MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO. BEING A DIVISION OF LOT 5, BLOCK 1, HAMPTON RIDGE WEST, LOCATED IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN. OWNER: CITY OF MILWAUKEE HOUSING AUTHORITY TAX KEY: 208-1455-000 ZONING: PUBLIC ALLEY N89°06'45"E 41.19 9076'08. 30.00' Ś SCONS FREDERICK W LOT 1 FND PIPE SHIBILSKI / 0.3' SOUTH S-1154 210271 WAUWATOSA N88°55'43"E 64.07 W S00°35'28"1 35.95' OUTLOT 1 SURV 64.05 105.25 S88°55'43"W 57.00 SE CORNER OF THE SW -1/4 OF SECTION 36-8-21 CONCRETE MONUMENT W/ BRASS CAP N: 409,263.01 E: 2,545,886.68 W. HAMPTON AVE. S88'55'43"W 359.66 SOUTH LINE OF SOUTHWEST 1/4 OF SECTION 36-8-21 2519.62 CSSO 38.54' CSSD NE CORNER OF THE NW— 1/4 OF SECTION 1—7—21 CONCRETE MONUMENT W/ BRASS CAP 5W CORNER OF THE 5W 1/4 OF SECTION 36-8-2' CONCRETE MONUMENT W/ BRASS CAP 33.00 N: 409,262.29 E: 2,545,648.15 DENOTES SET 3/4" X 18" LONG GRAPHIC SCALE IRON REBAR WEIGHING A MINIMUM OF 1.13 LBS PER LINEAL FOOT. - DENOTES FOUND IRON PIPE DENOTES FOUND IRON STAKE ALL BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 36-8-21, WHICH IS ASSUMED TO BEAR S88'55'43"W, STATE PLANE COORDINATE SYSTEM SOUTH ZONE, FEB. 2008 DATUM. (IN FEET) 1 inch = 40 ft.Subject VICINITY MAP Propery SW 1/4 OF SECT. 36-8-21 1" = 2000' SURVEYING SSOCIATES,INC. 2554 N. 100th STREET WAUWATOSA , WI. 53226 PHN 414-257-2212 FAX 414-257-2443 FREDERICK SHIBILSKI S - 1154 JAN 27, 2011 SHEET 1 OF 3 JOB NO. 33406CSM INSTRUMENT DRAFTED BY: JAMIE T. YORK **INFRASTRUCTURE** SERVICES DIVISION arlin ENVIRON. ENGR. **APPROVED**

MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO.

BEING A DIVISION OF LOT 5, BLOCK 1, HAMPTON RIDGE WEST, LOCATED IN PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 36, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN)
MILWAUKEE COUNTY)
SS

I, Frederick W. Shibilski, a registered land surveyor do hereby certify:

That I have surveyed, divided and mapped Lot 5, Block 1, Hampton Ridge West, located in part of the Southeast ¼ of the Southwest ¼ of Section 36, Town 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin and being more particularly described as follows: Commencing at the Southeast corner of Section 36; thence South 88° 55′ 43″ West along the South line of said Section, 359.66 feet; thence North 00° 35′ 28″ West, 57.00 feet to the Southeast corner of Lot 5 and the point of beginning of the land to described; thence South 88° 55′ 43″ West, 105.25 feet to the Southwest corner of Lot 5; thence North 00° 37′ 06″ West, 95.42 feet to the Northwest corner of said Lot 5; thence North 89° 06′ 45″ East, 41.19 feet; thence South 00° 37′ 06″ East, 59.33 feet; thence North 88° 55′ 43″ East, 64.07 feet; thence South 00° 35′ 28″ East, 35.95 feet to the point of beginning.

That I have made such survey, land division and map by the direction of The Housing Authority of the City of Milwaukee, owner of said land.

That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

Dated this 27th day of January 2011.

FREDERICK W
SHIBILSKI
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FREDERICK W
SHIBILSKI
S-1154
Wisconsin Reg. Land Surveyor

CORPORATE OWNERS CERTIFICATE:

The Housing Authority of the City of Milwaukee, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this map to be surveyed, divided, dedicated and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

SURV

In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

IN WITNESS WHEREOF, the said Housing Authority of the City of Milwaukee, has caused these presents to be signed by Willie L. Hines, Jr., Chair and countersigned by Antonio Perez, Secretary-Executive Director, at Milwaukee, Wisconsin, on this <u>3rd</u> day of <u>March</u>, 2011.

In the Presence of:

Adalın Bumham

e/Housing Authority of the City of Milwaukee

Willie L. Hines, Vr., Chair

CSM 33406

Antonio Perez, Secretary-Executive Director

SHEET 2 OF 3

THIS INSTRUMENT DRAFTED BY: JAMIE T. YORK

MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO
BEING A DIVISION OF LOT 5, BLOCK 1, HAMPTON RIDGE WEST, LOCATED IN PART OF THE SOUTHEAST ½ OF THE SOUTHEAST ½ OF SECTION 36, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.
CORPORATE OWNERS CERTIFICATE (CONTINUED):
STATE OF WISCONSIN) MILWAUKEE COUNTY) ^{SS}
Personally came before me this 3rd day of
NOTARY Notary Public, State of Wisconsin My Commission expires OF WISO OF WISO NOTARY Notary Public, State of Wisconsin My Commission expires April 22, 20/2
CERTIFICATE OF CITY TREASURER STATE OF WISCONSIN) MILWAUKEE COUNTY) SS
I, Wayne F. Whittow, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee there are no inpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.
Date: 3-11-11 Wayne F. Whittow, City Treasurer
COMMON COUNCIL CERTIFICATE OF APPROVAL
I certify that this Certified Survey Map was approved under Resolution File No. <u>101436</u> , adopted by the Common Council of the City of Milwaukee on <u>March 23</u> , 2011.
Ronald D. Leonhardt, City Clerk
Tom Barrett, Mayor

FREDERICK W
SHIBIL SKI
S-1154

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