLOCK B/M 2/14/96 749 W. State St., Loc :87. MADLOCK is 20yoa and not of legal age to purchase alcohol.

At approximately 5:28P, MADLOCK entered Bill The Butcher, located at 3533 W. North Ave., and purchased a 23.5oz can of Four Loko Lemonade. Based on the description given to me by MADLOCK, I was able to immediately identify the cashier: Stan L. YUNKER W/M 10/21/58. YUNKER admitted to the sale and apologized, stating "it was busy and I got distracted". YUNKER was the sole employee on scene and did not have a Class D Operators License. YUNKER stated he has been employed at the business for approximately 2 months and was never advised he needed a license. I contacted the agent: Gurpreet GILL via phone and advised him he would need to come to the store immediately as all alcohol sales would need to cease until a licensed person was on premise. GILL stated YUNKER was only helping out that day as he was running errands. GILL was also advised of the underage violation and informed I would be mailing out the Respect 21 enrollment forms.

GILL did enroll in the Respect 21 program, however, failed a mystery shopper inspection on both February 2, 2017 and March 4, 2017. Therefore, a citation for the initial violation was issued.

# MILWAUKEE POLICE DEPARTMENT

## REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

TO: Captain of Police Shunta A. BOSTON-SMITH

Business Name: Bill The Butcher

Address of Licensed Premises: 3533 W North Av

District: 3

Business Phone: 414-447-1990

Type of License: A Malt, Food, Cig

Violation /  Incident # Theft

Date of Incident: 01/21/2017

Licensee or Manager on premises at time of violation / incident?  Yes  No

Licensee cooperative?  Yes  No (If no, explain in narrative section)

Licensee Notified by Officer: P.O. WEILAND

Date: 01-21-17

Time: 5:43PM

Licensee or Agent's Name: GILL, Gurpreet S.

Date of Birth: 10/25/1978

Home Address: W188N4873 Emerald Hills Dr Menomonee Falls 53051

Home Phone: (414) 334-0047

Co-Licensee Name:

Date of Birth:

Home Address:

Home Phone:

Class S License Number:

Bartender Name:

Date of Birth:

Home Address:

Home Phone:

Class D License Number:

Licensed Person / Public Pass. Vehicle, etc.:

Date of Birth:

Home Address:

Home Phone:

Class D License Number:

### VIOLATION/INCIDENT - DESCRIBE FACTS AND CIRCUMSTANCES IN NARRATIVE SECTION

Name of Person Cited:

Violation & Ord. / Statue No Theft 110-16

Date of Birth:

Citation Number:

Court Date:

Name of Person Cited:

Violation & Ord. / Statue No.:

Date of Birth:

Citation Number:

Court Date:

Name of Person Cited:

Violation & Ord. / Statue No.:

Date of Birth:

Citation Number:

Court Date:

Name of Person Cited:

Violation & Ord. / Statue No.:

Date of Birth:

Citation Number:

Court Date:

Name of Person Cited:

Violation & Ord. / Statue No.:

Date of Birth:

Citation Number:

Court Date:

Investigating Officer: PO Michael WEILAND

District / Bureau: 32

Date: 08/29/2017

*[Signature]*  
Commanding Officer

9/6/17  
Date

### DISPOSITION - FOR LICENSING ONLY

Citation No.	Case Number	Disposition	Judge	Date
			LICENSE INVESTIGATION UNIT	
		Received	<i>[Signature]</i>	9/13/17
		Referred		
		By	<i>[Signature]</i>	



PA-33E

PA-33E Narrative

This report is written by PO Michael WEILAND assigned to District 3, Early Shift.

On 01/21/2017 myself and P.O. Daniel OCASIO (Squad 3220) were dispatched to a theft complaint at 3533 W North Ave.

Upon arrival I was advised by the store clerk that a person that frequents the establishment stole candy off of the shelves.

The clerk did not have the individual's information but stated he went up the block. I advised the clerk that if he was able to get the individual's correct information he could contact us to issue citations.

# MILWAUKEE POLICE DEPARTMENT

## REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

TO: Captain of Police Shunta A. BOSTON-SMITH

Business Name: Bill The Butcher

Address of Licensed Premises: 3533 W North Ave

District: 3

Business Phone: 414-447-1990

Type of License: A Malt, Food, Cig

Violation /  Incident #

Date of Incident: 04/20/2017

Licensee or Manager on premises at time of violation / incident?  Yes  No

Licensee cooperative?  Yes  No (if no, explain in narrative section)

Licensee Notified by Officer: N/A

Date:

Time:

Licensee or Agent's Name: GILL, Gurpreet S.

Date of Birth: 10/25/1978

Home Address: W188N4873 Emerald Hills Dr Menomonee Falls 53021

Home Phone: (414) 334-0047

Co-Licensee Name:

Date of Birth:

Home Address:

Home Phone:

Class S License Number:

Bartender Name:

Date of Birth:

Home Address:

Home Phone:

Class D License Number:

Licensed Person / Public Pass. Vehicle, etc.:

Date of Birth:

Home Address:

Home Phone:

Class D License Number:

### VIOLATION/INCIDENT - DESCRIBE FACTS AND CIRCUMSTANCES IN NARRATIVE SECTION

Name of Person Cited:

Citation Number:

Violation & Ord. / Statue No

Date of Birth:

Court Date:

Name of Person Cited:

Citation Number:

Violation & Ord. / Statue No.:

Date of Birth:

Court Date:

Name of Person Cited:

Citation Number:

Violation & Ord. / Statue No.:

Date of Birth:

Court Date:

Name of Person Cited:

Citation Number:

Violation & Ord. / Statue No.:

Date of Birth:

Court Date:

Name of Person Cited:

Citation Number:

Violation & Ord. / Statue No.:

Date of Birth:

Court Date:

Investigating Officer: PO Darcie Trunkel

District / Bureau: 31

Date: 08/25/2017

*[Signature]*  
Commanding Officer

9/6/17  
Date

### DISPOSITION - FOR LICENSING ONLY

Citation No.	Case Number	Disposition	Judge	Date
			LICENSE INVESTIGATION UNIT	
			Received	9-13-17
			Referred	
			By	<i>[Signature]</i>

PA-33E

PA-33E Narrative

This report is written by PO Darcie Trunkel assigned to District 3, day shift.

On 04/20/2017 I was dispatched to a trespassing complaint at 3533 W North Ave.

Upon arrival I was advised by the store clerk that a person who was previously banned from the store arrived and stole candy bars and a soda.

The clerk did not have the individual's information but stated he went up the block. I checked the area and was unable to locate a subject matching the description I was provided.

# MILWAUKEE POLICE DEPARTMENT

## REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

TO: Captain of Police Shunta A. BOSTON-SMITH

Business Name: Bill The Butcher

Address of Licensed Premises: ~~603 S Hawley Rd~~ 3533 W. North Ave

District: 3

Business Phone: ~~444-687-0551~~ 414-447-1990 Type of License: A Malt, Food, Cig

Violation /  Incident # Theft

Date of Incident: 05/18/17 5/19/17

Licensee or Manager on premises at time of violation / incident?  Yes  No

Licensee cooperative?  Yes  No (If no, explain in narrative section)

Licensee Notified by Officer: P.O. Isleb

Date: 05/19/2017

Time: 7:22pm

Licensee or Agent's Name: GILL, Gurpreet

Date of Birth: 10/26/1978

Home Address: W188N4873 Emerald Hill Dr Menomonee Falls 53021

Home Phone: (414) 334-0047

Co-Licensee Name:

Date of Birth:

Home Address:

Home Phone:

Class S License Number:

Bartender Name:

Date of Birth:

Home Address:

Home Phone:

Class D License Number:

Licensed Person / Public Pass. Vehicle, etc.:

Date of Birth:

Home Address:

Home Phone:

Class D License Number:

### VIOLATION/INCIDENT - DESCRIBE FACTS AND CIRCUMSTANCES IN NARRATIVE SECTION

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No Theft 110-16

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Investigating Officer: PO Adam Isleb

District / Bureau: 32

Date: 08/29/2017

*PO Adam Isleb*  
*Cpt Shunta Boston-Smith*  
Commanding Officer

9/6/17  
Date

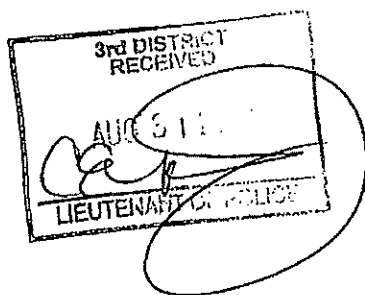
### DISPOSITION - FOR LICENSING ONLY

Citation No.	Case Number	Disposition	Judge	Date
			LICENSE INVESTIGATION UNIT	
		Received	9-13-17	
		Referred		
		By	<i>[Signature]</i>	

PA-33E

PA-33E Narrative

This report is written by P.O. Adam Isleb, assigned to District Three, Modified early shift. On May 19, 2017, at approximately 7:19pm, Squad 3431, P.O. Robert Toeller and I was dispatched to 3533 W. North Ave. for a theft complaint. The subject suspected of the theft was not located in the store or the area, and upon positive identification of the suspect, he will be given a citation. All employees of the store were cooperative with the investigation.



# MILWAUKEE POLICE DEPARTMENT

## REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

TO: Captain of Police Shunta A. BOSTON-SMITH

Business Name: Bill The Butcher

Address of Licensed Premises: ~~689 S Hawley Rd~~

*3533 W. North Ave*

District: 3

Business Phone: 414-687-0551

Type of License: A Malt, Food, Cig

Violation /  Incident # 17-144-0129

Date of Incident: 05/24/2017

Licensee or Manager on premises at time of violation / incident?  Yes  No

Licensee cooperative?  Yes  No (if no, explain in narrative section)

Licensee Notified by Officer: N/A

Date:

Time:

Licensee or Agent's Name: GILL, Gurpreet

Date of Birth: 10/25/1978

Home Address: W188N4873 Emerald Hill Dr Menomonee Falls 53021

Home Phone: (414) 334-0047

Co-Licensee Name:

Date of Birth:

Home Address:

Home Phone:

Class S License Number:

Bartender Name:

Date of Birth:

Home Address:

Home Phone:

Class D License Number:

Licensed Person / Public Pass. Vehicle, etc.:

Date of Birth:

Home Address:

Home Phone:

Class D License Number:

### VIOLATION/INCIDENT - DESCRIBE FACTS AND CIRCUMSTANCES IN NARRATIVE SECTION

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Investigating Officer: PO Philip GAGNON

District / Bureau: 32

Date: 08/29/2017

*Cap Philip Gagnon*  
Commanding Officer

*9/20/17*  
Date

### DISPOSITION - FOR LICENSING ONLY

Citation No.	Case Number	Disposition	Judge	Date

LICENSE INVESTIGATION UNIT  
 Received *9-20-17*  
 Referred  
 By *[Signature]*

PA-33E Narrative

This report is written by PO Philip GAGNON assigned to District 3, Modified Early shift.

On 05/24/2017 I was dispatched to a Reckless Use of a Weapon complaint at 3533 W North Ave (Bill the Butcher).

Upon arrival I was advised by the store clerk that numerous juveniles who have been in the store previously, and were told to leave. The a nuvenile with a knife around his neck the threatened to stab the clerk and stated that he was going to come back and break out all the windows of the store.

The clerk did not have the individual's information but stated he went up the block. I checked the area and was unable to locate a subject matching the description I was provided. A Disorderly Conduct report was filed regarding the incident. (17-144-0129)

# MILWAUKEE POLICE DEPARTMENT

## REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

TO: Captain of Police Shunta A. BOSTON-SMITH

Business Name: Bill The Butcher

Address of Licensed Premises: 3533 W North Ave

District: 3

Business Phone: 414-447-1990

Type of License: A Malt, Food, Cig

Violation /  Incident # 17-295-0060

Date of Incident: 10/22/2017

Licensee or Manager on premises at time of violation / Incident?  Yes  No

Licensee cooperative?  Yes  No (If no, explain in narrative section)

Licensee Notified by Officer: P.O. Anthony WILSON

Date: 10-23-17

Time: 7:35AM

Licensee or Agent's Name: GILL, Gurpreet S.

Date of Birth: 10/25/1978

Home Address: W188N4873 Emerald Hills Dr Menomonee Falls 53021

Home Phone: (414) 334-0047

Co-Licensee Name:

Date of Birth:

Home Address:

Home Phone:

Class S License Number:

Bartender Name:

Date of Birth:

Home Address:

Home Phone:

Class D License Number:

Licensed Person / Public Pass. Vehicle, etc.:

Date of Birth:

Home Address:

Home Phone:

Class D License Number:

### VIOLATION/INCIDENT - DESCRIBE FACTS AND CIRCUMSTANCES IN NARRATIVE SECTION

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Name of Person Cited:

Date of Birth:

Citation Number:

Violation & Ord. / Statue No.:

Court Date:

Investigating Officer: PO Anthony WILSON

District / Bureau: 31

Date: 10/23/2017

*(Capt. Shunta A. Boston-Smith)*  
Commanding Officer

*10/24/17*  
Date

### DISPOSITION - FOR LICENSING ONLY

Citation No.	Case Number	Disposition	Judge	Date
				LICENSE INVESTIGATION UNIT
				Received <i>10-28-17</i>
				Referred
				By <i>[Signature]</i>



PA-33E

PA-33E Narrative

This report is written by P.O. Anthony WILSON assigned to District # 3, Day Shift. On Sunday, October 23, 2017, at 9:44AM, my partner P.O. Darcie TRUNKEL and I Squad # 3141 were dispatched to a Property Damage which occurred in the city and county of Milwaukee at 3533 W. North Avenue.

Upon arrival I was met by the cashier of Bill the Butcher YUNKER, Mark A., W/M, 04-17-60. YUNKER stated today 10-22-17 at 9:40AM, two juveniles came into the store to purchase a cigar. YUNKER stated he refused to sale the cigar to the juveniles and they left the store. YUNKER stated a few minutes later, someone intentionally broke the store front window (3' x 4' valued at \$300.00) with a rock. YUNKER stated he looked across the street on the northwest corner on N. 36TH Street and W. North Avenue and saw the juveniles running north bound on N. 36TH Street behind the beauty supply store. YUNKER described actor # 1 as a B/M, 15 to 16yoa, 500, 080, small build dark complexion wearing a red shirt (no further description) and actor # 2 as a B/M, 15 to 16yoa, 500, 080, small build dark complexion wearing (no further description). YUNKER stated he hasn't seen the juveniles in the store before. YUNKER stated he has video surveillance but he doesn't know who to operate it.

P.O. TRUNKEL and I checked the area for the juvenile, but were unable to locate them.

This case is pending.



Wednesday, January 10, 2018



# Notice of Public Hearing

---

GILL, Gurpreet S, Agent  
Bill The Butcher at 3533 W NORTH Av  
Class A Malt, Food Dealer, and Weights & Measures License Renewal Applications

**Tuesday, January 23, 2018 at 10:45 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 1/23/2018 at 10:45 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY, STATE ZIP
CURRENT OCCUPANT	2227 N 35TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2231 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3607 W NORTH AVE	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3521A W NORTH AVE	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 201	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 202	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 213	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 215	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2226 N 37TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2228 N 37TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2225 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2237 N 35TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3511 W NORTH AVE	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3615 W NORTH AVE	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 212	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 214	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 303	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 304	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2212 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2222 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2233 N 35TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2236 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2230 N 37TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2215 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2235 N 35TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2229 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 205	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 207	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 208	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 209	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 301	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2218 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2223 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2229 N 35TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2239 N 35TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 203	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 211	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 307	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 308	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 204	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2232 N 37TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2225 N 35TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2231 N 35TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 206	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 302	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 305	MILWAUKEE, WI 53208

CURRENT OCCUPANT	3421 W NORTH AVE 306	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2220 N 37TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2207 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2207A N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2227 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2226 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2238 N 36TH ST	MILWAUKEE, WI 53208
CURRENT OCCUPANT	3421 W NORTH AVE 210	MILWAUKEE, WI 53208
CURRENT OCCUPANT	2222 N 37TH ST	MILWAUKEE, WI 53208

Total Records: 55

Radius: 250.0 feet and Center of Circle: 3533 W North Av

# 2017-2018 Plan of Operation for «PremiseAddress»

## 1. Litter & Security Plans

How are the grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other:

How often will grounds be cleaned?  Daily  Weekly  Other:

Who cleans the grounds?  Licensee  Building Owner  Employees  Hired Maintenance  Other:

How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  Signs Posted  Other:

Are there designated outdoor smoking areas?  No  Yes If Yes, Describe:

Number of garbage cans: Inside 4 Locations: corners of store  
 Outside 3 Locations: By door & sidewalk

Is a crowd control barrier used?  No  Yes If Yes, Describe:

Number of restrooms: 2 Name of solid waste contractor: Veolia

Are there parking spaces on the premises?  No  Yes If Yes, list number of spaces: \_\_\_\_\_ and describe security plans:

Are there designated loading areas?  No  Yes If Yes, describe security plans:

Do you have security personnel on the premise?  No  Yes If Yes, how many? \_\_\_\_\_

AND What are their responsibilities? \_\_\_\_\_

What security equipment do they use? \_\_\_\_\_

List their licensing, certification or training credentials: \_\_\_\_\_

Are there security cameras?  No  Yes If Yes, list all locations: Inside / outside

Are searches and/or identification checks conducted upon entry?  No  Yes If Yes, describe: Before Cig / Beer Sale

## 2. Percentage of Sales (must total 100%)

Alcohol 5 % Food Sales 95 % Entertainment \_\_\_\_\_ % Other \_\_\_\_\_ %

## 3. Businesses On The Premises (choose all that apply):

- Restaurant  Cafe/Coffee Shop  Cocktail Lounge  Convenience Store  Night Club  Liquor Store  Tavern  Sports Facility  
 Hotel  Banquet Hall  Supermarket  Private/Fraternal/Veterans' Club  Other:

## 4. Hours of Operation and Age Restriction

Are there any changes to the current hours of operation or age restriction?  No  Yes If Yes, Describe:

Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license. Your hours of operation and age restriction are listed on your current license.

## 5. Floor Plan and Capacity

Are you requesting any changes to the floor plan or capacity?  No  Yes If Yes, Describe:

If requesting changes to the floor plan, submit a new floor plan with this application. Changes in floor plan include changing the location of tables, games, etc. within your current licensed premises. If your changes include adding any additional areas or square footage to your premises, or any renovations to the building will be done, a Permanent Extension of Premises application must be filed.

## 6. Sidewalk Dining (If renewing a current license – Renewal Fee :

Are there any changes to the sidewalk dining site plan?  No  Yes If Yes, submit an updated site plan with this application.

## 7. Food Licenses (If renewing a current license – Renewal Fee :

Your current food license includes the following food operations:

Are there any changes to your food operations as listed above?  No  Yes, if Yes, explain \_\_\_\_\_