



Department of City Development

Housing Authority
Redevelopment Authority
City Plan Commission
Historic Preservation Commission

Julie A. Penman
Commissioner

Michal A. Dawson
Deputy Commissioner

November 18, 2003

To the Honorable Common Council
Zoning, Neighborhoods & Development Committee
City of Milwaukee

Dear Committee Members:

Attached is a final certified survey map listed as follows:

DCD #2322- Owner: Housing Authority of the City of Milwaukee
 Tax Key No's.: 351-1805-100
 Located at the southeastern corner of West Vine Street and North 17th Street, in the 17th
 Aldermanic District.

The purpose of this map is to create 1 parcel for future development of a single-family dwelling. Approval of the above listed map is recommended, since it conforms to the requirements of Chapter 119 of the Subdivision Regulations of the City of Milwaukee.

Sincerely,

Julie A. Penman
Executive Secretary
City Plan Commission of Milwaukee

Attachment

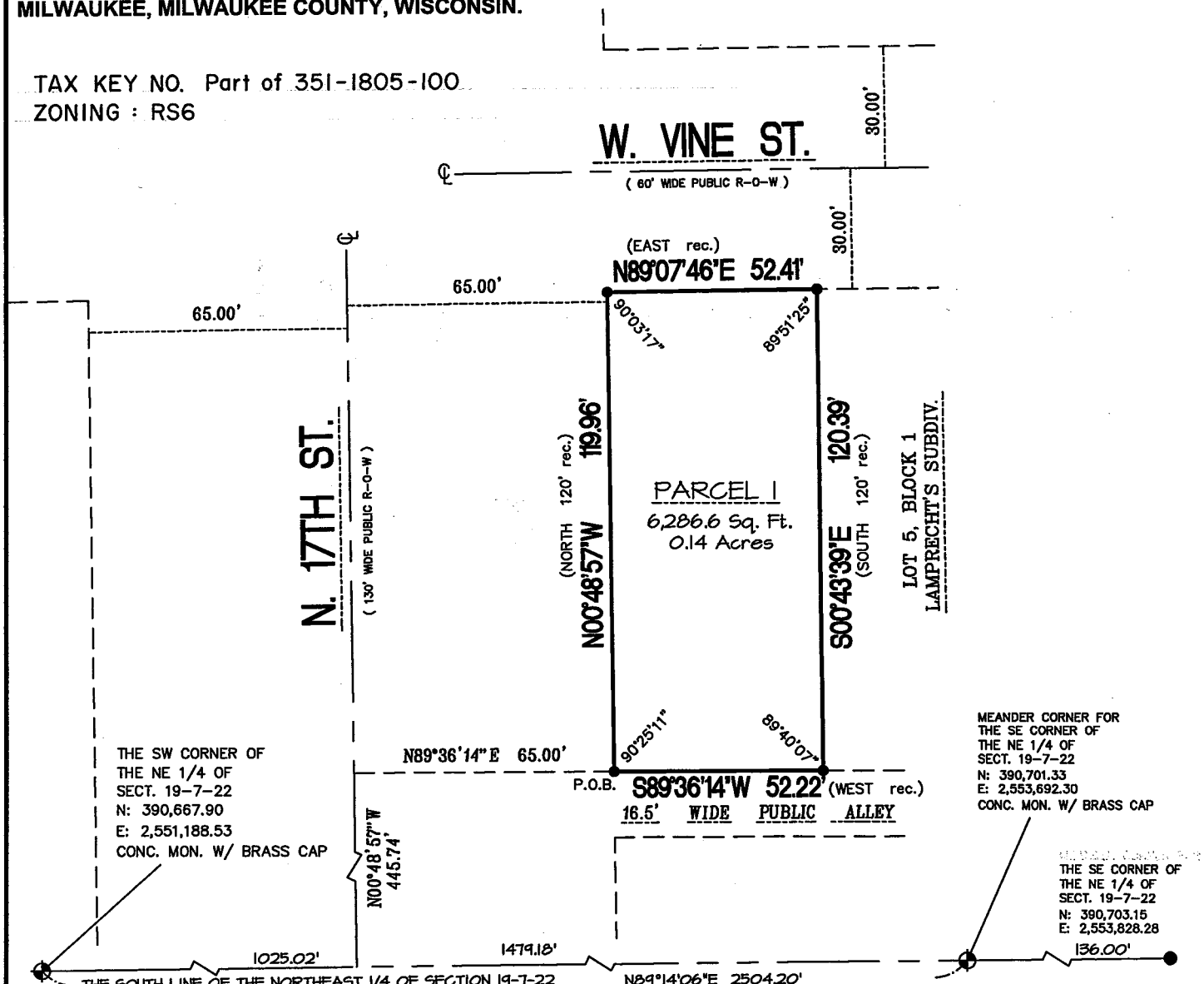
CSMZND.REF.2322.doc

DUD # 2322

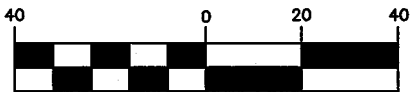
CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF PART OF LOT 3 AND ALL OF LOT 4, BLOCK 1, LAMPRECTH'S SUBDIVISION LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

TAX KEY NO. Part of 351-1805-100
ZONING : RS6



GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.



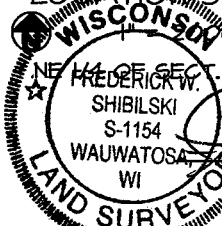
LOCATION SKETCH

● - DENOTES SET 5/8" X 18" LONG IRON REBAR WEIGHING 1.5 LBS. PER LINEAL FOOT.

ALL BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 19-7-22, WHICH IS ASSUMED TO BEAR N89°14'06"E, STATE PLANE COORDINATE SYSTEM SOUTH ZONE, APRIL 2001 DATUM.



2554 N. 100th STREET
WAUWATOSA, WI. 53226
PHN. 414-257-2212
FAX 414-257-2443



FREDERICK W. SHIBILSKI S - 1154

INSTRUMENT DRAFTED BY: TRACI L. ZUPKE JOB NO. 00843 CSM SEPTEMBER 16, 2003 SHEET 1 OF 3

DEPARTMENT OF CITY DEVELOPMENT
CITY OF MILWAUKEE

OCT 06 2003

STAFF APPROVED

INFRASTRUCTURE SERVICES DIVISION

Marcia Lindholm 10/3/03
CENTRAL DRAFTING & RECORDS MANAGER

M. Martin Agnew 10/3/03
ENGR. IN CHARGE ENVIRON. ENGR.

CORRECT

APPROVED

DLD # 2322

CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF PART OF LOT 3 AND ALL OF LOT 4, BLOCK 1, LAMPRECTH'S SUBDIVISION LOCATED IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 19, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, Frederick W. Shibilski, a registered land surveyor do hereby certify:

That I hereby certify that I have surveyed, divided and mapped part of Lot 3 and all of Lot 4, Block 1, Lamprecht's Subdivision located in the Southwest ¼ of the Northeast ¼ of Section 19, Town 7 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin, bounded and described as follows: Commencing at the Southwest corner of the Northeast corner of Section 19; thence North 89° 14' 06" East along the South line of said ¼ Section, 1025.02 feet; thence North 00° 48' 57" West, 445.74 feet; thence North 89° 36' 14" East, 65.00 feet to the point of beginning of the land to be described; thence North 00° 48' 57" West, 119.96 feet; ~~to the Northwest corner of Lot 3;~~ thence North 89° 07' 46" East, 52.41 feet to the Northeast corner of Lot 4; thence South 00° 43' 39" East, 120.39 feet to the Southeast corner of Lot 4; thence South 89° 36' 14" West, 52.22 feet to the point of beginning.

That I have made such survey, land division and map by the direction of the Housing Authority of the City of Milwaukee, owner of said land.

That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

Dated this 16th day of September 2003.



Frederick W. Shibilski
Frederick W. Shibilski S-1154
Wisconsin Reg. Land Surveyor

CORPORATE OWNERS CERTIFICATE:

The Housing Authority of the City of Milwaukee, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this map to be surveyed, divided, dedicated and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

- a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

IN WITNESS WHEREOF, the said Housing Authority of the City of Milwaukee, has caused these presents to be signed by Willie L. Hines, Jr., Chair and countersigned by Antonio Perez, Secretary-Executive Director, at Milwaukee, Wisconsin, on this _____ day of _____, 2003.

In the Presence of:

The Housing Authority of the City of Milwaukee

Willie L. Hines, Jr., Chair

Antonio Perez, Secretary-Executive Director

DLD#2322

CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF PART OF LOT 3 AND ALL OF LOT 4, BLOCK 1, LAMPRECTH'S SUBDIVISION LOCATED IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 19, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNERS CERTIFICATE(CONTINUED):

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

Personally came before me this _____ day of _____, 2003, the above named Willie L. Hines, Jr., Chair and Antonio Perez, Secretary-Executive Director of the above named Corporation, to me known to be the persons who executed the foregoing instrument and to me known to be such Chair and Secretary-Executive Director of said Corporation and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation by its authority.

Notary Public, State of Wisconsin
My Commission expires _____

CERTIFICATE OF CITY TREASURER
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, Wayne F. Whittow, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee, there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

Date: 11.4.03

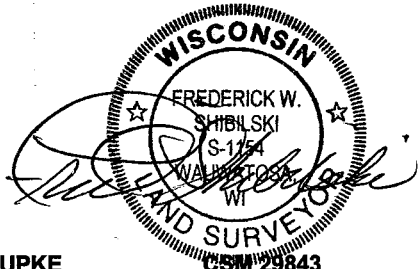
Wayne F. Whittow
Wayne F. Whittow, City Treasurer

COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No. _____, adopted by the Common Council of the City of Milwaukee on _____, 2003.

Ronald D. Leonhardt, City Clerk

John O. Norquist, Mayor



CITY OF MILWAUKEE FISCAL NOTE

A) DATE: October 6, 2008

FILE NUMBER: _____

Original Fiscal Note Substitute

SUBJECT: Certified Survey Map (DCD #2322) located on the southeastern corner of West Vine Street and North 17th Street, in the 17th Aldermanic District

B) SUBMITTED BY (Name/title/dept./ext.): *[Signature]*
Julie A. Penner, Commissioner/Department of City Development/5710

C) CHECK ONE: ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES
 ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW.
 NOT APPLICABLE/NO FISCAL IMPACT.

D) CHARGE TO: DEPARTMENT ACCOUNT (DA) CONTINGENT FUND (CF)
 CAPITAL PROJECTS FUND (CPF) SPECIAL PURPOSE ACCOUNTS (SPA)
 PERM. IMPROVEMENT FUNDS (PIF) GRANT & AID ACCOUNTS (G & AA)
 OTHER (SPECIFY) _____

E) PURPOSE	SPECIFY TYPE/USE	ACCOUNT	EXPENDITURE	REVENUE	SAVINGS
SALARIES/WAGES:					
SUPPLIES:					
MATERIALS:					
NEW EQUIPMENT:					
EQUIPMENT REPAIR:					
OTHER:					
TOTALS					

F) FOR EXPENDITURES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY.

<input type="checkbox"/> 1-3 YEARS	<input type="checkbox"/> 3-5 YEARS
<input type="checkbox"/> 1-3 YEARS	<input type="checkbox"/> 3-5 YEARS
<input type="checkbox"/> 1-3 YEARS	<input type="checkbox"/> 3-5 YEARS

G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:

H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:

PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE