



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Monday, February 23, 2026

COMMITTEE MEETING NOTICE

AD 13

PATHAK, Vijai, Agent  
MKE AIRPORT HOTEL OPERATING LLC  
5311 S HOWELL AV  
MILWAUKEE, WI 53207

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Tuesday, March 10, 2026 at 01:50 PM**

The access code is <https://meet.goto.com/399099205>. Please see the enclosed best practices document for further instructions.

**Regarding:** Your Class B Tavern, Extended Hours Establishments, Public Entertainment Premises, Food Dealer, Hotel/Motel and Parking Lot Licenses Application Requesting to Open 6AM-2AM for Food and Disc Jockey as agent for "MKE AIRPORT HOTEL OPERATING LLC" for "RADISSON" at 5311 S HOWELL Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OW CZARSKI, CITY CLERK

BY: \_\_\_\_\_  
Jim Cooney  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Monday, February 23, 2026

COMMITTEE MEETING NOTICE

AD 13

PATHAK, Vijai, Agent  
MKE AIRPORT HOTEL OPERATING LLC  
3777 S RIVER RIDGE BL  
GREENFIELD, WI 53228

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Tuesday, March 10, 2026 at 01:50 PM**

The access code is <https://meet.goto.com/399099205>. Please see the enclosed best practices document for further instructions.

**Regarding:** Your Class B Tavern, Extended Hours Establishments, Public Entertainment Premises, Food Dealer, Hotel/Motel and Parking Lot Licenses Application Requesting to Open 6AM-2AM for Food and Disc Jockey as agent for "MKE AIRPORT HOTEL OPERATING LLC" for "RADISSON" at 5311 S HOWELL Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

# MILWAUKEE POLICE DEPARTMENT

## LICENSING

### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 01/27/26  
LICENSE TYPE: HOTEL  
NEW:   
RENEWAL:

No. 389644  
Application Date:

License Location: 5311 S Howell  
Business Name: Mke Airport Hotel

Licensee/Applicant: Pathak, Vijai  
(Last Name, First Name, MI)  
Date of Birth: 12/06/75

Home Address: 3777 S River Ridge Blvd  
City: Greenfield State: WI Zip Code: 53228  
Home Phone:

This report is written by Police Officer Penny Monreal, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 05/01/21, the applicant was charged with OWI in Greenfield Municipal Court. On 06/02/21, they were convicted and license was revoked for 7 months.

# MILWAUKEE POLICE DEPARTMENT

## LICENSING

### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

**DATE:** 01/27/26

**LICENSE TYPE:** Class B Tavern

**NEW:**

**RENEWAL:**

**No. 389642**

**Application Date:**

**License Location:** 5311 S Howell

**Business Name:** Four Points by Sheraton

**Licensee/Applicant:** Diaz, Mark S  
(Last Name, First Name, MI)

**Date of Birth:** 12/27/60

**Home Address:**

**City:**

**State:**

**Zip Code:**

**Home Phone:**

This report is written by Police Officer Penny Monreal, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 02/25/25 at 12:00p.m., Milwaukee Police were dispatched to an Entry to Auto. A guest's vehicle was broken into while they were gone on a trip.
2. On 05/01/25 at 1:21a.m., Milwaukee Police were dispatched to a Welfare of Citizen. A subject wanted to be conveyed to a hospital for a headache.
3. On 05/21/25 at 2:58a.m., Milwaukee Police were dispatched to a Theft. A guest left their purse in the lobby restroom. When it was returned, it was missing an envelope of cash.
4. On 06/12/25 at 7:05p.m. Milwaukee Police were dispatched to a Theft. A purse was stolen from a guest's room.
5. On 06/15/25 at 10:30a.m., Milwaukee Police were dispatched to a Property Damage. A guest's vehicle window was broken by an unknown subject.
6. On 07/16/25 at 7:50p.m., Milwaukee Police were dispatched to a Trouble with Subject. A subject who was not a guest was refusing to leave, however, left on officer's request.
7. On 08/25/25 at 7:26p.m., Milwaukee Police were dispatched to a Welfare of Citizen. A guest stated an unknown subject called them and was masturbating during a video call.

8. On 09/13/25 at 6:45p.m., Milwaukee Police were dispatched to a Trouble with Subject. A guest that was refusing to leave, left on officer's request.
9. On 01/22/26 at 9:17p.m., Milwaukee Police were dispatched to a Trouble with Subject. A subject causing a disturbance was gone of officer's arrival.

=====  
**Items 1-9 added as PREVIOUS PREMISE**

Date: 02/03/2026  
Officer: PO Fabian Garcia

City of Milwaukee Police Department  
90-5-1.5 Crime Prevention Survey  
Tavern Inspection

Name of Premise: MKE Airport Hotel  
Address: 5311 S. Howell Avenue  
Phone:

Owner:  
Owner address:  
City State Zip:  
Owner Phone:  
Owner email:

Licensee/Agent: Vijai Pathak  
Home Address: 3777 S. River Ridge Blvd.  
City State Zip: Greenfield, WI 53228  
Phone: 414-335-3402  
Email: vijaipathak.biz@gmail.com

Preferred contact: either phone or email

Location currently open:  YES  NO

Projected open date:

Day's open: S M T W Th F SA ALL

Hours of Operation: Sun: 6:00AM-2AM 24 hours Y N  
Mon 6:00AM-2AM  
Tue: 6:00AM-2AM  
Wed: 6:00AM-2AM  
Thu: 6:00AM-2AM  
Fri: 6:00AM-2:30AM  
Sat: 6:00AM-2:30AM

Premise Type: Tavern/Bar  
Restaurant  
Other:

Licenses currently held:

Alcohol:  Yes  No Class: #:  
 Tobacco:  Yes  No #:  
 Food:  Yes  No #:  
 Extended Hours:  Yes  No #:  
 Secondhand Dealer:  Yes  No Type: #:  
 Other:  Yes  No Type: #:  
 Other:  Yes  No Type: #:

**Exterior Survey:**

1. Is the area around the location clean?  Yes  No
2. What surrounds the location? (Check all the apply)
  - a.  Park
  - b.  School
  - c.  Youth Center
  - d.  Church
  - e.  Tavern(s) If so, how many
  - f.  Residential
  - g.  Other businesses
  - h.  Other: Milwaukee Airport
3. Can you see from the outside of the location into the interior  Yes  No
4. Can you see the employees inside of the location from the outside  Yes  No
5. Are exterior windows free of signage  Yes  No
6. Is there a parking lot  Yes  No
7. Is the parking lot clean?  Yes  No
8. Off-Street parking  Yes  No
9. Is the parking lot well lit?  Yes  No **Not Observed**
10. Valet Parking  Yes  No
  - a. Will this lot have a guard?  Yes  No
  - b. Will this lot have cameras?  Yes  No **Will be adding**
11. Are there areas where a person could conceal themselves  Yes  No
12. Is there exterior lighting?  Yes  No. Does it appears to be adequate  Yes  No
13. Exterior Payphone?  Yes  No
14. Are there No Loitering Signs posted?  Yes  No
15. Are there exterior security cameras  Yes  No How Many: **Will be adding**
16. Are the address numbers prominently displayed and easy to see  Yes  No

**Camera Survey:**

17. Does this location have security cameras?  Yes  No
18. Are they in working order?  Yes  No
19. What format are the cameras?
  - a. Color  Yes  No
  - b. Digital  Yes  No
  - c. Recorded  Yes  No
20. How long is footage stored for later viewing: **approximately 30 days**
21. Are there exterior cameras  Yes  No How many: **Will add app. 10 exterior**
22. Are there interior cameras  Yes  No How many: **4 inside restaurant**
23. Do all employees know how to retrieve recorded digital images/footage?  Yes  No

24. Cameras located in parking lot  Yes  No How many

**Interior Survey:**

25. What is the planned capacity? **Unsure at this time**
26. What is the minimum number of employees That will be on premise: **4**
27. Is the storeowner willing to be a standing complainant regarding loitering?  Yes  No
- a. If yes have them fill out the standing complaint form and give them two of the commercial signs  Yes  No
28. Is the interior of the location neat and clean?  Yes  No
29. Does an interior camera face the entrance/exit?  Yes  No
30. Is there a lockable area that separates employees from customers?  Yes  No
31. Are emergency and non-emergency numbers posted near the phone?  Yes  No
32. Does the owner know how to contact their police district directly?  Yes  No
- a. Did you provide a district contact guide to the owner?  Yes  No

**Security: None at this time.**

33. How many security personnel are going to be employed:
34. How will they be deployed: Interior Exterior
35. What days will they be deployed  Mon  Tue  Wed  Thu  Fri  Sat  Sun
36. Will the security be managed by business  or contracted
37. Will they be armed  Yes  No
38. What type of security measures to be used:
- Wanding/metal detector
  - ID Scanner
  - Dress Code
  - Cover Charge
  - Age restriction
  - Other

**ADDITIONAL COMMENTS/RECOMMENDATIONS:**

This report was written by Police Officer Fabian GARCIA assigned to District 6-Days, Community Liaison/Community Partnership Unit.

On Tuesday, February 3, 2026, my partner PO Michael WARD and I, met with owner/licensee Vijai Pathak at the MKE Airport Hotel located at 5311 S Howell Avenue.

The restaurant is located in the lower level of the hotel. The restaurant can be access through the north parking lot. Mr. Pathak stated that he will be adding signage to the north parking lot to identify that the parking lot is designated for restaurant parking and will also be placing "No

Loitering” signs as well. The parking lot does appear to have appropriate lighting, but was not observed by Officer Ward or myself do to the time of day of the meeting. The exterior of the hotel at this time does not have surveillance cameras, but at the time of meeting a surveillance camera contractor was at the location looking to install cameras. Mr. Pathak stated there will be at least 10 total exterior cameras and at least 2 surveillance cameras to cover the parking lot of the restaurant. The interior of the restaurant, is equipped with 4 cameras, which do face the entry and exit doors and the register area.

While you are seated in the dinning area, there are open windows where you can see in and out of the property. Mr. Pathak stated that they will have a shuttle bus from 345am-1am, and the shuttle bus will also be roving the parking lots. Mr. Pathak did wish to be a standing complainant and did fill out the Standing Complainant form, and did state that he will be adding “No Loitering” signs to his property.

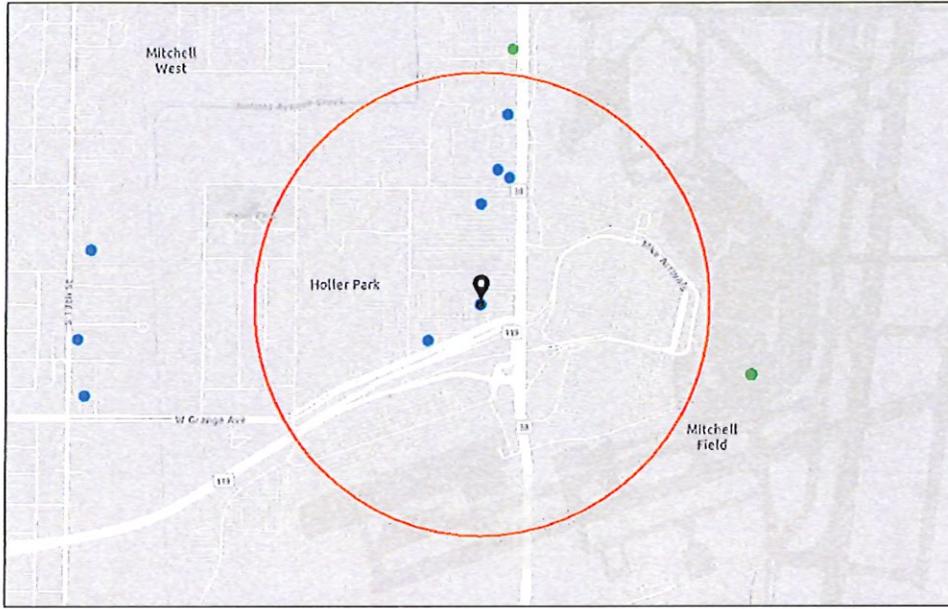


# Concentration Map 5311 S. Howell Avenue

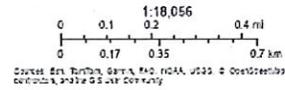
## Area of Interest (AOI) Information

Area : 21,862,585.89 ft<sup>2</sup>

Jan 23 2026 13:08:46 Central Standard Time



- Alcohol Licenses (active)
  - Class B Tavern
  - Class B Fermented Malt Beverage



## Summary

Name	Count	Area(ft <sup>2</sup> )	Length(mi)
Alcohol Licenses	6		

## Alcohol Licenses

#	Legal Entity	Trade Name	Licensee	Address	License Type Name	Total Capacity	Expiration Date	Count
1	Manvee Hospitality Holdings, LLC	Clarion Pointe MKE	Sanjay R Patel, Agt	5037 S HOWELL AV	Class B Tavern License	73	3/24/2026, 7:00 PM	1
2	SSS Milwaukee LLC	Four Points by Sheraton Milwaukee Airport	Mark S Diaz, Agt	5311 S HOWELL AV	Class B Tavern License		6/9/2026, 7:00 PM	1
3	ARTHA MKE HOSPITALITY LLC	Hyatt Place MKE	Aaron Lorch, Agt	200 W GRANGE AV	Class B Tavern License	49	7/6/2026, 7:00 PM	1
4	K & D VENTURES, LLC	Final Approach Restaurant	Kim E Sloan, Agt	4959 S HOWELL AV	Class B Tavern License	120	10/20/2026, 7:00 PM	1
5	Sasas Hospitality LLC	Best Western Plus Milwaukee Airport	Mark S Diaz, Agt	5105 S HOWELL AV 1	Class B Tavern License	500	11/23/2026, 6:00 PM	1
6	JALAPENO LOCO, INC	JALAPENO LOCO	HUGO SAYNES, Agt	5067 S HOWELL AV	Class B Tavern License	100	12/15/2026, 6:00 PM	1

Establishments within a 0.5 miles radius centered on area of interest.



# BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

## 1. Type of Business

Applying for:  Extended Hours (12AM to 5AM) - if a food establishment, check all that apply:  Delivery  Drive Thru  Dining Room  
 Self Service Laundry  Massage Establishment  Filling Station  
 Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating: HOTEL BUSINESS

Do you have any experience operating this type of business?  No  Yes If yes, explain:

## 2. Business Operations

- a. Proposed Opening Date: ALREADY OPENED
- b. Is this premise under construction?  No  Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise?  No  Yes
- d. Is this premises currently licensed?  No  Yes If yes, list type of license: \_\_\_\_\_
- e. Is the current licensee operating?  No  Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location?  No  Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building?  No  Yes If yes, describe: \_\_\_\_\_

## 3. Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_
- e. Will a sound amplification system be used?  No  Yes If yes, describe: In Meeting room

## 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas?  No  Yes If yes, describe: \_\_\_\_\_
- b. Number of Garbage Cans: Inside: 15 Locations: Restaurant, Next to cashier, Front  
Outside: 2 Locations: Entrance, All Rooms, Restrooms
- c. Is a crowd control barrier used?  No  Yes If yes, describe: \_\_\_\_\_
- d. How many restrooms are on the premises? 5
- e. Name of solid waste contractor:  Advanced Disposal  Waste Management  Other: GFL

## 5. Security

- a. Are there onsite parking spaces?  No  Yes If yes, how many? 500+ and describe the parking security plan: Partially Gated LOT
- b. Is there a loading zone?  No  Yes If yes, describe the loading area security plan: \_\_\_\_\_
- c. Will you have licensed security on premise?  No  Yes If yes, how many? \_\_\_\_\_ and answer the following:  
 What are their responsibilities? \_\_\_\_\_  
 Describe equipment used \_\_\_\_\_  
 List their License Number (s) \_\_\_\_\_
- d. Will there be security cameras?  No  Yes If yes, how many? \_\_\_\_\_ and list locations: \_\_\_\_\_
- e. Will searches/identification checks be done upon entry?  No  Yes If yes, describe ON FRONT DESK

## 6. Percentage of Sales (must total 100%)

Alcohol <u>20</u> %	Food <u>80</u> % Cigarettes, Electronic Vape Devices, Tobacco Products <u>0</u> %	Secondhand Merchandise <u>0</u> %	Precious Metals & Gems <u>0</u> %
Entertainment <u>0</u> %	Salvaged Materials <u>0</u> % (such as scrap metal)	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) <u>0</u> %	Other <u>0</u> % Describe: <u>0</u>
Pawnbroker Activity <u>0</u> %			

## 7. Businesses/Licenses on the Premises (check all that apply):

### Type 1

- Full Service Restaurant  Cafe/Coffee Shop  Deli or Fast Food Restaurant  Private/Fraternal/Veterans Club
- Night Club  Tavern  Cocktail Lounge  Teen Club
- Banquet Hall  Sports Facility  Bowling Alley
- Hotel/Motel: Number of Floors: 3  Rooming House: Number of Floors: \_\_\_\_\_  
 Number of Rooms: 178 Number of Rooms: \_\_\_\_\_

### Type 2

- Liquor Store  Corner Store  Supermarket  Convenience Store
- Gas Station  Amusement/Phonograph Distributor  Recycling, Salvage or Towing
- Used Car Dealer  Personal Service Establishment  
(such as tattoo business, hair salon, tailor, etc.)  Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit  Cigarette, Tobacco, Electronic Vape Products  Gas Station  Extended Hours  Class "B" Tavern  Weights & Measures
- Secondhand Dealer  Precious Metal & Gem  Other: \_\_\_\_\_

## 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity \_\_\_\_\_ (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

## 9. Premises Description

a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):

1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop

Other: Describe: \_\_\_\_\_

b. Describe Location:  Major Thoroughfare  Secondary Street  Other: \_\_\_\_\_

c. Nearest Major Cross Street: HOWELL AVE AND GRANGE AVE

d. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_

e. Describe Premises Structure:  Single Story  Multi-Story - # of Stories 3  Other: \_\_\_\_\_

f. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_

g. Building Owner Name: VIJAI PATHAK Phone Number: 414-335-3402

Building Owner Address: 5311 S HOWELL AVE MILWAUKEE, WI-53207

## 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes

Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
<u>Alcohol</u> Sunday	<u>8:00 Am</u>	<u>02:00 Am.</u>	<u>200-250</u>	<u>18+</u>	
Monday	<u>08:00 Am</u>	<u>02:00 Am</u>			
Tuesday	<u>08:00 Am</u>	<u>02:00 Am</u>			
Wednesday	<u>08:00 Am</u>	<u>02:00 Am</u>			
Thursday	<u>08:00 Am</u>	<u>02:00 Am</u>			
Friday	<u>08:00 Am</u>	<u>02:30 Am</u>			
Saturday	<u>08:00 Am</u>	<u>02:30 Am</u>			

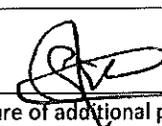
An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Permitted Hours of Operation: Class A: 8:00 am to 9:00 pm Sunday thru Saturday  
Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

## 11. Signature(s)

  
Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
(If there are no 20% or more shareholders, Corporate Officer-print name/title and sign)

  
Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.

## 9. Premises Description

- a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):  
 1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop  
 Other: Describe: \_\_\_\_\_
- b. Describe Location:  Major Thoroughfare  Secondary Street  Other: \_\_\_\_\_
- c. Nearest Major Cross Street: Howell & Grange
- d. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_
- e. Describe Premises Structure:  Single Story  Multi-Story - # of Stories \_\_\_\_\_  Other: \_\_\_\_\_
- f. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_
- g. Building Owner Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Building Owner Address: \_\_\_\_\_

## 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes

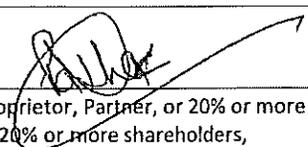
Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
<u>Food</u> Sunday	06:00 AM	02:00 PM	150 - 250		
Monday	06:00 AM	02:00 AM	/		
Tuesday	06:00 AM	02:00 AM			
Wednesday	06:00 AM	02:00 AM			
Thursday	06:00 AM	02:00 AM			
Friday	06:00 AM	02:30 AM			
Saturday	06:00 AM	02:30 AM			

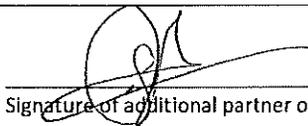
An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday  
 Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

## 11. Signature(s)

  
 Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
 (If there are no 20% or more shareholders,  
 Corporate Officer-print name/title and sign)

  
 Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.



## ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 e-mail address: license@milwaukee.gov [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: <u>↑ MIKE AIRPORT HOTEL OPERATING LLC</u>	
Premise Address: <u>5311 South Howell Ave Milwaukee, WI-53207</u>	
<b>Proximity of Premises to Church, School, Daycare Center or Hospital</b>	
Is the building within 300 feet of any church, school, daycare center or hospital? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
<b>"Service Bar Only" Designation</b>	
If applying for Class B or C license, are you applying for "Service Bar Only"? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
Service Bar Only means customers cannot sit at the bar. Alcohol is served to employees who serve patrons seated at tables. No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon.	
<b>Business Information</b>	
a) Are you taking out this application for anyone that may not be eligible for a license? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If yes, list their name and address: _____	
b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If no, list the name and address of the person(s) who will: <u>VIJAI PATHAK</u>	
Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, the person(s) listed above must obtain a Class B Managers license.	
c) Does anyone else have money invested or any other interest in this business? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, explain: _____	
d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, list name and address: _____	
<b>Property Information (New &amp; Transfer Applicants Only)</b>	
a) Do you own or lease the building? <input checked="" type="checkbox"/> Own <input type="checkbox"/> Lease	
b) Who owns the fixtures (for example, coolers, etc.)? <u>MIKE AIRPORT HOTEL OPERATING LLC</u>	
c) Are you purchasing the stock and/or fixtures? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, amount paid \$ _____	
d) Total amount paid for business \$ _____	
e) Total amount paid for goodwill of the business \$ _____	
Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill.	

Form Continues on next page →

## Lease Information (New & Transfer Applicants who are leasing the premises only)

- a) Date lease begins \_\_\_\_\_ Ends \_\_\_\_\_
- b) Monthly rental \$ \_\_\_\_\_
- c) Do you have an option to renew the lease?  No  Yes
- d) Does your lease allow for assignment to another party without the consent of the owner?  No  Yes
- e) For what length of time have you been guaranteed occupancy (number of years)? \_\_\_\_\_
- f) In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease?  No  Yes If yes, explain \_\_\_\_\_
- g) Does the present owner or occupancy object to the granting of your license?  No  Yes  
If yes, explain \_\_\_\_\_

## Change of Agent Applicants Only

Have there been any changes to the floor plan since the last application was submitted?  No  Yes

If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): \_\_\_\_\_

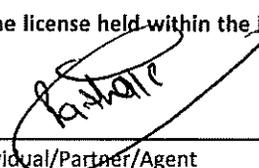
## Responsible Beverage Server Training

- a) Within the last 2 years have you held a bartender's license in the state of Wisconsin?  No  Yes
- b) Within the last 2 years have you held a Class "A" or Class "B" alcohol beverage license, or a Class "B" manager's license in the state of Wisconsin?  No  Yes
- c) Within the last 2 years have you completed a Responsible Beverage Server Training Course in the state of Wisconsin?  No  Yes

If you answered no to all the above questions, proof of course completion must be provided by submitting your course certificate to the License Division.

For Course enrollment information, contact MATC at (414) 297-8370 or for similar approved courses see "Training" on the Wisconsin Department of Revenue's Website (<https://www.revenue.wi.gov/Pages/Training/alcSellerServer.aspx>)

I understand that a license will not be issued without a copy of the course certificate or proof of the license held within the last two years being submitted to the License Division.

  
\_\_\_\_\_  
Print Name of Individual/Partner/Agent

  
\_\_\_\_\_  
Signature of Individual/Partner/Agent

## Signature

\_\_\_\_\_  
Signature of Sole Proprietor, Partner or 20% or More Shareholder  
(If no 20% or more Shareholder, Corporate Officer - print name/title and sign)

Note: All information contained in this application is subject to approval by the Common Council.  
Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license.  
Contact the License Division for information on how to request changes.

## New and transfer of premises applicants must submit the following:

- Detailed floor plan
- If a restaurant, copy of the menu



# FOOD DEALER LICENSE PLAN OF OPERATION

ccl-foodplan 2/28/19

OFFICE OF THE CITY CLERK, LICENSE DIVISION  
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202  
(414) 286-2238 • [license@milwaukee.gov](mailto:license@milwaukee.gov) • [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: MKE AIRPORT HOTEL OPERATING LLC

Premises Address: 5311 S. HOWELL AVE MILWAUKEE, WI 53207

## SECTION 1 TYPE OF BUSINESS

What will be the majority of your food sales? (check one)

Restaurant Items (meals):

MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.

Retail Items (snacks and beverages):

RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese.

Will it be a convenience store?  Yes  No

A convenience store contains less than 7,500 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products.

Bed & Breakfast

Micro Market

All Applicants: Submit a menu or a list of food items that will be sold.

Will any wholesale business be done?  No  Yes If yes, what percentage of food sales will be wholesale?

Less than 25%

25% or More AND:

Restaurant items (meals) will be sold - Complete this application and also contact DATCP.

NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.

## SECTION 2 FOOD PROCESSING

Will any food processing be done?  No  Yes

Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.

## SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL

Will any food that requires temperature control be sold?  No  Yes  
(includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)

If yes, list the types of food items:

BREAKFAST, MILK, YOGURT, MEAT,  
Poultry and Fish





# PUBLIC ENTERTAINMENT PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 [www.milwaukee.gov/license](http://www.milwaukee.gov/license) e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

**PREMISES ADDRESS:**

**TYPES OF ENTERTAINMENT (CHECK ALL THAT APPLY)**

<input type="checkbox"/> Instrumental Musicians	<input type="checkbox"/> Battle of the Bands	<input type="checkbox"/> Dancing by Performers	<input type="checkbox"/> Amusement Machines How many? _____
<input type="checkbox"/> Bands	<input type="checkbox"/> Comedy Acts	<input type="checkbox"/> Adult Entertainment/ Strippers/Erotic Dance	<input type="checkbox"/> Concerts Approx. # per year? _____
<input type="checkbox"/> Bowling Alley How many? _____	<input checked="" type="checkbox"/> Disc Jockey	<input type="checkbox"/> Wrestling	<input type="checkbox"/> Theatrical Performances Approx. # per year? _____
<input type="checkbox"/> Pool Tables How many? _____	<input type="checkbox"/> Magic Shows	<input type="checkbox"/> Patron Contests	<input type="checkbox"/> Jukebox
<input type="checkbox"/> Motion Pictures (movies by admission) - How many? _____	<input type="checkbox"/> Poetry Readings	<input type="checkbox"/> Patrons Dancing	<input type="checkbox"/> Karaoke
<input type="checkbox"/> Hookah Service	<input type="checkbox"/> Other: _____		

*Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursdays; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.*

**PROMOTERS/SOUND AMPLIFICATION**

Will promoters ever be used for any of the entertainment?  No  Yes If Yes, Describe:

At any time will sound amplification be used?  No  Yes If Yes, Describe:

**LEGAL CAPACITY OF PREMISES**

\_\_\_\_\_ (Call the Development Center at 414-286-8211 with questions.) Legal capacity determines the fee for your Public Entertainment Premises License. If you would like to request the license be approved with a lower capacity than that listed above, indicate the lower capacity here: \_\_\_\_\_. If approved, this lower capacity will print on your license and override the capacity listed on your Occupancy Permit.

**ACKNOWLEDGEMENT/SIGNATURE**

I understand that after the license has been issued, a change to the plan of operation will require a written request to change and approval from the Common Council. I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application. I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information.

I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin.

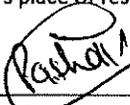
Signature of Sole Proprietor, Partner or 20% or More Shareholder  
(If no 20% or more Shareholder, Corporate Officer - print name/title and sign)

**Office Use Only:**  
Initials: \_\_\_\_\_ Filed: \_\_\_\_\_ App: \_\_\_\_\_  
Only PEP?  No  Yes If Yes,  Queue to MPD and  Email Mgrs/Team Lead (must be heard w/in 60 days)



**DWELLING FACILITIES LICENSE SUPPLEMENTAL APPLICATION**

Office of the City Clerk License Division  
 200 E. Wells St. Room 105, Milwaukee, WI 53202  
 (414) 286-2238 e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov) [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: MKE AIRPORT HOTEL APERATING LLC	
Premises Address: 5311 SOUTH HOWELL AVE MILWAUKEE, WI-53207	
<b>Plan of Operation</b>	
Is the applicant (sole proprietor, partners, or agent of Corp/LLC) a resident of Milwaukee County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If NO, a local representative (natural person) residing in Milwaukee County must be appointed. Provide the person's name and street address. P.O. Boxes are not acceptable.	
Name of Person: <b>VIJAI PATHAK</b>	Phone number: 414-335-3402
Street Address: <b>5311 S HOWELL AVE MILWAUKEE, WI-53207</b> (include city and zip code)	
Please describe your plans to train employees to recognize and report guest or resident behaviors that are indicative of human trafficking at the premises: Employees will be trained to recognize common indicators of trafficking, including guests who appear controlled by others, signs of coercion or fear, repeated cash payments for multiple rooms, excessive visitors to one room, refusal to provide identification, and minors accompanied by unrelated adults. Front desk, housekeeping, maintenance, and security staff will be taught role-specific scenarios and how to document concerns discreetly.	
<b>Signature</b>	
I shall not willfully refuse to provide those services offered under this license or add charges or require deposits not required of the general public because of a person's place of residence	
 _____ Signature of Sole Proprietor, Partner, or 20% or more Shareholder (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign)	 _____ Signature of additional partner or 20% or more shareholder



**PARKING LOT LICENSE AND WEIGHTS & MEASURES  
(TIMING DEVICE) LICENSE SUPPLEMENTAL  
PLAN OF OPERATION**

OFFICE OF THE CITY CLERK LICENSE DIVISION  
200 E. WELLS ST. ROOM 105, MILWAUKEE, WI 53202  
(414) 286-2238 [license@milwaukee.gov](mailto:license@milwaukee.gov) [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: MKE AIRPORT HOTEL OPERATING LLC

Parking Lot Address: 5311 S. HOWELL AVE MILWAUKEE, WI 53207

Number of Parking Spaces: 500 PLUS

**Security Plan**

Describe in detail the security measures that will be taken to protect patrons from harm:

GATED PARKING AND UNSECURED PARKING AND PETROL IDURRY, GOOD LIGHTING

Describe in detail the security measures that will be taken to protect vehicles and property inside vehicles from theft, vandalism or other damage:

SECURITY DRIVER DRIVE AROUND THE LOT EVERY 30 TO 45 MINUTES

Describe in detail plans to comply with City Ordinance which states a person must be available at all times parking service is offered with a response time of no greater than 30 minutes:

RECEPTIONIST WILL BE THERE 24/7 AND ALSO WE HAVE A SHUTTLE WITH DRIVER FROM 04:00 AM TO 01:00 AM EVERY DAY

**Weights & Measures License**

Will timing devices be used to establish parking charges?  No  Yes If yes, how many? 1 x \$30 per device

**Signature of Property Owner**

Print Name of Property Owner: VIJAI PATHAK

Signature of Property Owner:

**Signature of Applicant**

I understand and will comply with all requirements as stated in the Milwaukee Code of Ordinances.

Sole Proprietor, Partner, or 20% or more Shareholder  
(if no 20% or more shareholders, corporate officer must print name and sign)

Signature of additional partner or 20% or more shareholder

MAKE Airport Hotel Operating LLC  
 RACKSSON  
 Vijai PATTAK

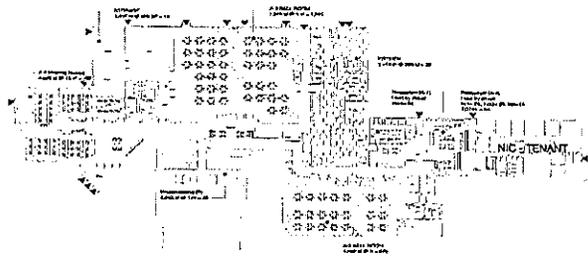
5311 South Howell Avenue  
 Milwaukee, WI 53207

66

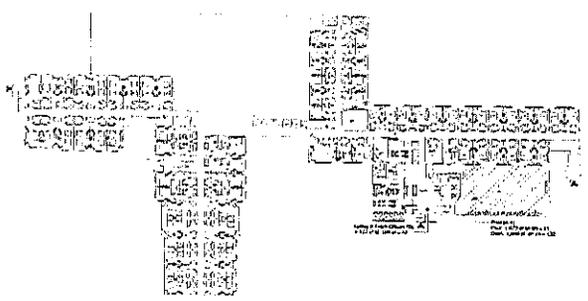
REVISIONS

1/23/20

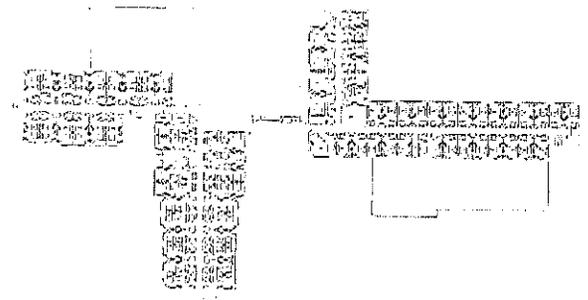
THIS CON-ART-N-00150



2. BASEMENT KEY PLAN  
 1" = 40'-0"



1. LEVEL 1 KEY PLAN  
 1" = 40'-0"



1. LEVEL 2 KEY PLAN  
 1" = 40'-0"

occupancy count

OCCUPANCY COUNT (INDY-ROOM)

B-Business:	199
A-2 (Restaurant):	128
A-3 (Ball Room):	2,760
A-4 (Party):	103
Garage:	13
<b>Total:</b>	<b>3,170</b>

existing plumbing fixture count

Assumed plumbing fixture counts based on total area and occupancy

A-2	128 total occupants	WC: 175	L: 1/200
	64 each gender	WC Req: 8.86	L Req: 8.32
A-3	2,817 total occupants	WC: 1/125	L: 1/200
	1,209 each gender	WC Req: 10.4	L Req: 6.54
B	79 total occupants (27 base)	WC: 1/25, 1/50	L: 1/400, 1/80
	35 each gender	WC Req: 1.4	L Req: 0.86
G	13 total occupants	WC: 1/100	L: 1/100
	7 each gender	WC Req: 0.07	L Req: 0.07
<b>Totals</b>		<b>WC Req: 12.72 (13)</b>	<b>L Req: 7.81 (8)</b>
Cooking		WC Men: 7	L Men: 8
		WC Women: 7	L Women: 8

Note: Not included in the fixture count above is (1) existing unit-wear toilet room in the back of house kitchen for Pitches east and (1) NEW unit-wear toilet room being added near the pool.

project code summary

Applicable Building Codes	2009 International Building Code and 2009 International Existing Building Code
Building Code:	2011 National Electrical Code
Electrical Code:	2009 International Mechanical Code
Mechanical Code:	Wisconsin Plumbing Code - Chapter 12
Plumbing Code:	ICC / ANSI A117.1-2003
Accessibility Code:	2009 International Energy Conservation Code
Energy Code:	
Building Criteria	Group I-1 Hotel
Occupancy (No-Changes)	Group A-2 (Theater)
	Group A-3 Assembly (Ball Room)
	Group A-4 Assembly (Party)
	Group "U" Duesmen (Office)
Construction Type	No Change
Structure	Floor Area & not Sprinklered
	Flat of Building & Sprinklered
Area of Retention:	See Plans
Level of Retention:	Level 2 Retention
Interior Finishes	Class A (per Table 603.4)
Wall and Ceiling Finishes:	
Exiting	Unchurned except in Pool Area.
Exit Discharge:	See Pool drawings.
Accessibility	Fully Accessible.
Entrance:	Consistently new entrance and ramp to pool area to meet pool area ADA compliant.
Path of Travel:	Fully accessible, fully signed, located at each main entrance.
Parking:	New ADA restrooms to be constructed near new pool entrance. Existing restrooms now required to be provided with new ADA feature (1 per gender).
Restrooms:	New ADA restrooms to be constructed near new pool entrance. Existing restrooms now required to be provided with new ADA feature (1 per gender).
Storage & Alarms:	New fire alarm system to be installed throughout in compliance with current codes.

sheet index

Architectural

0001	Title Page
00-100	Level Building Elevation Description Plan
00-100A	Level Building Elevation Function Plan
00-100B	Level Building Elevation Finished Floor Plan
00-100C	Level Building Elevation Mechanical Ceiling Plan
00-100D	Level Building Level 1 Description Plan
00-100E	Level Building Level 1 Furniture Plan
00-100F	Level Building Level 1 Finished Floor Plan
00-100G	Level Building Level 1 Reflected Ceiling Plan
00-100H	Public Space Interior Elevations
00-100I	Public Space Interior Elevations

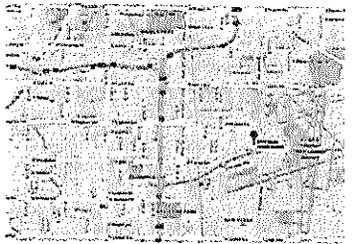


architect of record  
 Barrientos Design and Consulting, Inc.  
 205 W. Highland Ave, Ste. 300  
 Milwaukee, WI 53203  
 Tel: (414) 221-5412

Contact: Doug Frazee  
 doug@barrientosdesign.com

project location map

Four Points by Sheraton  
 Milwaukee Airport  
 5311 South Howell Avenue  
 Milwaukee, WI 53207



ARCHITECT OF RECORD:  
**BARRIENTOS**  
 Design & Consulting  
 205 West Avenue, Suite 300  
 Milwaukee, WI 53203  
 phone: 414.221.5412  
 www.barrientosdesign.com

**starwood**  
 Hotels and Resorts



**FOUR POINTS**  
 RESORTS  
 MILWAUKEE, WI AIRPORT

Document Record:

No.	Date	Description
11-000		Final Construction
11-001		Final Construction

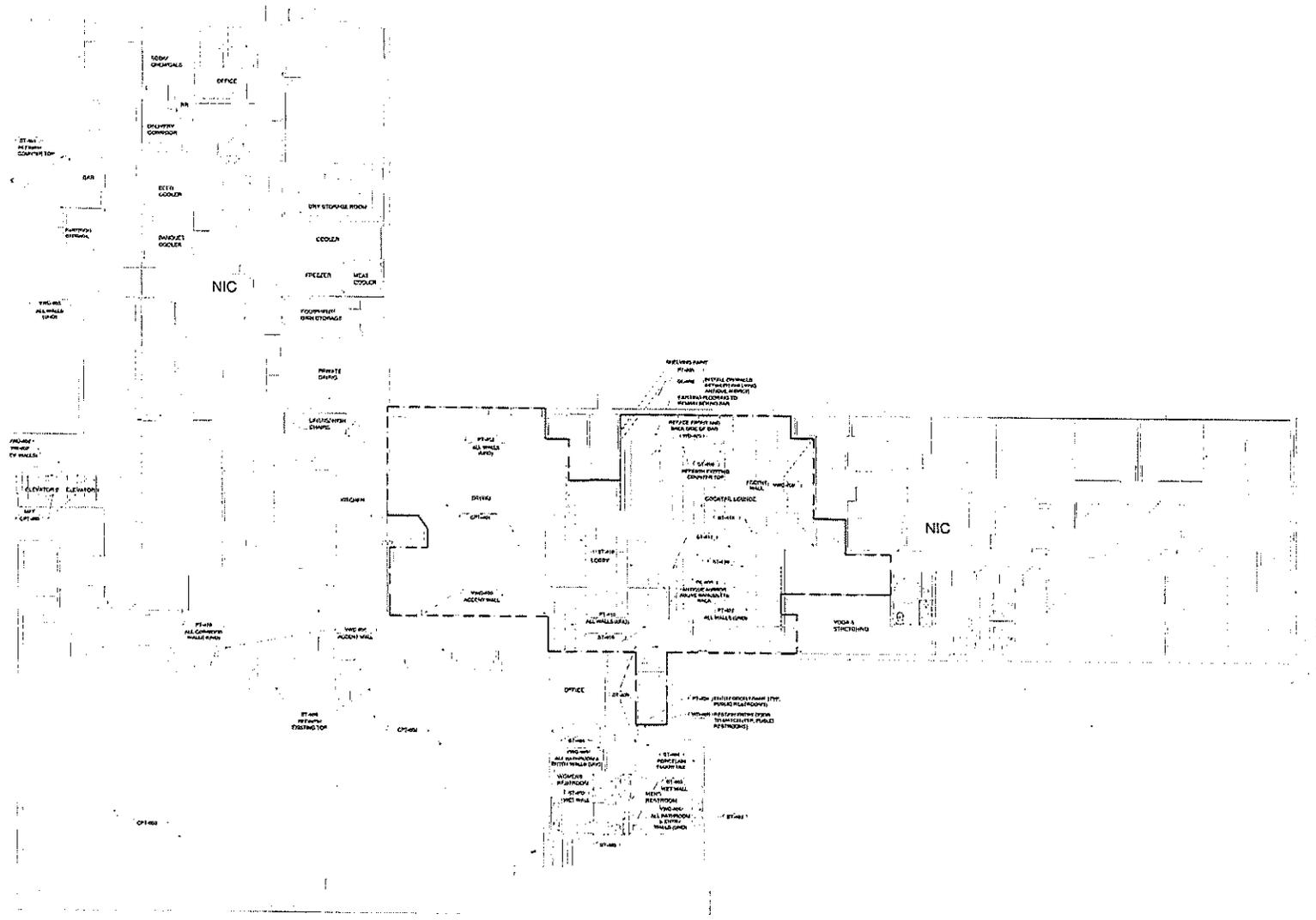
NOT  
 TITLE PAGE

Drawn	Date
Checked	February 18, 2017
Contract No.	Last Rev.
Scale	Title

G-001

5311 S. Howell Ave





1) EAST BUILDING BASEMENT/IT FINISH PLANS  
10" = 1'-0"

ARCHITECT OF RECORD:

**BARRIENTOS**  
design & consulting  
255 West Avenue, Suite 300  
Milwaukee, WI 53202  
office: 414.221.1832  
www.barrientosdesign.com

**starwood**  
Hotels and  
Resorts

*EMM Design*

**FOUR POINTS**  
BY STARWOOD  
MILWAUKEE, WI AIRPORT

Document Record:

No.	Date	Description
1	1/28/17	Pre-Construction Meeting
2	1/28/17	Final Review
3	1/28/17	Final Review
4	1/28/17	Final Review
5	1/28/17	Final Review
6	1/28/17	Final Review
7	1/28/17	Final Review
8	1/28/17	Final Review
9	1/28/17	Final Review
10	1/28/17	Final Review

NOT

**BASEMENT FINISH  
PLAN**

Drawn: [Name]  
Date: February 28, 2017  
Checked: [Name]  
Last Rev.  
Contract No.  
Scale: 1/8" = 1'-0"

The information contained herein is the property of Starwood Hotels & Resorts Worldwide, Inc. and is to be used only for the project and location identified herein. It is not to be distributed, copied, or otherwise used for any other project or location without the prior written consent of Starwood Hotels & Resorts Worldwide, Inc.

ID-100FF

**REFERENCES:**

EAC NO. 10 - Easements for the purposes and rights incidental thereto, as granted in a document, recorded in Milwaukee Light and Traction Company, for utility purposes, recorded on December 24, 1916, as Document No. 402078. (Shown in red - exact location can not be depicted)

EAC NO. 11 - Easements for the purposes and rights incidental thereto, as granted in a document, granted Milwaukee Light and Traction Company, for utility purposes, recorded on December 25, 1916, as Document No. 402080. (Shown in red - exact location can not be depicted)

EAC NO. 12 - Easements for the purposes and rights incidental thereto, as granted in a document, granted to Wisconsin Electric Power Company, for utility purposes, recorded on July 15, 1945, as Document No. 257230A. (Shown in red - exact location can not be depicted)

EAC NO. 13 - Easements for the purposes and rights incidental thereto, as granted in a document, granted to Wisconsin Electric Power Company, for utility purposes, recorded on January 6, 1952, as Document No. 257230B. (Shown in red - exact location can not be depicted)

EAC NO. 14 - Easements for the purposes and rights incidental thereto, as granted in a document, granted to Wisconsin Electric Power Company and Wisconsin Telephone Company, for utility purposes, recorded on April 26, 1952, as Document No. 259422. (Shown in red - exact location can not be depicted)

EAC NO. 15 - Easements for the purposes and rights incidental thereto, as granted in a document, granted to the City of Milwaukee, for sewer purposes, recorded on May 17, 1973, as Document No. 457496. (Shown in red - exact location can not be depicted)

EAC NO. 16 - Easements for the purposes and rights incidental thereto, as granted on April 29, 1977, as Document No. 406747. (Shown in red - exact location can not be depicted)

EAC NO. 17 - Easements for the purposes and rights incidental thereto, as granted in a document, granted to Wisconsin Electric Power Company and Wisconsin Telephone Company, for utility purposes, recorded on May 18, 1977, as Document No. 319187. (Shown in red - exact location can not be depicted)

EAC NO. 18 - Easements for the purposes and rights incidental thereto, as granted in a document, recorded on December 20, 1982, as Document No. 408286.

EAC NO. 19 - Cross Easement Agreement by and between Hovis, Inc., as a Wisconsin corporation and Milwaukee Airport Metal Joint Venture recorded on August 12, 1983, as Document No. 564267. (Shown in red - exact location can not be depicted)

EAC NO. 20 - Easements for the purposes and rights incidental thereto, as granted in a document, granted to Wisconsin Electric Power Company, for utility purposes, recorded on April 9, 1985, as Document No. 490284. (Shown in red - exact location can not be depicted)

EAC NO. 21 - Easements for the purposes and rights incidental thereto, as granted in a document, recorded on July 12, 1987, as Document No. 408278. (Shown in red - exact location can not be depicted)

EAC NO. 22 - Easements for the purposes and rights incidental thereto, as granted in a document, granted to Wisconsin Electric Power Company, for utility purposes, recorded on April 26, 1988, as Document No. 514226. (Shown in red - exact location can not be depicted)

EAC NO. 23 - Easements for the purposes and rights incidental thereto, as granted in a document, granted to Wisconsin Electric Power Company, for utility purposes, recorded on May 25, 1992, as Document No. 788281. (Shown in red - exact location can not be depicted)

EAC NO. 24 - Easements for the purposes and rights incidental thereto, as granted in a document, granted to Wisconsin Electric Power Company, a Wisconsin corporation doing business as WEA Energy, for utility purposes, recorded on May 6, 2003, as Document No. 483319. (Shown in red - exact location can not be depicted)

EAC NO. 25 - Easements as set forth in Warranty Deed recorded as Document No. 4300678, and also on Transportation Project File No. 2005-15-25-4-90, Amendment No. 1, 2013 as Document No. 1027742, amended by Transportation Project File No. 2005-15-25-4-90, Amendment No. 1, recorded June 11, 2013 as Document No. 1027774. (Temporary Limited Easement for slope grading - not shown - correction to be made)

EAC NO. 26 - Easements and restrictions as set forth on Certified Survey Map No. 4272, recorded as Document No. 558602, Certified Survey Map No. 4328, recorded as Document No. 567137, Certified Survey Map No. 4524, recorded as Document No. 577091, and Certified Survey Map No. 5022, recorded as Document No. 6122754. (Shown in red - exact location can not be depicted)

**LEGAL DESCRIPTION:**

**PARCEL A:**  
 Parcel 1 of Certified Survey Map No. 5052 recorded in the office of the Register of Deeds for Milwaukee County, Wisconsin on December 2, 1987 on Page 1702 through 1702 as Document No. 6122754, and being a portion of Parcels 1 and 2 of Certified Survey Map No. 4524, in the Northeast 1/4 and the Southeast 1/4 of Section 20, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

Tax Map No. 641071-1006  
 Address: 6311 S. Howell Avenue

**PARCEL B:**  
 Parcel 2 of Certified Survey Map No. 4323, recorded in the office of the Register of Deeds for Milwaukee County, Wisconsin on May 22, 1983 on Page 1031 through 1031 as Document No. 601952 being a portion of Parcels 1 and 2 of Certified Survey Map No. 4272, of a part of the Southeast 1/4 of Section 20, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

Tax Map No. 641071-1003  
 Address: 6311 S. Howell Avenue

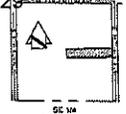
THIS PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOODPLAIN PER FEMA MAP NO. 899702H01C, DATED SEPTEMBER 26, 2009.

**REFERENCE POINTS:**  
 SPANNS CAP ON CONCRETE MONUMENT, ELEVATION 662.43, AT THE 1/4 CORNER OF SECTION 20, T4N, R22E, BASED ON NATIONAL GEODETIC VERTICAL DATUM OF 1928.

**REFERENCE BEARING:** BEARING ARE REFERENCED TO THE EAST LINE OF THE SOUTHWEST QUARTER 1/4 OF SECTION 20, T4N, R22E WHICH HAS A BEARING OF SOUTH 87°18'18" EAST BASED ON WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE).

HIGHEST POINT ON BUILDING = ELEVATION 732.22

**LOCATION MAP**



**LEGEND**

- REG. CORNER MON.
- FOUND IRON PIPE
- SET IRON BUSH
- SET CHEELED CROSS
- SET CHEELED CROSS
- LIGHT POLE
- SANITARY MANHOLE
- SEWER CLEANOUT
- STORM MANHOLE
- YARD LIGHT
- CATCH BASIN
- ELECTRIC MANHOLE
- UNUSUAL MANHOLE
- ELECTRIC TRANSFORMER
- GAS METER
- TELEPHONE PEDESTAL
- GAS VALVE
- FLAG POLE
- GUY WIRE
- SIGN
- POWER POLE
- AIR CONDITIONER
- ELECTRIC METER
- TRAFFIC LIGHT
- BOLLARD
- CONIFEROUS TREE
- NUMBER OF PARKING SPACES
- CHAIN LINK FENCE
- RETAINING WALL
- OVERHEAD UTILITY LINED

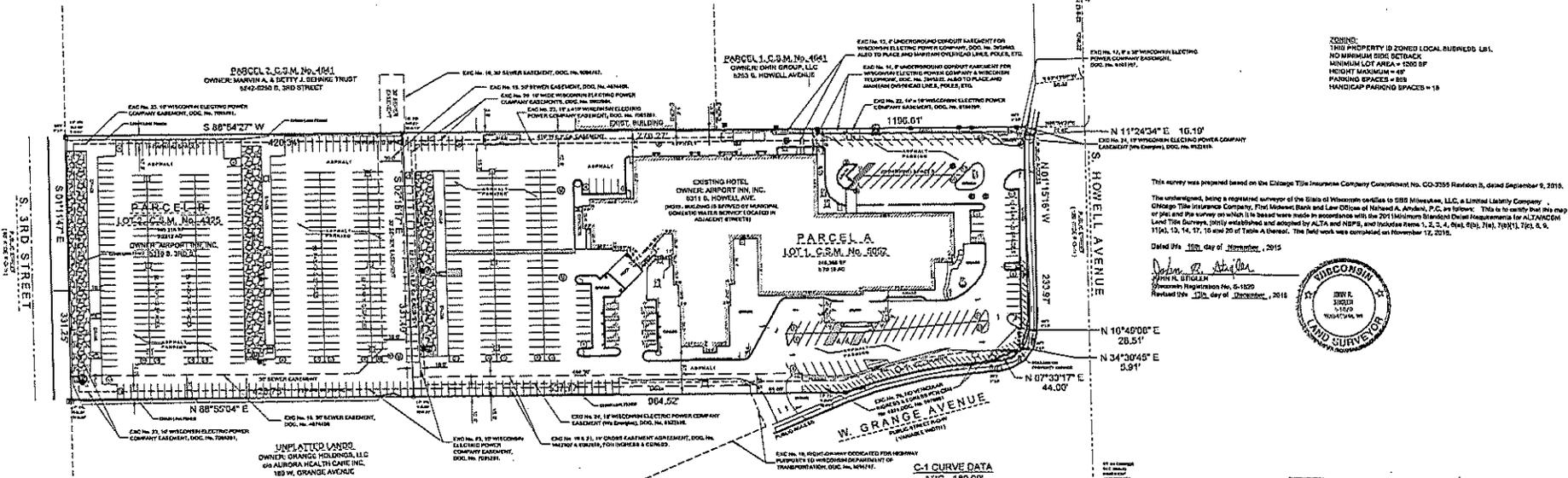
SCALE IN FEET  
 0' 0' 60'

**ZONING:**  
 THIS PROPERTY IS ZONED LOCAL BUSINESS, LBL.  
 NO MINIMUM SETBACK DISTANCE  
 MINIMUM LOT AREA = 1200 SF  
 HEIGHT MAXIMUM = 40'  
 PARKING SPACES = 4  
 HANDICAP PARKING SPACES = 1

This survey was prepared based on the Chicago Title Insurance Company Commitment No. CO-2355 Revision 5, dated September 9, 2015. The undersigned, being a registered surveyor of the State of Wisconsin certifies that 288 Milwaukee, LLC, a Limited Liability Company - Chicago Title Insurance Company, First Midwest Bank and Law Office of Harold A. Anshel, P.C. as follows: This is to certify that this map and the survey on which it is based were made in accordance with the 2011 Minimum Standard of Professional Practice for Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 20 of Table A thereof. The field work was completed on November 12, 2015.

Dated this 10th day of November, 2015

*John R. Stigelm*  
 JOHN R. STIGELM  
 Wisconsin Registration No. S-1829  
 Revised this 10th day of December, 2015



**C-1 CURVE DATA**  
 ARC - 80.00'  
 CHD - 170.25'  
 RAD - N 77°05'37"  
 DELTA - 18°07'44"

THE INFORMATION CONTAINED HEREON IS FOR INFORMATION ONLY AND IS NOT GUARANTEED TO BE ACCURATE OR COMPLETE. THE SURVEYOR ASSUMES NO LIABILITY FOR DAMAGE TO ANY PERSON OR PROPERTY ARISING FROM THE USE OF THIS INFORMATION UNLESS AS MAY BE NECESSARY TO AVOID BANKRUPTCY.



CALL ORDERING HOTLINE  
 414-224-1111  
 1-800-368-7777  
 1-800-368-7777  
 1-800-368-7777

**ALTA / ACSM LAND TITLE SURVEY**  
 RE: CLARION HOTEL  
 PART OF THE SE 1/4 OF SEC. 20, TOWNSHIP 7 NORTH,  
 RANGE 22 EAST, IN THE CITY OF MILWAUKEE,  
 MILWAUKEE COUNTY, WISCONSIN

**JAHNKE & JAHNKE ASSOCIATES, INC.**  
 PLANNING & PROFESSIONAL SERVICES  
 171 W. WISCONSIN AVENUE, SUITE 1500  
 MILWAUKEE, WISCONSIN 53233  
 TEL: (414) 224-1111 FAX: (414) 224-1111  
 WWW.JAHNKEANDJAHNKE.COM

SCALE: 1" = 40'	DATE: NOVEMBER 12, 2015
DRAWN BY: JRS	CHECKED BY: JRS
FIELD NO.: 1011 HOWELL	FILE NO.: 1011 HOWELL
MILWAUKEE, WI	JRS

11/11/2026 NICKOLAS J. ...

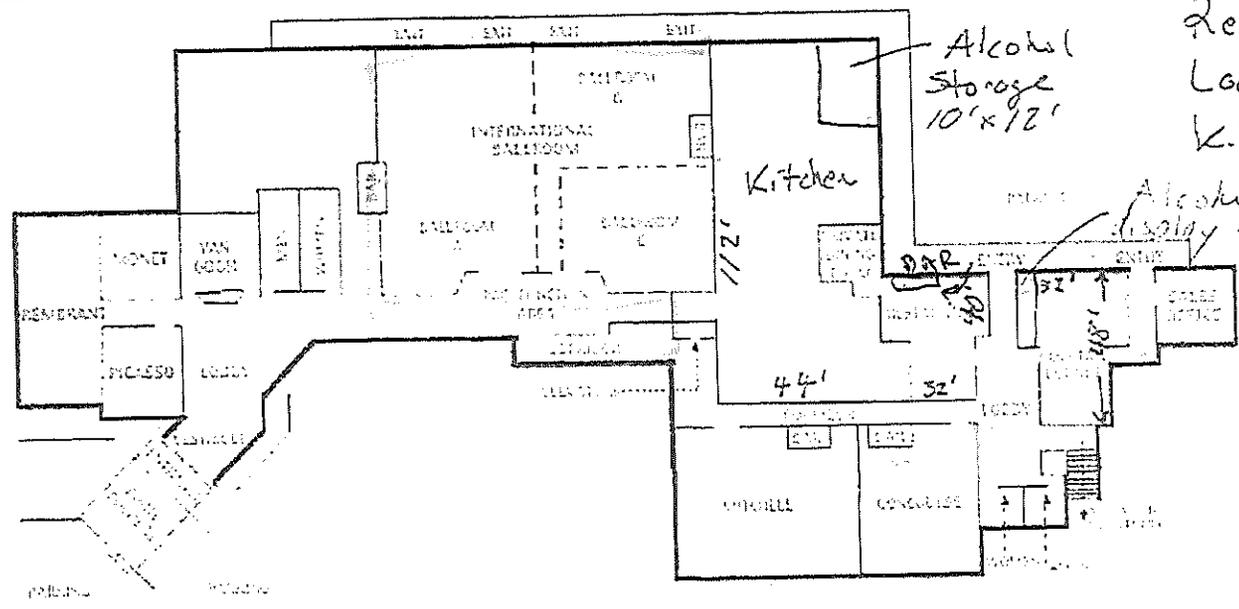
MKE AIRPORT HOTEL OPERATING  
 5311 S. Howell Ave. LLC  
 Milwaukee, WI 53207

**( Meeting & Banquet Rooms )**

~~RAJ RADDISON~~  
 RADDISON  
 VIJAI PATHAK

ROOM	SIZE	SQUARE FT	CEILING HT	BANQUET	RECEPTION	THEATER	SCHLRM	CONFR	U-SHAPE	EXHIBIT
GRAND BALLROOM	109 X 80	8,000	14 FT	500	900	1,000	500	.	.	45
BALLROOM A	50 X 60	4,000	14 FT	250	450	500	250	.	.	25
BALLROOM B	50 X 40	2,000	14 FT	110	200	250	125	.	40	12
BALLROOM C	50 X 40	2,000	14 FT	110	200	250	125	.	40	10
MITCHELL/CONCOURSE	48 X 88	4,450	9 FT	300	450	450	250	.	.	25
MITCHELL	59 X 48	2,750	9 FT	225	350	250	150	.	.	15
CONCOURSE	39 X 48	1,700	9 FT	125	200	175	60	.	35	10
MONET, PICASSO, VAN GOGH	25 X 24	625	8'6"	50	50	60	32	24	20	9
REMBRANDT	60 X 26	1,572	8'8"	70	175	175	75	45	40	12

N ↑



Restaurant - 1,100 sq ft  
 Lounge - 1,260 sq ft  
 Kitchen - 4,300 sq ft

CLARION HOTEL &  
 CONFERENCE CENTER

Sales & Catering 414.482.8896 Ext. 409  
 Room Reservations 414.481.2400  
 sales@clarionmilwaukee.com www.clarionmilwaukee.com

MKE AIRPORT HOTEL OPERATING LLC  
 RADDISON HOTEL 01/07/2026

(Available at bar & for room service)

### SOUPS & STARTERS

- French Onion Soup — \$12
- Soup of the Day — \$9
- Wisconsin Cheese Curds — \$12
- Crispy Brussels Sprouts — \$11
- Chicken Tikka Skewers — \$16
- Jumbo Shrimp Cocktail — \$16

???

### SALADS

#### Runway Chop Salad — \$16

Romaine, tomato, cucumber, onion, cheddar, house vinaigrette

Add: Grilled Chicken +\$6 | Shrimp +\$8 | Salmon +\$10

#### Caesar Salad — \$14

Romaine, parmesan, croutons, classic Caesar dressing

Add: Chicken +\$6 | Steak +\$10

#### Indian Spiced Chickpea Salad — \$15

Mixed greens, spiced chickpeas, cucumber, tomato, yogurt dressing

(Vegetarian | High margin)

### HANDHELDS & SANDWICHES

(Served with fries or side salad)

#### Runway Prime Burger — \$19

Angus beef, cheddar, lettuce, tomato, brioche bun

#### Grilled Chicken Sandwich — \$18

Herb-marinated chicken, aioli, brioche bun

#### Steak Sandwich — \$24

Sliced sirloin, caramelized onions, provolone, toasted hoagie

#### Butter Chicken Flatbread — \$20

### STARTERS

- Wisconsin Cheese Curds — \$12
- Crispy Brussels Sprouts — \$11
- Chicken Tikka Skewers — \$16
- Soup of the Day — \$8
- House Salad — \$9
- Caesar Salad — \$11

### SALADS & BOWLS

#### Grilled Chicken Caesar — \$18

Romaine, parmesan, croutons

#### Salmon Power Bowl — \$22

Grilled salmon, quinoa, greens, lemon vinaigrette

#### Paneer Tikka Bowl (Vegetarian) — \$19

Spiced paneer, basmati rice, vegetables, yogurt drizzle

#### Butter Chicken Rice Bowl — \$21

Creamy tomato sauce, basmati rice  
(Top lunch seller — fast & high margin)

### HANDHELDS

Served with fries or side salad

#### Runway Classic Burger — \$19

Angus beef, cheddar, lettuce, tomato

#### Cheeseburger Deluxe — \$21

Bacon, caramelized onions, house sauce

#### Tandoori Chicken Sandwich — \$20

Grilled spiced chicken, mint aioli

#### Grilled Salmon BLT — \$22

Smoked bacon, tomato, lemon aioli

#### Paneer Wrap (Vegetarian) — \$18

414-943-2009

Grilled Salmon BLT — \$22  
Smoked bacon, tomato, lemon aioli

Naan flatbread, butter chicken, mozzarella  
(Very popular & profitable)

### Paneer Tikka Wrap — \$18

Spiced paneer, peppers, onion, mint yogurt sauce  
(Vegetarian)

## LUNCH MAINS

(Fast execution, premium feel)

- Grilled Salmon Bowl — \$24  
Lemon butter, rice, vegetables
- Chicken Marsala — \$22 — INDIAN  
Mushroom wine sauce, mashed potatoes
- Pasta Alfredo — \$20  
Add: Chicken +\$5 | Shrimp +\$7
- Indian Butter Chicken Bowl — \$22  
Basmati rice, naan

## GLOBAL FAVORITES (EXPRESS)

(Ideal for airline crew & meetings)

- Chicken Biryani — \$22
- Lamb Rogan Josh — \$28
- Paneer Tikka Masala — \$20

## SIDES

- French Fries — \$6
- Sweet Potato Fries — \$7
- Garlic Mashed Potatoes — \$8
- Side Salad — \$6
- Steamed Basmati Rice — \$5 — INDIAN

## LUNCH BEVERAGES

- Fresh Brewed Coffee — \$4
- Iced Tea — \$4
- Soft Drinks — \$4
- Masala Chai — \$5

## QUICK BAR FAVORITES

- Draft Beer — \$7-\$9
- House Wine (Glass) — \$9-\$12
- Signature Cocktail — \$12-\$14

## OPERATION & PROFIT NOTES (For

Grilled paneer, peppers, yogurt sauce

## FLATBREADS

(Quick bake — high profit)

- Margherita Flatbread — \$17
- Pepperoni Flatbread — \$18
- Chicken Tikka Flatbread — \$19
- Paneer & Roasted Veg Flatbread — \$18

## GLOBAL FAVORITES

### Chicken Tikka Masala — \$22

Basmati rice, naan

### Lamb Rogan Josh — \$26

Slow cooked, basmati rice

### Vegetable Korma (Vegan) — \$20

## SIDES

- French Fries — \$6
- Sweet Potato Fries — \$7
- Naan Bread — \$5
- Basmati Rice — \$5

## DESSERTS

- Chocolate Brownie — \$9
- Cheesecake — \$10
- Fresh Fruit Bowl — \$7

## LUNCH DRINKS

- Domestic Beer — \$6
- Craft Beer — \$7
- House Wine (Glass) — \$9-\$11
- Soft Drinks — \$4

## OPERATION & PROFIT NOTES (For YOU)

- Average lunch check: \$22-\$28
- Bowl items food cost: 25-28%
- Flatbreads: 70% margin potential
- Perfect for 45-minute airport lunches

## Ownership)

- Average lunch check: \$22-\$28
- Indian bowls & flatbreads = top margin items
- Flatbreads reduce steak pressure at lunch
- Sandwiches keep ticket time under 12 minutes
- Perfect crossover with dinner prep

## RADISSON-APPROVED MENU LANGUAGE

*Runway Grill & Social offers a refined yet approachable lunch menu featuring American grill favorites, global and Indian-inspired dishes, handcrafted beverages, and quick-service options designed for business travelers and airline crews.*

## NEXT STEPS (Optional)

I can also create:

-  Dinner menu (full steakhouse)
-  Bar & happy hour menu
-  Room service menu
-  Menu costing sheet (profit analysis)
-  Print-ready PDF layout

Just tell me what you'd like next ☺

- Easily convertible to room service & banquet lunch

## RADISSON CORPORATE DESCRIPTION

*Runway Grill & Social offers a fast yet elevated lunch experience featuring American grill favorites, global and Indian-inspired bowls and entrées, flatbreads, and a curated bar menu tailored for travelers, airline crews, and the local community.*

## NEXT STEPS (OPTIONAL)

I can also create:

-  Dinner menu (final upscale version)
-  Happy hour menu
-  Room service menu
-  Banquet / meeting lunch menu
-  Food cost & profitability sheet

Just tell me what you want next