

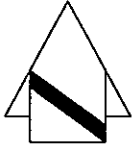
CERTIFIED SURVEY MAP NO. _____

Sheet 1 of 14

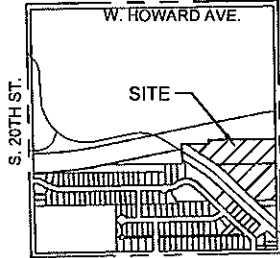
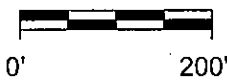
All that part of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of
Section 19, Town 6 North, Range 22 East in the
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

LEGEND:

- - IRON PIPE 18" x 1" DIA.
1.13+ LBS. PER LIN. FT. (PLACED)
- - 1" IRON PIPE (FOUND)
- ⊙ - CONC. MON. (FOUND)
- ⊗ 3/4" IRON ROD IN CONC.



SCALE IN FEET



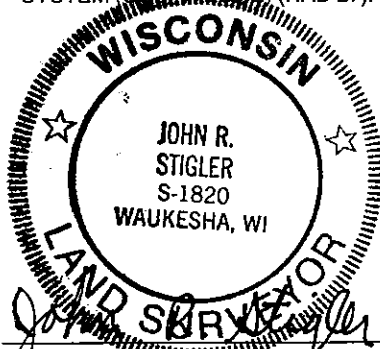
W. BOLIVAR AVE.
LOCATION MAP
NE 1/4 SEC. 19-6-22
SCALE: 1"=2000'

SURVEYOR/ENGINEER:
JOHN R. STIGLER, RLS
JAHNKE & JAHNKE ASSOC., INC.
711 WEST MORELAND BLVD.
WAUKESHA, WI. 53188-2479
PHONE: (262) 542-5797

OWNER/SUBDIVIDER:
WILSON PARK LLC
C/O CAPRI COMMUNITIES
20711 WATERTOWN RD STE A
WAUKESHA, WI 53186

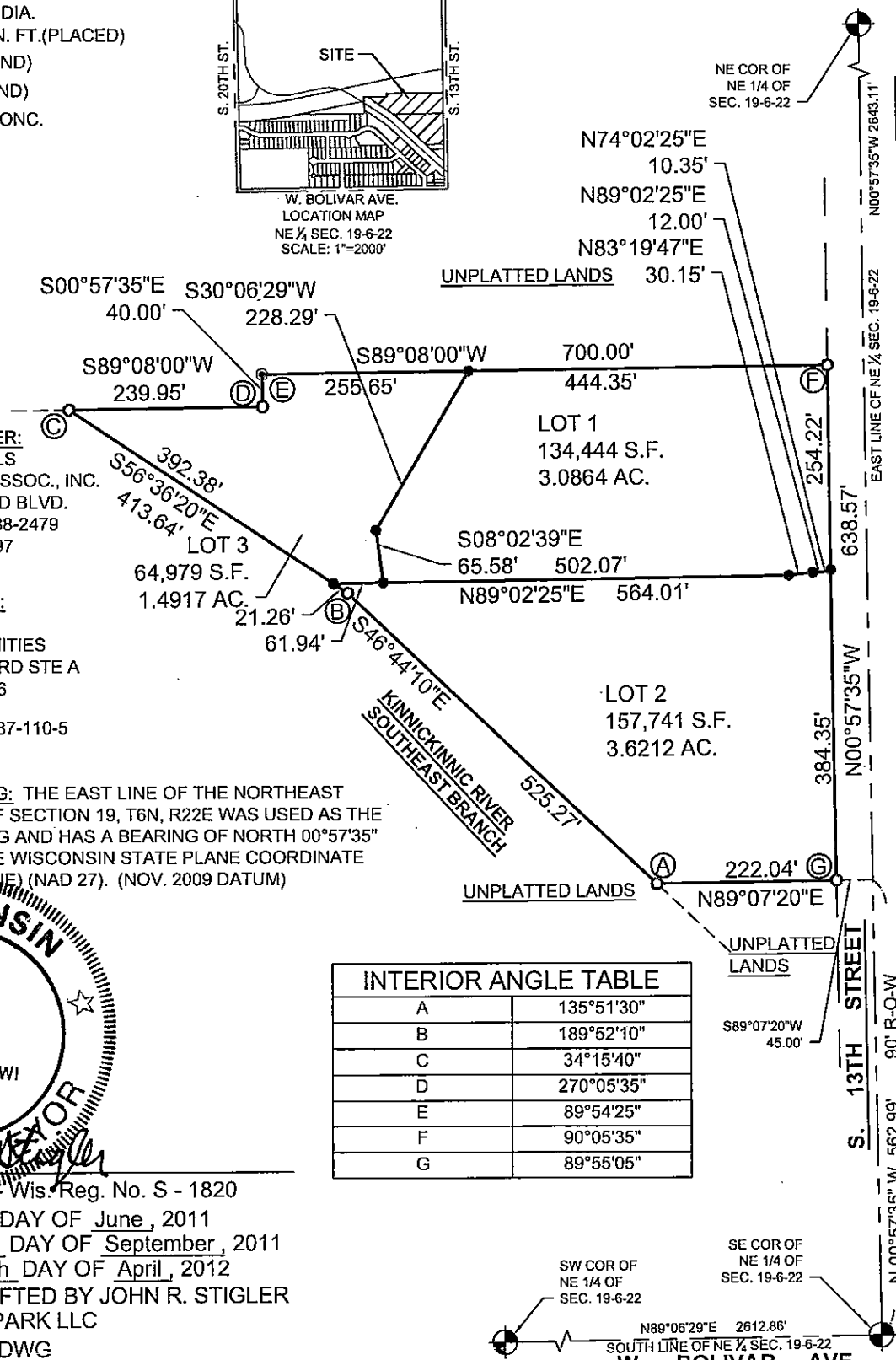
TAX KEY NO.: 578-9987-110-5
ZONING: PD

REFERENCE BEARING: THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, T6N, R22E WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF NORTH 00°57'35" WEST BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) (NAD 27). (NOV. 2009 DATUM)



JOHN R. STIGLER - Wis. Reg. No. S - 1820
DATED THIS 27th DAY OF June, 2011
REVISED THIS 9th DAY OF September, 2011
REVISED THIS 13th DAY OF April, 2012
INSTRUMENT DRAFTED BY JOHN R. STIGLER
OWNER: WILSON PARK LLC
FILE NAME: S7976.DWG
P.S. MILWAUKEE 1597

INTERIOR ANGLE TABLE	
A	135°51'30"
B	189°52'10"
C	34°15'40"
D	270°05'35"
E	89°54'25"
F	90°05'35"
G	89°55'05"



INFRASTRUCTURE
SERVICES DIVISION
Marcia Cornell 5/17/12
CENTRAL DRAFTING & RECORDS MANAGER
Timothy J. Thun 5/16/12
ENGR. IN CHARGE ENVIRON. ENGR.
CORRECT
CITY ENGINEER
APPROVED

DEPARTMENT OF CITY
DEVELOPMENT
CITY OF MILWAUKEE

AUG 19, 2011

WILSON PARK LLC
STAFF APPROVED

CERTIFIED SURVEY MAP NO. _____

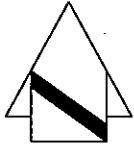
Sheet 2 of 14

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of
Section 19, Town 6 North, Range 22 East in the
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

Building Location Detail

LEGEND:

- -IRON PIPE 18" x 1" DIA.
1.13+ LBS. PER LIN. FT.(PLACED)
- -1" IRON PIPE (FOUND)
- ⊙ -CONC. MON. (FOUND)
- ⊙ -3/4" IRON ROD IN CONC.



SCALE IN FEET

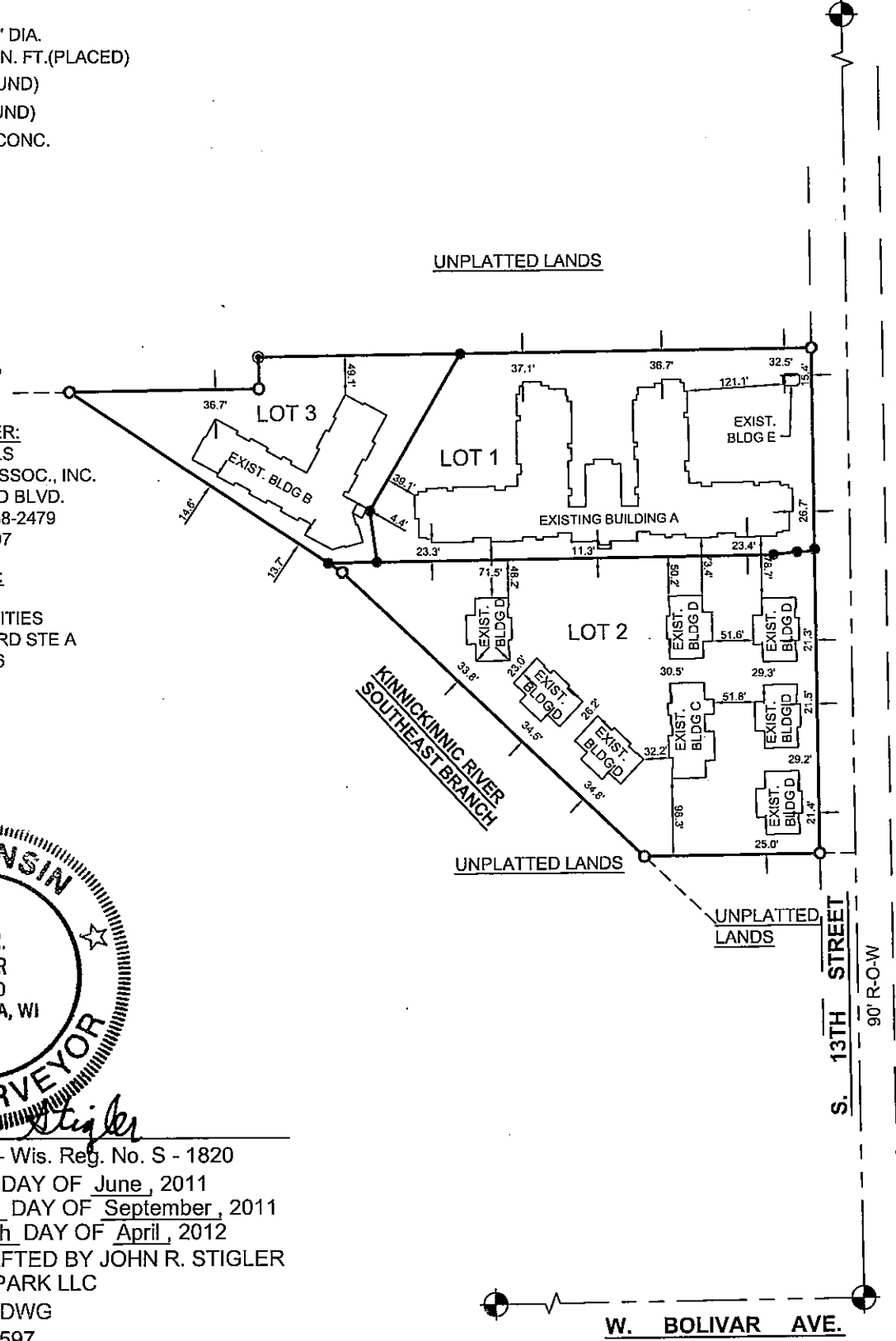


SURVEYOR/ENGINEER:
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JAHNKE & JAHNKE ASSOC., INC.
711 WEST MORELAND BLVD.
WAUKESHA, WI. 53188-2479
PHONE: (262) 542-5797

OWNER/SUBDIVIDER:
WILSON PARK LLC
C/O CAPRI COMMUNITIES
20711 WATERTOWN RD STE A
WAUKESHA, WI 53186



John R. Stigler
JOHN R. STIGLER - Wis. Reg. No. S - 1820
DATED THIS 27th DAY OF June, 2011
REVISED THIS 9th DAY OF September, 2011
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OWNER: WILSON PARK LLC
FILE NAME: S7976.DWG
P.S. MILWAUKEE 1597

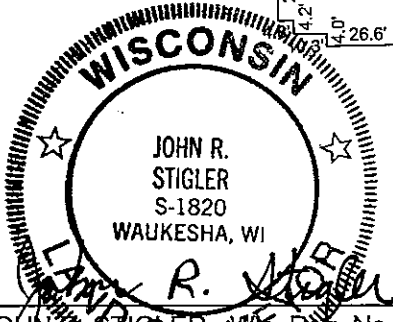
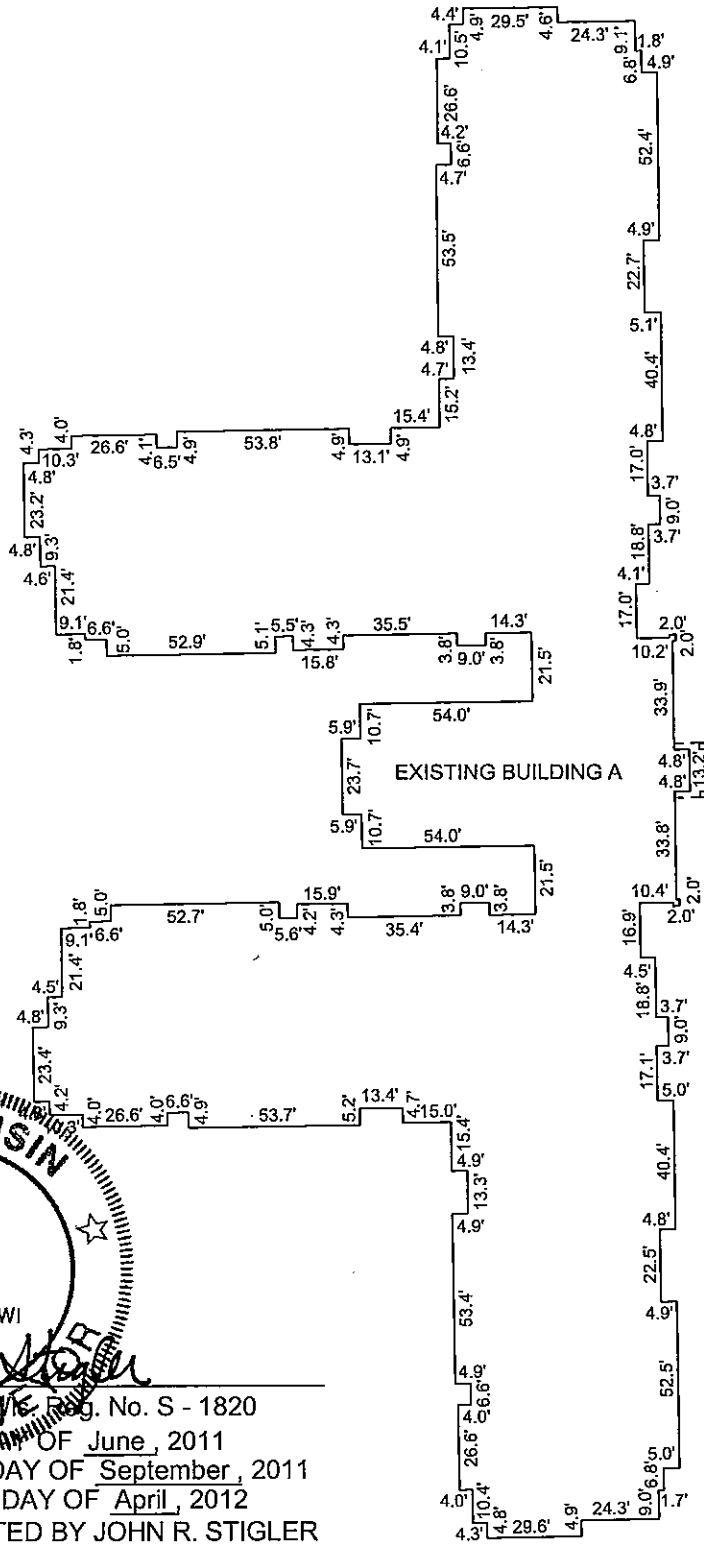
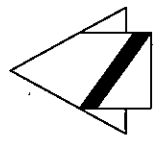


CERTIFIED SURVEY MAP NO. _____

Sheet 3 of 14

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of
Section 19, Town 6 North, Range 22 East in the
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

Building A Detail



JOHN R. STIGLER Reg. No. S - 1820
DATED THIS 9th DAY OF June, 2011
REVISED THIS 9th DAY OF September, 2011
REVISED THIS 13th DAY OF April, 2012
INSTRUMENT DRAFTED BY JOHN R. STIGLER
OWNER: WILSON PARK LLC
FILE NAME: S7976.DWG
P.S. MILWAUKEE 1597

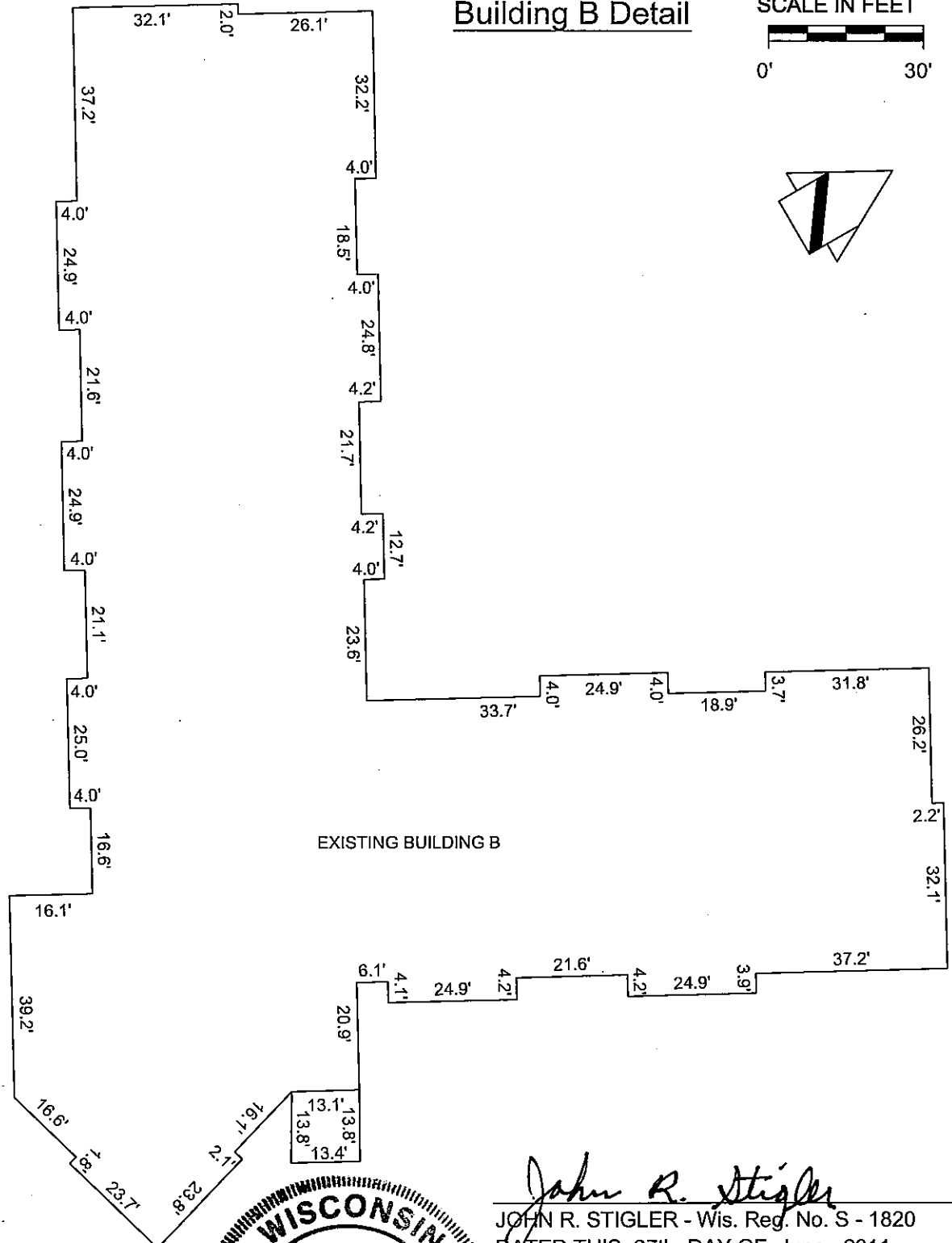
CERTIFIED SURVEY MAP NO. _____

Sheet 4 of 14

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of
Section 19, Town 6 North, Range 22 East in the
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

Building B Detail

SCALE IN FEET
0' 30'



OWNER: WILSON PARK LLC
FILE NAME: S7976.DWG
P.S. MILWAUKEE 1597



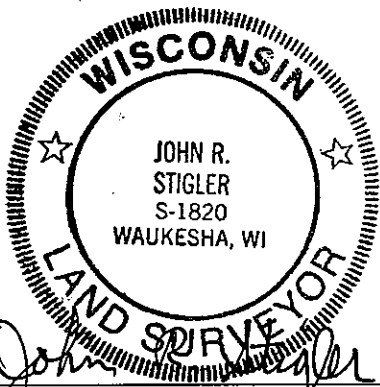
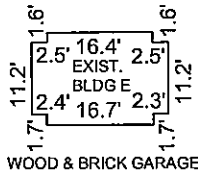
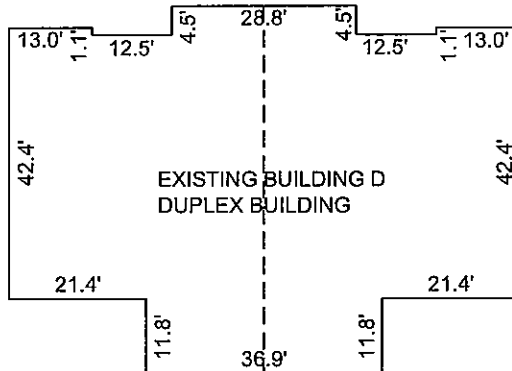
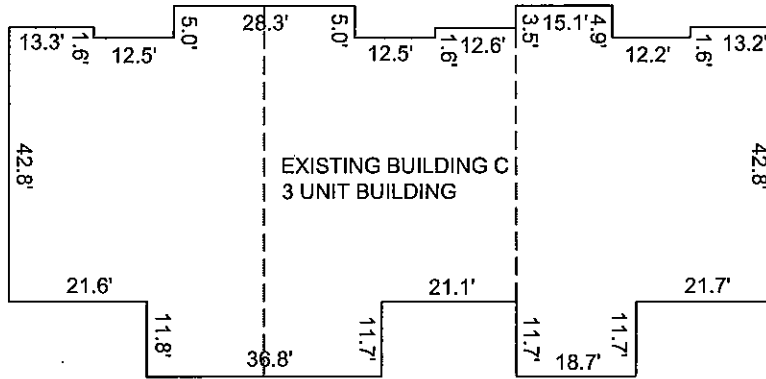
John R. Stigler
JOHN R. STIGLER - Wis. Reg. No. S - 1820
DATED THIS 27th DAY OF June, 2011
REVISED THIS 9th DAY OF September, 2011
REVISED THIS 13th DAY OF April, 2012
INSTRUMENT DRAFTED BY JOHN R. STIGLER

CERTIFIED SURVEY MAP NO. _____

Sheet 5 of 14

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of
Section 19, Town 6 North, Range 22 East in the
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

Buildings C, D, & E Detail



JOHN R. STIGLER - Wis. Reg. No. S - 1820
DATED THIS 27th DAY OF June, 2011
REVISED THIS 9th DAY OF September, 2011
REVISED THIS 13th DAY OF April, 2012
INSTRUMENT DRAFTED BY JOHN R. STIGLER
OWNER: WILSON PARK LLC
FILE NAME: S7976.DWG
P.S. MILWAUKEE 1597

CERTIFIED SURVEY MAP NO. _____

Sheet 6 of 14

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of
Section 19, Town 6 North, Range 22 East in the
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

EASEMENT EXHIBIT DETAIL PAGE

LEGEND:

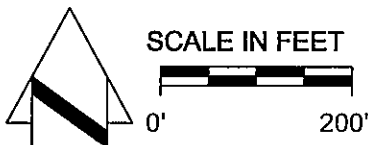
- -IRON PIPE 18" x 1" DIA.
1.13+ LBS. PER LIN. FT.(PLACED)
- -1" IRON PIPE (FOUND)
- ⊙ -CONC. MON. (FOUND)
- ⊙ -3/4" IRON ROD IN CONC.

SURVEYOR/ENGINEER:

JOHN R. STIGLER, RLS
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WAUKESHA, WI. 53188-2479
PHONE: (262) 542-5797

OWNER/SUBDIVIDER:

WILSON PARK LLC
C/O CAPRI COMMUNITIES
20711 WATERTOWN RD. STE. A
WAUKESHA, WI 53186

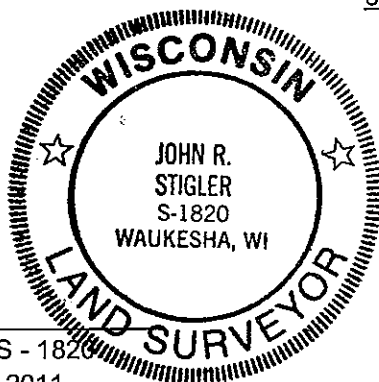


LINE TABLE		
EASEMENT EXHIBIT-DOC. NO. 08996898		
LINE	LENGTH	BEARING
L1	74.14'	N 89°08'00" E
L2	150.07'	S 04°25'29" E
L3	48.47'	S 77°08'26" E
L4	153.78'	S 01°36'13" E
L5	15.19'	S 45°18'58" E
L6	79.38'	S 00°57'35" E
L7	79.68'	N 89°47'30" W
L8	118.87'	S 00°34'46" E
L9	79.10'	S 63°07'02" W
L10	85.81'	S 86°49'31" W
L11	31.42'	N 75°20'07" W
L12	195.95'	N 47°23'15" W
L13	49.18'	N 45°51'39" W
L14	80.73'	N 03°25'07" W
L15	60.38'	S 89°24'54" W
L16	34.22'	N 89°37'32" W
L17	163.59'	N 56°47'41" W
L18	14.00'	N 43°21'44" E
L19	140.81'	N 00°51'49" W
L20	46.22'	N 80°07'44" E
L21	173.86'	N 26°22'37" E
L22	30.00'	S 89°08'00" W

LOT 3
64,979 S.F.
1.4917 AC.

LOT 1
134,444 S.F.
3.0864 AC.

LOT 2
157,741 S.F.
3.6212 AC.



John R. Stigler

JOHN R. STIGLER - Wis. Reg. No. S - 1820
DATED THIS 27th DAY OF June, 2011
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P.S. MILWAUKEE 1597

UNPLATTED LANDS

N79°44'09"E
156.83'

S89°08'00"W 395.00'

S56°36'20"E
65.00'

WEPCO EASEMENT
DOC. NO. 3372776

WEPCO EASEMENT
DOC. NO. 5265714

WEPCO EASEMENT
DOC. NO. 5268001

CENTER LINE OF 12' WIDE WISCONSIN
ELECTRIC POWER COMPANY, WISCONSIN
BELL & TIME WARNER ENTERTAINMENT
COMPANY EASEMENT

KINNICKINNIC RIVER
SOUTHEAST BRANCH

UNPLATTED LANDS

UNPLATTED
LANDS

S. 13TH STREET

90' R-O-W

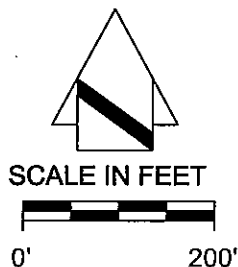
W. BOLIVAR AVE.

CERTIFIED SURVEY MAP NO. _____

Sheet 7 of 14

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of
Section 19, Town 6 North, Range 22 East in the
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

EASEMENT DETAIL PAGE



CURVE TABLE - PRIVATE ROADWAY EASEMENT								
MAIN CURVE	ARC	RADIUS	CHORD	BEARING	CEN ANGLE	DEF ANGLE	TAN BEARING	TAN BEARING
C1	51.62'	50.00'	49.35'	S 59°40'53" W	59°08'47"	29°34'23.5"	S30°06'29.5"W	S89°15'16.5"W
C2	15.71'	10.00'	14.14'	S 44°02'25" W	89°58'58"	44°59'29"	S 00°57'04" E	S 89°01'54" W
C3	48.47'	60.00'	47.16'	N 22°10'56" E	46°16'57"	23°08'29"	N 00°57'33" W	N 45°19'25" E
C4	156.10'	126.00'	146.31'	N 80°48'55" E	70°59'05"	35°29'33"	N 45°19'22" E	S 63°41'32" E
C5	23.68'	80.00'	23.59'	S 55°12'53" E	16°57'25"	8°28'42"	S 63°41'35" E	S 46°44'11" E
C6	27.96'	35.00'	27.23'	S 23°50'53" E	45°47'04"	22°53'32"	S 46°44'25" E	S 00°57'21" E
C7	15.71'	10.00'	14.14'	N 45°57'35" W	89°58'58"	44°59'29"	S 89°02'56" W	N 00°58'06" W
C8	15.71'	10.00'	14.14'	S 44°02'25" W	89°58'58"	44°59'29"	S 00°57'04" E	S 89°01'54" W
C9	11.98'	15.00'	11.67'	S 23°50'53" E	45°47'04"	22°53'32"	S 46°44'25" E	S 00°57'21" E
C10	162.69'	106.00'	147.19'	N 89°17'38" E	87°56'30"	43°58'15"	N 45°19'23" E	S 46°44'07" E
C11	32.31'	40.00'	31.44'	N 22°10'56" E	46°16'57"	23°08'29"	N 00°57'33" W	N 45°19'25" E
C12	15.71'	10.00'	14.14'	N 45°57'35" W	89°58'23"	44°59'12"	S 89°03'13" W	N 00°58'23" W

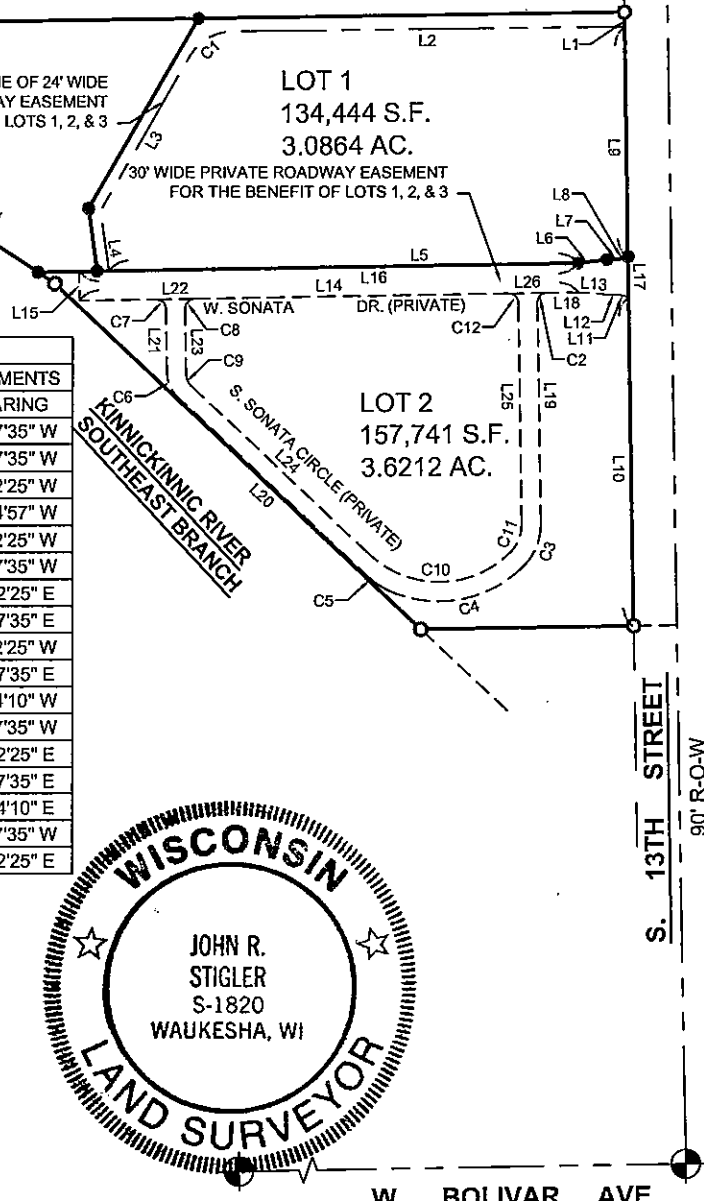
SURVEYOR/ENGINEER:
JOHN R. STIGLER, RLS
JAHNKE & JAHNKE ASSOC., INC.
711 WEST MORELAND BLVD.
WAUKESHA, WI. 53188-2479
PHONE: (262) 542-5797

OWNER/SUBDIVIDER:
WILSON PARK LLC
C/O CAPRI COMMUNITIES
20711 WATERTOWN RD STE A
WAUKESHA, WI 53188

- LEGEND:**
- -IRON PIPE 18" x 1" DIA.
1.13+ LBS. PER LIN. FT.(PLACED)
 - -1" IRON PIPE (FOUND)
 - ⊙ -CONC. MON. (FOUND)
 - ⊗ 3/4" IRON ROD IN CONC.

LINE TABLE		
PRIVATE ROADWAY EASEMENTS		
LINE	LENGTH	BEARING
L1	15.07'	N 00°57'35" W
L2	410.54'	N 89°15'17" E
L3	186.47'	N 30°06'29" E
L4	62.92'	N 08°02'39" W
L5	489.98'	N 89°02'25" E
L6	30.15'	N 83°19'47" E
L7	12.00'	N 89°02'25" E
L8	10.35'	N 74°02'25" E
L9	239.15'	N 00°57'35" W

LINE TABLE		
PRIVATE ROADWAY EASEMENTS		
LINE	LENGTH	BEARING
L10	342.99'	N 00°57'35" W
L11	10.35'	N 75°57'35" W
L12	12.00'	S 89°02'25" W
L13	30.15'	N 85°14'57" W
L14	521.00'	S 89°02'25" W
L15	30.00'	N 00°57'35" W
L16	521.00'	N 89°02'25" E
L17	41.36'	S 00°57'35" E
L18	33.00'	S 89°02'25" W
L19	231.08'	S 00°57'35" E
L20	272.01'	N 46°44'10" W
L21	66.80'	N 00°57'35" W
L22	40.00'	N 89°02'25" E
L23	69.59'	S 00°57'35" E
L24	256.65'	S 46°44'10" E
L25	231.08'	N 00°57'35" W
L26	40.00'	N 89°02'25" E



John R. Stigler
JOHN R. STIGLER - Wis. Reg. No. S - 1820
DATED THIS 27th DAY OF June, 2011
REVISED THIS 9th DAY OF September, 2011
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INSTRUMENT DRAFTED BY JOHN R. STIGLER
OWNER: WILSON PARK LLC
FILE NAME: S7976.DWG
P.S. MILWAUKEE 1597



W. BOLIVAR AVE.

CERTIFIED SURVEY MAP NO. _____

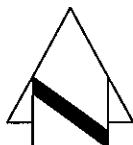
Sheet 8 of 14

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of
Section 19, Town 6 North, Range 22 East in the
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

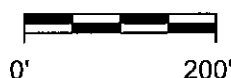
**SANITARY SEWER & WATER MAIN
EASEMENT DETAIL PAGE**

LEGEND:

- -IRON PIPE 18" x 1" DIA.
1.13+ LBS. PER LIN. FT.(PLACED)
- -1" IRON PIPE (FOUND)
- ⊙ -CONC. MON. (FOUND)
- ⊙ -3/4" IRON ROD IN CONC.



SCALE IN FEET

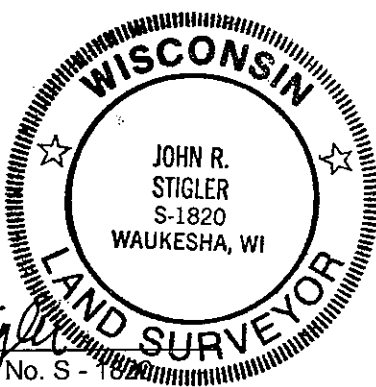


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C/O CAPRI COMMUNITIES
20711 WATERTOWN RD STE A
WAUKESHA, WI 53186

TAX KEY NO.: 578-9987-110-5

LINE TABLE		
SANITARY SEWER & WATER MAIN EASEMENTS		
LINE	LENGTH	BEARING
L1	254.22'	S 00°57'35" E
L2	10.35'	N 74°02'25" E
L3	12.00'	N 89°02'25" E
L4	30.15'	N 83°19'47" E
L5	564.01'	S 89°02'25" W
L6	21.26'	S 56°36'20" E
L7	25.82'	S 46°44'10" E
L8	527.96'	N 89°02'25" E
L9	30.15'	S 85°14'57" E
L10	12.00'	N 89°02'25" E
L11	10.35'	S 75°57'35" E
L12	41.36'	N 00°57'35" W



LOT 3
64,979 S.F.
1.4917 AC.

LOT 1
134,444 S.F.
3.0864 AC.

LOT 2
157,741 S.F.
3.6212 AC.

30' WIDE PRIVATE SANITARY SEWER AND WATER
MAIN EASEMENT GRANTED TO LOTS 1 & 3

KINNICKINNIC RIVER
SOUTHEAST BRANCH

UNPLATTED LANDS

UNPLATTED LANDS

UNPLATTED LANDS

S. 13TH STREET
90' R-O-W

W. BOLIVAR AVE.

JOHN R. STIGLER - Wis. Reg. No. S - 1820
DATED THIS 27th DAY OF June, 2011
REVISED THIS 9th DAY OF September, 2011
REVISED THIS 13th DAY OF April, 2012
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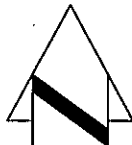
Sheet 9 of 14

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of
Section 19, Town 6 North, Range 22 East in the
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

**STORM SEWER
EASEMENT DETAIL PAGE**

LEGEND:

- -IRON PIPE 18" x 1" DIA.
1.13+ LBS. PER LIN. FT.(PLACED)
- -1" IRON PIPE (FOUND)
- ⊙ -CONC. MON. (FOUND)
- ⊙ -3/4" IRON ROD IN CONC.



SCALE IN FEET



0' 200'

SURVEYOR/ENGINEER:

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WAUKESHA, WI 53186

TAX KEY NO.: 578-9987-110-5

LOT 3
64,979 S.F.
1.4917 AC.

LOT 1
134,444 S.F.
3.0864 AC.

LOT 2
157,741 S.F.
3.6212 AC.

LINE TABLE		
STORM SEWER EASEMENT		
LINE	LENGTH	BEARING
L1	109.84'	N 00°57'35" W
L2	246.34'	N 00°57'35" W
L3	116.37'	N 89°18'01" W
L4	19.13'	N 02°09'42" W
L5	20.00'	S 89°02'25" W
L6	38.57'	S 02°09'42" E
L7	115.97'	S 89°18'01" E
L8	226.91'	S 00°57'35" E
L9	20.00'	N 89°02'25" E
L10	222.04'	S 89°07'20" W
L11	481.27'	N 46°44'10" W
L12	21.20'	N 46°44'10" W
L13	30.74'	N 23°52'32" E
L14	22.04'	N 89°02'25" E
L15	47.04'	S 23°52'32" W

KINNICKINNIC RIVER
SOUTHEAST BRANCH

UNPLATTED LANDS

UNPLATTED LANDS

UNPLATTED LANDS

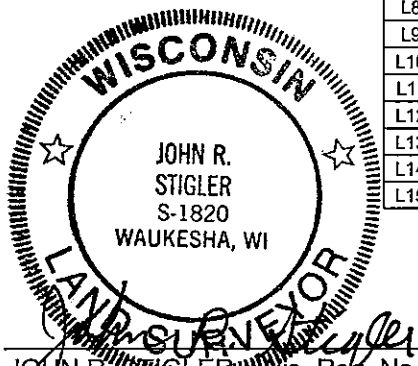
20' WIDE PRIVATE STORM
SEWER EASEMENT
GRANTED TO LOTS 1 & 3

20' WIDE PRIVATE STORM
SEWER EASEMENT
GRANTED TO LOT 1

S. 13TH STREET

90' R-O-W

W. BOLIVAR AVE.



JOHN R. STIGLER, Wis. Reg. No. S - 1820
DATED THIS 27th DAY OF June, 2011
REVISED THIS 9th DAY OF September, 2011
REVISED THIS 13th DAY OF April, 2012
INSTRUMENT DRAFTED BY JOHN R. STIGLER
OWNER: WILSON PARK LLC
FILE NAME: S7976.DWG
P.S. MILWAUKEE 1597

CERTIFIED SURVEY MAP NO. _____

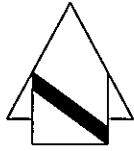
Sheet 10 of 14

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of
Section 19, Town 6 North, Range 22 East in the
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

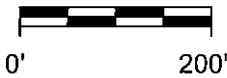
FLOODPLAIN LINE DETAIL WITH LOMR

LEGEND:

- -IRON PIPE 18" x 1" DIA.
1.13+ LBS. PER LIN. FT.(PLACED)
- -1" IRON PIPE (FOUND)
- ⊙ -CONC. MON. (FOUND)
- ⊗ 3/4" IRON ROD IN CONC.



SCALE IN FEET

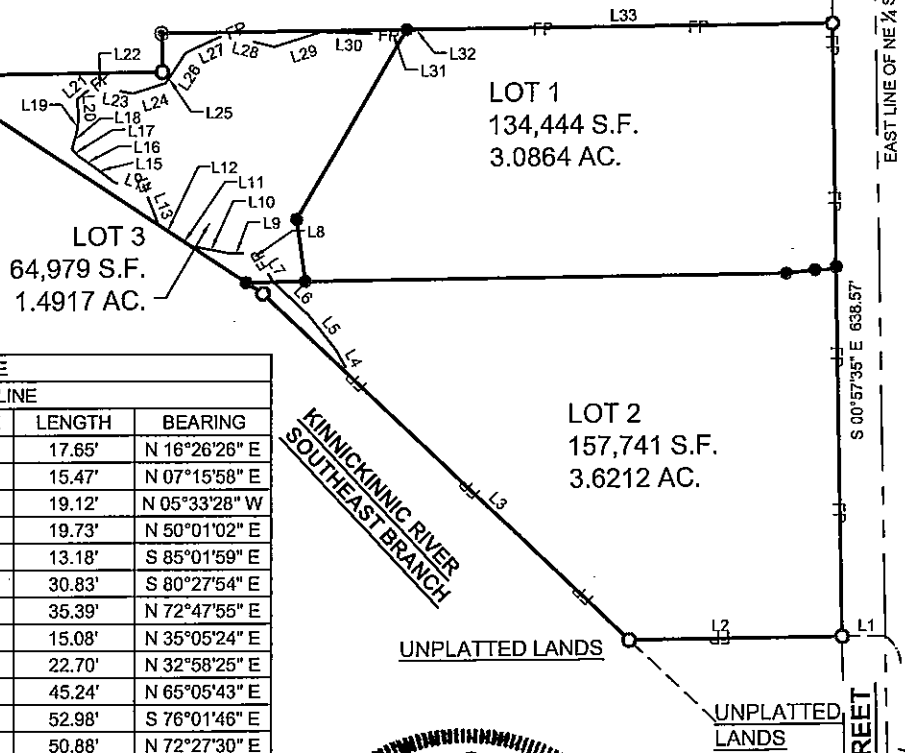


SURVEYOR/ENGINEER:
JOHN R. STIGLER, RLS
JAHNKE & JAHNKE ASSOC., INC.
711 WEST MORELAND BLVD.
WAUKESHA, WI. 53188-2479
PHONE: (262) 542-5797

OWNER/SUBDIVIDER:
WILSON PARK LLC
C/O CAPRI COMMUNITIES
20711 WATERTOWN RD STE A
WAUKESHA, WI 53186

TAX KEY NO.: 578-9987-110-5

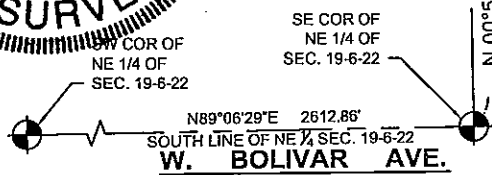
UNPLATTED LANDS



LINE TABLE					
FLOODPLAIN LINE					
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	45.00'	N 00°57'35" W	L18	17.65'	N 16°26'26" E
L2	222.04'	S 89°07'20" W	L19	15.47'	N 07°15'58" E
L3	397.65'	N 46°44'10" W	L20	19.12'	N 05°33'28" W
L4	33.38'	N 29°39'56" W	L21	19.73'	N 50°01'02" E
L5	46.52'	N 38°34'38" W	L22	13.18'	S 85°01'59" E
L6	48.50'	N 47°07'28" W	L23	30.83'	S 80°27'54" E
L7	26.15'	N 33°10'36" W	L24	35.39'	N 72°47'55" E
L8	16.84'	N 55°13'41" W	L25	15.08'	N 35°05'24" E
L9	18.86'	S 89°52'12" W	L26	22.70'	N 32°58'25" E
L10	39.19'	N 79°02'10" W	L27	45.24'	N 65°05'43" E
L11	25.07'	N 59°02'50" W	L28	52.98'	S 76°01'46" E
L12	16.67'	N 56°36'20" W	L29	50.88'	N 72°27'30" E
L13	33.33'	N 21°11'12" W	L30	64.35'	S 88°05'07" E
L14	37.88'	N 67°45'39" W	L31	35.35'	N 83°48'10" E
L15	25.64'	N 52°25'56" W	L32	0.86'	N 20°15'52" W
L16	21.09'	N 55°02'55" W	L33	434.70'	N 89°08'00" E
L17	8.81'	N 41°02'12" W	L34	638.57'	S 00°57'35" E



John R. Stigler
JOHN R. STIGLER - Wis. Reg. No. S - 1820
DATED THIS 27th DAY OF June, 2011
REVISED THIS 9th DAY OF September, 2011
REVISED THIS 13th DAY OF April, 2012
INSTRUMENT DRAFTED BY JOHN R. STIGLER
OWNER: WILSON PARK LLC
FILE NAME: S7976.DWG
P.S. MILWAUKEE 1597



CERTIFIED SURVEY MAP NO. _____

Sheet 11 of 14

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼)
of Section 19, Town 6 North, Range 22 East
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

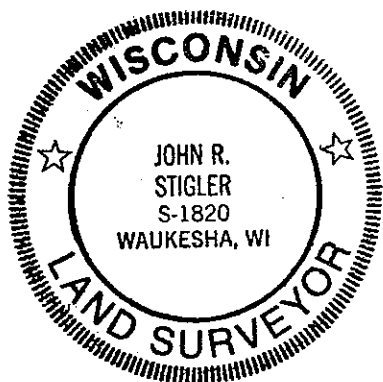
STATE OF WISCONSIN)ss
WAUKESHA COUNTY)

I, John R. Stigler, registered land surveyor, being duly sworn on oath, hereby depose and say that I have surveyed and mapped that part of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 19, Town 6 North, Range 22 East, City of Milwaukee, Milwaukee County, Wisconsin further bounded and described as follows: Commencing at the southeast corner of the Northeast Quarter (NE ¼) of Section 19, being marked by a concrete monument with brass cap; thence North 00°57'35" West along the east line of said Northeast Quarter (NE ¼) of Section 19, 562.99 feet; thence South 89°07'20" West 45.00 feet to the west right-of-way line of South 13th Street, a 1 inch iron pipe and the place of beginning of the land hereinafter described; thence North 00°57'35" West along said west right-of-way line 638.57 feet; thence South 89°08'00" West along the south line of the Wisconsin Electric Power Company Right-of-way 700.00 feet; thence South 00°57'35" East 40.00 feet; thence South 89°08'00" West along abovesaid Wisconsin Electric Power Company Right-of-way 239.95 feet; thence South 56°36'20" East along the Kinnickinnic River Southeast Branch 413.64 feet; thence South 46°44'10" East along said Southeast Branch 525.27 feet; thence North 89°07'20" East 222.04 feet to the place of beginning. Containing a net area of 357,164 square feet or 8.1994 acres of land.

THAT I have made the survey and map by the direction of WILSON PARK, LLC, A WISCONSIN LIMITED LIABILITY COMPANY.

THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land mapped thereof made.

THAT I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code of Ordinances in surveying, dividing and mapping the same.



Dated this 27th day of JUNE, 2011
Revised this 9th day of September, 2011

John R. Stigler
JOHN R. STIGLER - Wis. Reg. No. S-1820

OWNER: WILSON PARK LLC

This instrument was drafted by John R. Stigler

P.S. Milwaukee 1597

CERTIFIED SURVEY MAP NO. _____

Sheet ~~11~~ of ~~13~~

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼)
of Section 19, Town 6 North, Range 22 East
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

12 of 14

CORPORATE OWNER'S CERTIFICATE

WILSON PARK LLC, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said corporation caused the land described on this map to be surveyed, divided, and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of the map by the Common Council and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:

That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all lots in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

In Witness Whereof, WILSON PARK LLC has caused these presents to be signed by CAPRI MILWAUKEE, LLC, its MANAGING MEMBER, by JAMES A. TARANTINO at ~~MILWAUKEE~~, ~~Wisconsin~~, this 11th day of October, 2011.

In the presence of:

WILSON PARK LLC
BY: CAPRI MILWAUKEE, LLC, ITS MANAGING MEMBER



(Witness)

BY: JAMES A. TARANTINO - MANAGING MEMBER

STATE OF WISCONSIN)ss
MILWAUKEE COUNTY)

Personally came before me this 11th day of October, 2011, the above named James A. Tarantino, of the above named corporation, to me known as the person who executed the foregoing instrument, and to me known to be the MANAGING MEMBER of the corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of the corporation, by its authority.



Notary Public - Aaron Walker, Waukesha County
State of Wisconsin
My commission expires 2/10/2013



John R. Stigler
JOHN R. STIGLER Wis. Reg. No. S-1820
Dated this 27th day of JUNE, 2011
Revised this 9th day of September, 2011



OWNER: WILSON PARK LLC

This instrument was drafted by John R. Stigler

P.S. Milwaukee 1597

CERTIFIED SURVEY MAP NO. _____

Sheet ~~12~~ of ~~13~~

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼)
of Section 19, Town 6 North, Range 22 East
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

13 of 14

CONSENT OF CORPORATE MORTGAGEE:

WISCONSIN HOUSING AND ECONOMIC DEVELOPMENT AUTHORITY, a corporation duly organized and existing by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, consents to the surveying, dividing and mapping of the land described in the foregoing affidavit of John R. Stigler, surveyor, and consents to the above certificate of WILSON PARK LLC, owner.

In Witness Whereof, the WISCONSIN HOUSING AND ECONOMIC DEVELOPMENT AUTHORITY, has caused these presents to be signed by Mary R. Wright, its Director, Multifamily Housing, at Madison, Wisconsin, this 1st day of March, 2012.

In the presence of:

WISCONSIN HOUSING AND ECONOMIC DEVELOPMENT AUTHORITY

(Witness)

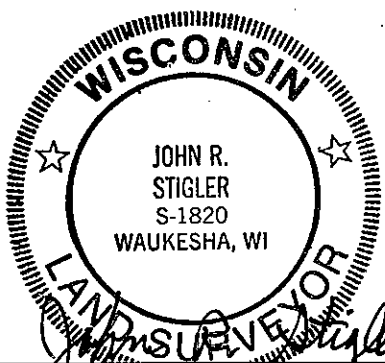
Mary R. Wright
Mary R. Wright - Director, Multifamily Housing

STATE OF WISCONSIN)ss

~~DANE~~ MILWAUKEE COUNTY)

Personally came before me this 1st day of March, 2012, Mary R. Wright of the above named ~~corporation~~ ^{entity}, to me known as the person who executed the foregoing instrument, and to me known to be the Director, Multifamily Housing of the ~~corporation~~ ^{entity}, and acknowledged that they executed the foregoing instrument as such officer as the deed of said ~~corporation~~ ^{entity}, by its authority.

Joseph D. Shumow
Notary Public - Joseph D. Shumow
State of Wisconsin
My commission expires is permanent



John R. Stigler
JOHN R. STIGLER - Wis. Reg. No. S-1820
Dated this 27th day of JUNE, 2011
Revised this 9th day of September, 2011

OWNER: WILSON PARK LLC

This instrument was drafted by John R. Stigler

P.S. Milwaukee 1597

CERTIFIED SURVEY MAP NO. _____

Sheet 14 of 14

All that part of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼)
of Section 19, Town 6 North, Range 22 East
CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

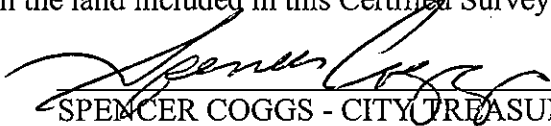
CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN)ss
MILWAUKEE COUNTY)

I, Spencer Coggs, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

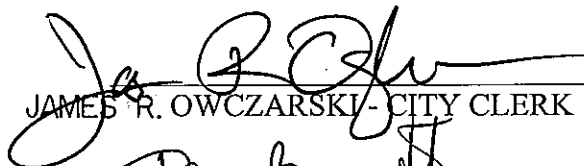
5-21-12

Date

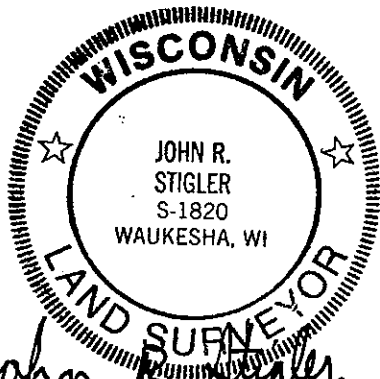

SPENCER COGGS - CITY TREASURER


COMMON COUNCIL CERTIFICATE OF APPROVAL

We certify that this Certified Survey Map was approved under Resolution File No. 120250,
adopted by Common Council of the City of Milwaukee on June 12, 2012.


JAMES R. OWCZARSKI - CITY CLERK


TOM BARRETT - MAYOR




JOHN R. STIGLER - Wis. Reg. No. S-1820
Dated this 27th day of June, 2011
Revised this 9th day of September, 2011
Revised this 16th day of March, 2012.

OWNER: WILSON PARK LLC

This instrument was drafted by John R. Stigler

P.S. Milwaukee 1597