



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, March 24, 2020

9:00 AM

Via Video Conference

AMENDED March 20, 2020 -- Item #75 ADDED

AMENDED March 23, 2020 -- Item #83 ADDED

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

Nikiya Dodd, 5th District

Mile A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Scott P. Spiker, 13th District

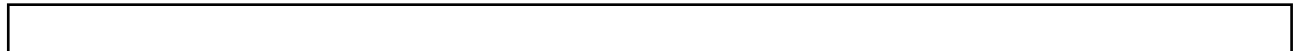
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Johnson, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

20. **191473** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
A substitute ordinance relating to employee wages, benefits, and regulations.
21. **191807** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
22. **191808** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

23. **190839** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/04/2019**
Substitute resolution indemnifying the 4th District Alderman from damages resulting from litigation in the matter of Milwaukee County Circuit Court Case No. 2007CV13965.
24. **191405** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt.
25. **191642** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for dental insurance benefits for City employees.
26. **191732** **SPONSORED BY: Ald. Coggs, Ald. Murphy and Ald. Lewis** **INTRODUCED ON: 02/11/2020**
Resolution directing the Department of Administration- Information Technology Management Division and the City Clerk's Office to investigate and recommend an online system for the receipt of donations for official City events.
27. **191737** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Resolution amending Common Council File # 191177 relative to the acceptance and funding of the Lead Hazard Reduction Demonstration Grant from the Department of Housing and Urban Development (HUD).
28. **191751** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

35. **191505** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing the return of real estate located at 2971 N. 6th Street, in the 6th Aldermanic District, to its former owner 123 Helping Hands Personal Care Agency LLC c/o Debbie Lewis.
36. **191693** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution authorizing the return of real estate located at 3453 N. 11th Street, in the 6th Aldermanic District, to its former owner Robert Harris.
37. **191718** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution authorizing the return of real estate located at 3828 N. 79th Street, in the 5th Aldermanic District, to its former owner David Barland.
38. **191719** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
Substitute resolution authorizing the return of real estate located at 5635 N. 39th Street, in the 1st Aldermanic District, to its former owner True Unique Inv. LLC c/o Sylvia F. Williams RA.
39. **191721** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/12/2020**
Substitute resolution authorizing the return of real estate located at 2737 N. 88th Street, in the 5th Aldermanic District, to its former owner Nancy L. Cychosz.
40. **191761** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Substitute resolution authorizing the return of real estate located at 7407 W. Sheridan Avenue, in the 2nd Aldermanic District, to its former owner Kenneth Taylor.
41. **191762** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Substitute resolution authorizing the return of real estate located at 5877 N. 80th Street, in the 2nd Aldermanic District, to its former owner Rodney J. and Jean M. Fischer.
42. **191765** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Substitute resolution authorizing the return of real estate located at 1958 W. Fairmount, in the 1st Aldermanic District, to its former owner Jerrell S. Cathey.
43. **191770** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Resolution authorizing payment of the claim of Robert and Daphne Kozlicki in the amount of \$7,085.95;

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44. **191798** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2017 tax roll, plus interest applicable to date of repayment, if appropriate.
45. **191799** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Resolution authorizing payment of the claim of Brian Lewandowski, in the amount of \$25,000.
46. **191841** **SPONSORED BY: Ald. Johnson and Ald. Dodd** **INTRODUCED ON: 03/03/2020**
Resolution opposing India's National Register of Citizens and Citizenship Amendment Act and reaffirming Milwaukee as a welcoming city that accepts all peoples regardless of their religious background.

PLACING ON FILE THE FOLLOWING:

47. **191874** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 03/03/2020**
Communication from the Election Commission relating to the effect of the COVID-19 pandemic on the Spring 2020 election.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

48. **191316** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Resolution relating to the appeal of Curtis Brewer for property damage. (9th Aldermanic District)
49. **191551** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Resolution relating to the claim of Josephine Santiago
50. **191614** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Resolution relating to the appeal of Paul Worthy for property damage. (6th Aldermanic District)

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

51. **191771** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
A substitute ordinance relating to parking controls.
52. **191772** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
A substitute ordinance relating to traffic controls.
53. **191839** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 03/03/2020**
A substitute ordinance relating to residential daytime parking privilege permits.

ADOPTION OF THE FOLLOWING:

54. **191444** **SPONSORED BY: Ald. Stamper, Ald. Perez and Ald. Donovan** **INTRODUCED ON: 12/17/2019**
Resolution directing the Director of the Department of Administration to collaborate with the Chief of Police to develop and submit for Common Council approval a plan for a Street Prostitution Partner Patrol to be funded by \$100,000 in Community Development Block Grant funding.
55. **191760** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Substitute resolution relative to the acceptance and funding of the 2020 from the Greater Milwaukee Foundation for the Birthing M.O.M.S. (Moms Offering Moms Support) Grant.
56. **191826** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 03/03/2020**
Substitute resolution approving revised template intergovernmental agreements to use with various law enforcement agencies providing supplemental law enforcement services to the City of Milwaukee for the 2020 Democratic National Convention and approving an agreement to deputize assisting out-of-state officers.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

65. **191464** **SPONSORED BY: Ald. Murphy and Ald. Kovac** **INTRODUCED ON: 12/17/2019**
A substitute ordinance relating to the acceptance of donations of public art.

CONFIRMATION OF THE FOLLOWING:

66. **191740** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Reappointment of Rickey Potts to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)
67. **191741** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Appointment of Roberto Montemayor to the Business Improvement District #43 by the Mayor. (13th Aldermanic District)
68. **191742** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Reappointment of David Garzon to the Business Improvement District #43 by the Mayor. (13th Aldermanic District)
69. **191743** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Reappointment of Hetal Patel to the Business Improvement District #43 by the Mayor. (13th Aldermanic District)
70. **191750** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Reappointment of Paraminder Singh Ghotra to the Business Improvement District #50 by the Mayor. (14th Aldermanic District)
71. **191773** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Appointment of Christopher Walton, Jr. to the Black Male Achievement Advisory Council by the Mayor. (1st Aldermanic District)
72. **191781** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Appointment of John Erdmann to the Business Improvement District #31 by the Mayor. (9th Aldermanic District)
73. **191835** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2020**
Appointment of James Ferguson to the Black Male Achievement Advisory Council by the Common Council President.

MATTERS FOR IMMEDIATE ADOPTION:

76. **191850** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 03/24/2020**
Reappointment of Theresa Garrison to the Bronzeville Advisory Committee by Ald. Milele Coggs.
77. **191851** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 03/24/2020**
Reappointment of Lashawndra Vernon to the Bronzeville Advisory Committee by Ald. Milele Coggs.
78. **191852** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 03/24/2020**
Reappointment of Rayhainio Boynes to the Bronzeville Advisory Committee by Ald. Milele Coggs.
79. **191858** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 03/24/2020**
Substitute resolution approving an amendment to a lease agreement with T-Mobile Central, LLC for the placement of personal communications services antennas and ancillary equipment at the Southside Health Center, 1640 S. 24th Street.
80. **191860** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 03/24/2020**
Resolution approving a Third Amendment to Lease Agreement between the City and Verizon Wireless Personal Communications, LP, for placement of personal communications services (PCS) antennas at the City's fire station at 5600 W. Oklahoma Ave.
81. **191907** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 03/24/2020**
Resolution relating to the proclamation of Mayor Tom Barrett, issued March 19, 2020, declaring a state of emergency in the City of Milwaukee.
82. **191917** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
Resolution approving final certified survey maps.
83. **191921** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 03/24/2020**
Resolution expressing the City of Milwaukee's Support for the Student Debt Emergency Relief Act.
Less than 24 hours' notice is being provided for this file because it was impracticable to provide such notice.