## Steering & Rules FILE NUMBER: 061597, 070423, 070424 NOTICES SENT TO:

NAME Ald. Murphy	ADDRESS  10 <sup>th</sup> Aldermanic Dist.	MEETING DATE	
		5/28/08	
Jeff Mantes	Commissioner of Public Works	5/28/08	
Wally Morics	Comptroller	5/28/08	
Sharon Robinson	Dept. of Administration	5/28/08	
Jim Owczarski	Deputy City Clerk	5/28/08	
Marianne Walsh	Manager, Research & Analysis	5/28/08	
Barry Zalben	Manager, Legislative Reference Bureau	5/28/08	
Jeff Polenske	City Engineer	5/28/08	
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