CITY OF MILWAUKEE OPERATING GRANT BUDGET

NOTE: The highlighted cells include formulas to automatically total dollar amounts. If you insert additional rows, you may need to copy the formulas into the inserted rows. Make sure to check the formulas to ensure they are calculating the numbers correctly.

PROJECT/PROGRAM TITLE: ReCAST (GR3802623000)

CONTACT PERSON: lan Russell-Camara x3385

PROJECT/PROGRAM YEAR: 2023-2024 (Amended)

Lan Russell-Camara x3385

DEPT: HEALTH

| NUMBER O | F POSITIONS | | | | | | | |
|----------|-------------|---|------|-------|-----------|------------|------------|-----------|
| | | | FTE | PAY | GRANTOR | IN-KIND & | CASH MATCH | |
| NEW | EXISTING | LINE DESCRIPTION | | RANGE | SHARE | CITY SHARE | AC# | TOTAL |
| | | PERSONNEL COSTS (TOTAL 4.15 FTE) | | | | | | |
| | 1 | ReCAST Program Manager (Russell-Camara, 100%) | 1.00 | | 83,417 | | | \$83,417 |
| | 1 | ReCAST Program Coordinator (Vacant, 100%) | 1.00 | | 71,000 | | | \$71,000 |
| | 1 | Violence Reduction & Prevention Program Director (Hamilton, 15%) | 0.15 | | 15,735 | | | \$15,735 |
| | 1 | Community Outreach Project Liaison (Vacant, 100%) | 1.00 | | 70,347 | | | \$70,347 |
| | 1 | Administrative Assistant (Edwards, 100%) | 1.00 | | 51,713 | | | \$51,713 |
| | | TOTAL PERSONNEL COSTS | | | \$292,212 | | | \$292,212 |
| | | | | | | | | |
| | | FRINGE BENEFITS (2023 @ 51.8%) | | | 151,483 | | | \$151,483 |
| | | | | | | | | |
| | | TOTAL FRINGE BENEFITS | | | \$151,483 | | | \$151,483 |
| | | | | | | | | |
| | | OPERATING EXPENDITURES | | | | | | |
| | | SUBAWARD: Youth Engagement in Social Emotional Learning and Resilience Building / Youth Resiliency and Healing Curriculum | | | 70,000 | | | \$70,000 |
| | | SUBAWARD: "Pathways to Peace and Reslience" Subawards | | | 80,000 | | | \$80,000 |
| | | SUBAWARD: Sub-Awards: Community Healing Network/Summer of Healing Awards | | | 275,000 | | | \$275,000 |
| | | CONTRACT: Mental Health and Trauma Response Services / Credible Clinicians and Healers Network | | | 85,795 | | | \$85,795 |
| | | CONTRACT: Cultrual Wellness Centers/Healing Hubs | | | 10,000 | | | \$10,000 |
| | | CONTRACT: Non-Profit Capacity Building | | | 20,000 | | | \$20,000 |
| | | TRAVEL: APHA Annual Meeting | | | 12,500 | | | \$12,500 |

PROJECT/PROGRAM TITLE: ReCAST (GR3802623000)

CONTACT PERSON: Ian Russell-Camara x3385

PROJECT/PROGRAM YEAR: 2023-2024 (Amended)

DEPT: HEALTH

| NUMBER O | F POSITIONS | | | | | | | |
|----------|-------------|-------------------------------|------|-------|-------------|------------|------------|-------------|
| | | | FTE | PAY | GRANTOR | IN-KIND & | CASH MATCH | |
| NEW | EXISTING | LINE DESCRIPTION | | RANGE | SHARE | CITY SHARE | AC# | TOTAL |
| | | TRAVEL: Local Travel | | | 250 | | | \$250 |
| | | General Office Supplies | | | 2,760 | | | \$2,760 |
| | | TOTAL OPERATING EXPENDITURES | | | \$556,305 | | | \$556,305 |
| | | | | | | | | |
| | | EQUIPMENT | | | | | | |
| | | TOTAL EQUIPMENT | | | | | | |
| | | | | | | | | |
| | | INDIRECT COSTS | | | | | | |
| | | | | | | | | |
| | | TOTAL INDIRECT COSTS | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 5 | TOTAL POSITIONS / FTE / COSTS | 4.15 | | \$1,000,000 | | | \$1,000,000 |