



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### STEERING & RULES COMMITTEE

**ALD. JOSE G. PEREZ, CHAIR**

**Ald. Marina Dimitrijevic, Vice-Chair**

**Ald. Robert J. Bauman, Ald. Russell W. Stamper, II, Ald. JoCasta Zamarripa, Ald. Scott P. Spiker, and Ald. DiAndre Jackson**

**Staff Assistant, Linda Elmer, 414-286-2231; Fax: 414-286-3456, lelmer@milwaukee.gov**

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Monday, February 17, 2025

9:00 AM

City Hall, Room 301-B

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**PLEASE NOTE: This meeting will begin at 9 AM, NOT 1:30 PM.**

*Meeting convened: 9:06 AM*

**Present** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, Jackson

**Excused** 1 - Dimitrijevic

**Present** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, Jackson

**Excused** 1 - Dimitrijevic

1. [241643](#)

Communication from various City departments relating to funds owed to the City of Milwaukee by the Housing Authority.

**Sponsors:** Ald. Perez

*Also present: Ald. Sharlen Moore and Ald. Laressa Taylor*

*Bill Christianson - Comptroller*

*David Henke - Chief Information Officer*

*Evan Goyke - City Attorney*

**A motion was made by ALD. SPIKER that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

**No** 0

**Excused** 1 - Dimitrijevic

**Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

**No** 0

**Excused** 1 - Dimitrijevic

2. [241590](#) Substitute resolution relating to the status of the Housing Authority of the City of Milwaukee.

**Sponsors:** Ald. Perez

*This sets the table for a March 14th meeting and a report.*

**A motion was made by ALD. BAUMAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

**No** 0

**Excused** 1 - Dimitrijevic

**Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

**No** 0

**Excused** 1 - Dimitrijevic

*Jezamil Arroyo-Vega - Commissioner of the Dept. of Neighborhood Services  
There may be an amendment for this file on the Council floor.*

*Heather Hough - Police Dept. Chief of Staff - needs clarification on what the Council is seeking in terms of reports.*

**A motion was made by ALD. BAUMAN that this Resolution be RECONSIDERED. This motion PREVAILED by the following vote:**

**Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

**No** 0

**Excused** 1 - Dimitrijevic

**Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

**No** 0

**Excused** 1 - Dimitrijevic

**A motion was made by ALD. JACKSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

**No** 0

**Excused** 1 - Dimitrijevic

**Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

**No** 0

**Excused** 1 - Dimitrijevic

**The following files may be placed on file as no longer needed:**

3. [230257](#) Communication from the Department of Administration - Budget and Management Division relating to the current rate of vacancy in funded positions city-wide and the value of those positions.
- Sponsors:** Ald. Stamper, Ald. Coggs, Ald. Westmoreland, Ald. Taylor, Ald. Pratt, Ald. Rainey and Ald. Chambers Jr.
- A motion was made by ALD. ZAMARRIPA that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**
- Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson
- No** 0
- Excused** 1 - Dimitrijevic
- Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson
- No** 0
- Excused** 1 - Dimitrijevic
4. [230258](#) Communication relating to the permitting fees charged by the Board of Zoning Appeals.
- Sponsors:** Ald. Stamper, Ald. Coggs, Ald. Westmoreland, Ald. Taylor, Ald. Pratt, Ald. Rainey and Ald. Chambers Jr.
- A motion was made by that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**
- Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson
- No** 0
- Excused** 1 - Dimitrijevic
- Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson
- No** 0
- Excused** 1 - Dimitrijevic
5. [230260](#) Communication from the Department of Administration - Budget and Management Division relating to the City's current budget shortfall and the sufficiency of a recently-proposed increase in shared revenue and a proposed sales tax to cover this shortfall.
- Sponsors:** Ald. Stamper, Ald. Coggs, Ald. Westmoreland, Ald. Taylor, Ald. Pratt, Ald. Rainey and Ald. Chambers Jr.
- A motion was made by ALD. ZAMARRIPA that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**
- Aye** 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

No 0

Excused 1 - Dimitrijevic

Aye 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

No 0

Excused 1 - Dimitrijevic

6. [231342](#)

Communication from the Office of African American Affairs and the Office of Early Childhood Initiatives relating to their work and collaboration.

**Sponsors:** Ald. Coggs and Ald. Chambers Jr.

**A motion was made by ALD. ZAMARRIPA that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

Aye 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

No 0

Excused 1 - Dimitrijevic

Aye 6 - Perez, Bauman, Stamper, Zamarripa, Spiker, and Jackson

No 0

Excused 1 - Dimitrijevic

*Meeting adjourned: 10:32 AM*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*