

GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

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Category of Request

 New Grant Grant Continuation

Previous Council File No. _____

 Change in Previously Approved Grant

Previous Council File No. _____

Project/Program Title: 2023 HUD Lead Hazard Reduction Grant-WILHD0513-23Grantor Agency: US Housing and Urban Development (HUD)Grant Application Date: June 9, 2023Anticipated Award Date: December 1, 2023**1. Description of Grant Project/Program (Include Target Locations and Populations):**

The City of Milwaukee Community Development Block Grant Administration and City of Milwaukee Health Department Division of Home Environmental Health received an award of \$5,000,000 in Lead Hazard Reduction Funds and \$700,000 in Healthy Homes funds to address health and safety issues in Milwaukee's housing in order to improve the health of Milwaukee's children. The result of this grant would be 310 properties assessed for lead, 273 units enrolled and abated and 62 lead abatement workers trained and hired. At least 120 units would receive healthy homes services. Information about lead poisoning would be shared at least 84 community events and 1,200 individuals would be reached through community outreach education events.

2. Relationship to City-Wide Strategic Goals and Departmental Objectives:

Partnerships with Sixteenth Street Health Center and Social Development Center who provides communication and outreach efforts focusing efforts with our Hispanic and African American population. Additionally, MHD has greatly expanded its partnership with the Coalition for Lead Emergency (<http://coalitiononleademergency.org/>), whose mission is to create a sustainable lead safe environment in Milwaukee by engaging a broad range of community partners. Midwest Lead and Asbestos Information Center, Inc. (MLAIC) will again be utilized for contractor training. They are a fully accredited training provider by EPA, HUD, and WI DHS, and have provided over 90% of the lead training in Wisconsin since 1993. HEH regularly coordinates across city government, with the Housing Authority of Milwaukee and Wisconsin Department of Health Services to align policies, practices and resources to eliminate childhood lead poisoning as a major health problem. These activities will continue to support program infrastructure and sustainability, increased community engagement and contractor capacity for lead abatement.

3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):

With 2,200 to 2500 or 9 to 10% of children under 6 being reported annually with elevated blood lead (EBL) levels and nearly half of all children living in poverty there is significant need for Lead Hazard Reduction Program funds. Though any child with an EBL will be eligible for participation, prioritization will be given to:

- 1) High Priority EBL Levels - children with EBLs >15µg/dL;
- 2) Properties associated with multiple EBLs (current and historical);
- 3) Properties associated with other federal housing programs, e.g. Section 8 and
- 4) Properties associated with the highest needs in the City of Milwaukee

4. Results Measurement/Progress Report (Applies only to Programs):

Our Benchmarks will be determined by the following criteria:

Units Assessed-310 (Minimum)
Units Completed-273 (Minimum)
Drawdown of Funds-\$5,700,000

5. Grant Period, Timetable and Program Phase-Out Plan:

48 months from start of grant period. Anticipated start 12/1/2023 with a 90 day grant closeout period at the end of the grant

6. Provide a list of Subgrantees:

6/15/04

This grant will not have subgrantees but will partner with the following community organizations:

Sixteenth Street Community Health Centers-Community Outreach

Social Development Commission-Community Outreach

Community Advocates-Relocation of occupants during lead hazard reduction activities

Milwaukee Lead and Asbestos Information Center-Lead Risk Assessor, Lead Abatement Worker and Supervisor training.

- 7 If Possible, complete Grant Budget Form and attach to back.**
(*attached – CCFN 231277*)