



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, December 19, 2017

9:00 AM

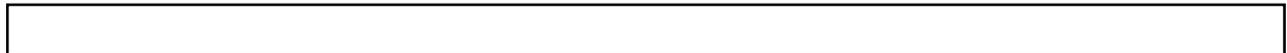
Common Council Chambers, 3rd Fl., City Hall

<b>Ashanti Hamilton</b> , 1st District <i>President</i>		
<b>Cavalier Johnson</b> , 2nd District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>Robert G Donovan</b> , 8th District	<b>Terry L. Witkowski</b> , 13th District
<b>James Bohl, Jr.</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>T. Anthony Zielinski</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Bohl, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;  
Ald. Rainey, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair;  
Ald. Perez, Vice-Chair
  - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.









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10. **171215**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$286,000 for a total estimated cost of these projects being \$8,959,000.
11. **171216**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$914,208.67 for a total estimated cost of these projects being \$3,958,325.
12. **171218**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal State Aid paving of East/West Wells Street from North 6th Street to North Broadway in the 4th Aldermanic District at a total estimated cost of \$366,618.77, with one hundred percent of the total cost funded by the Wisconsin Department of Transportation.
13. **171219**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal State Aid paving of West Oklahoma Avenue from South 60th Street to South 49th Street in the 11th Aldermanic District at a total estimated cost of \$200,578.23 with an estimated grantor share of \$100,000, and an estimated City share of \$100,578.23.
14. **171220**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Resolution relative to the cost participation and installation of traffic signal improvements at six connecting highway intersections on West Forest Home Avenue and South 27th Street under a Highway Safety Improvement Program project in the 8th and 11th Aldermanic Districts at a total estimated cost of \$318,994.83, with an estimated grantor share of \$273,465.00, and an estimated City share of \$45,529.83.
15. **171236**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Resolution authorizing acceptance of Sewer Easement Agreement SE-2866 located approximately 275' north of Selig Drive (private) between South 44th Street and the Menomonee River, in the 8th Aldermanic District.
16. **171271**      **SPONSORED BY: Ald. Lewis**      **INTRODUCED ON: 11/28/2017**  
Resolution consenting to the sale of property located at 6541 North Industrial Road, in the 9th Aldermanic District.

**PLACING ON FILE THE FOLLOWING:**

17. **170792**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/06/2017**

Resolution to vacate the east-west alley and a portion of the north-south alley in the block bounded by West Highland Avenue, West Juneau Avenue, North Old World Third Street and North 4th Street Pedestrian Mall, in the 4th Aldermanic District.

18. 171296

**SPONSORED BY: Ald. Stamper, Ald.  
Coggs, Ald. Hamilton, Ald. Lewis and  
Ald. Rainey**

**INTRODUCED ON: 11/28/2017**

Communication relating to the policies of the Department of Public Works governing the carrying and display of firearms by contractors and subcontractors.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

19. **171246**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
20. **171247**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
A substitute ordinance to further amend the 2018 offices and positions in the City Service.
21. **171248**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
A substitute ordinance to further amend the 2017 offices and positions in the City Service.
22. **171249**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

23. **170905**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/26/2017**  
Substitute resolution approving various agreements pertaining to the Compete Milwaukee 2018 transitional jobs program.
24. **171074**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/07/2017**  
Substitute resolution authorizing the Department of Employee Relations to enter into a contract for Worker's Compensation Third Party Administrator services with an outside provider.
25. **171172**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution authorizing attendance at conventions in 2018 by employees of city departments and board and commission members and further authorizing expenditure of departmental budgeted funds for that purpose.
26. **171173**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution appropriating \$50,000,001 from the 2018 Special Purpose Account Reimbursable Services Advance Fund.
27. **171174**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**



37. 171278      **SPONSORED BY: Ald. Stamper, Ald. Hamilton, Ald. Coggs, Ald. Witkowski and Ald. Murphy**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution relating to the rate of salary increase to be paid to certain City employees in 2018.

38. 171279      **SPONSORED BY: Ald. Coggs and Ald. Stamper**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution relating to a contract between Yolobe, Inc. and the City of Milwaukee for the creation and implementation of Click2Work.

**PLACING ON FILE THE FOLLOWING:**

39. 171242      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

40. 171244      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

41. 171276      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Communication from the Department of Administration - Budget and Management Analysis Division relating to amending the 2018 Positions Ordinance as a result of the Common Council adopted budget and amendments.

42. 171284      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Communication from the Department of Administration relating to the creation of a Children's Savings Account program.

43. 171293      **SPONSORED BY: Ald. Coggs, Ald. Hamilton, Ald. Stamper, Ald. Johnson, Ald. Witkowski and Ald. Murphy**      **INTRODUCED ON: 11/28/2017**  
Communication from the Department of Employee Relations amending Part II Section 4 of the Salary Ordinance - Salary Advancement and Salary Anniversary Dates.

44. 171308      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Communication from the Health Department amending the 2018 Positions Ordinance to restore two positions of Public Health Nurse III.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

45. **170806**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/06/2017**  
Substitute resolution authorizing the return of real estate located at 1971-1977 W. Capitol Drive, in the 6th Aldermanic District to its former owner 1971 WEST CAPITOL DRIVE CO.
46. **171164**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution authorizing the return of real estate located at 3815 N. 36th Street, in the 7th Aldermanic District, to its former owner Osborne Williams.
47. **171168**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution relative to legislative bills.
48. **171177**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution authorizing the return of real estate located at 2588 N. Bartlett Avenue, in the 3rd Aldermanic District, to its former owner Robert L. Johnson, Jr..
49. **171186**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution authorizing the return of real estate located at 1330-1332 W. Washington Street, in the 12th Aldermanic District, to its former owner Roberto Romo Gallegos.
50. **171192**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution authorizing the return of real estate located at 2578 N. 34th Street, in the 15th Aldermanic District, to its former owner Relyon LLC.
51. **171193**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution authorizing the return of real estate located at 1331-1333 N. 23rd Street, in the 4th Aldermanic District, to its former owner Chaipao Yang.
52. **171256**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Resolution authorizing payment of the claim of Isiah Hargrove, in the amount of \$4,000.
53. **171257**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Resolution authorizing payment of the claim of Hattie Nichols, in the amount of \$7,026.82.
54. **171267**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**





**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

68. **171206**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
A substitute ordinance relating to parking controls.
69. **171207**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
A substitute ordinance relating to traffic controls.
70. **171281**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 11/28/2017**  
An ordinance relating to alternate-side night parking requirements.

**ADOPTION OF THE FOLLOWING:**

71. **171051**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/07/2017**  
Substitute resolution relating to certification of ambulance service providers for the citywide emergency medical service system.
72. **171124**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 11/07/2017**  
Resolution directing the Department of Administration - Community Development Grants Administration to prepare a request for proposals for a program to abate sex trafficking.
73. **171157**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Resolution authorizing acceptance and funding of a 2017/2018 Milwaukee Area Violent Crime Task Force grant.
74. **171185**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution directing the Department of Neighborhood Services to create a new Ziggy Clean-up Program, to seek private donations, and authorizing the acceptance and subsequent expenditure of contributions received for the Ziggy Clean-up Program.
75. **171190**      **SPONSORED BY: Ald. Lewis**      **INTRODUCED ON: 11/28/2017**  
Resolution implementing a footnote to the 2018 Budget relating to a Request for Proposals for a lead water-service line information marketing campaign.
76. **171263**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution approving a contract for ambulance services with various providers.

**PLACING ON FILE THE FOLLOWING:**







**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

90. **171188**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 11/28/2017**  
Substitute resolution establishing a sister city relationship between the City of Milwaukee and Irpin, Ukraine.

**CONFIRMATION OF THE FOLLOWING:**

91. **171061**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/07/2017**  
Appointment of Francisco Bravo to the Business Improvement District #38 (Caesar E. Chavez Drive) by the Mayor. (12th Aldermanic District)
92. **171064**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/07/2017**  
Appointment of Jack Green to the Business Improvement District #50 (South 13th Street/West Oklahoma) by the Mayor. (14th Aldermanic District)
93. **171066**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/07/2017**  
Reappointment of Ambrocio Chairez, Jr. to the Business Improvement District #50 (South 13th Street/West Oklahoma) by the Mayor. (14th Aldermanic District)
94. **171194**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Appointment of Zellastein Brooks to the Business Improvement District #32 by the Mayor. (6th Aldermanic District)
95. **171195**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Appointment of Candace Hennessy to the Business Improvement District #32 by the Mayor.
96. **171221**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Appointment of Joya Headley as representative of the 15th Aldermanic District to the Youth Council.
97. **171254**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**  
Appointment of Cortez Johnson as representative of the 1st Aldermanic District to the Youth Council.

**PLACING ON FILE THE FOLLOWING:**

98. **171235**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/28/2017**

Communication relating to Click2Work.

**THE STEERING & RULES COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

99. **171291**      **SPONSORED BY: Ald. Bohl, Ald. Borkowski, Ald. Hamilton and Ald. Stamper**      **INTRODUCED ON: 11/28/2017**
- Substitute resolution directing the Milwaukee Water Works, the Legislative Reference Bureau and the Department of City Development to prepare analyses relating to a water service agreement and requesting submission of a report by the City of Franklin.

**APPROVAL OF THE FOLLOWING:**

100. **171158**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/07/2017**
- Substitute motion approving renewal of a charter school contract with the Milwaukee Academy of Science for an additional 5-year term.
101. **171159**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/07/2017**
- Substitute motion approving renewal of a charter school contract with Central City Cyberschool for an additional 5-year term.
102. **171160**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/07/2017**
- Substitute motion approving renewal of a charter school contract with Downtown Montessori Academy for an additional 5-year term.
103. **171161**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/07/2017**
- Substitute motion approving renewal of a charter school contract with Rocketship Southside Community Prep for an additional 5-year term.

**PLACING ON FILE THE FOLLOWING:**

104. **170904**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/26/2017**
- Communication from the Charter School Review Committee transmitting the 2017 annual report on the city-chartered schools.
105. **171316**      **SPONSORED BY: Ald. Coggs, Ald. Hamilton, Ald. Stamper and Ald. Rainey**      **INTRODUCED ON: 11/28/2017**
- Communication from the American Sewer Company relating to recent incidents involving its employees and certain company policies.
- This matter may be referred from a special Steering and Rules Committee meeting to be held on Monday, December 18, 2017, beginning at 10 a.m. in Room 301-B, City Hall.*

