



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda PUBLIC SAFETY COMMITTEE

**ALD. ROBERT DONOVAN, CHAIR**  
**Ald. Robert Puente, Vice-Chair**  
**Ald. Terry Witkowski, Ald. James Witkowiak, and Ald. Joe Davis, Sr.**  
**Staff Assistant, Joanna Polanco, 286-2366**  
**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Richard Withers, 286-8532,**  
**[rwithe@milwaukee.gov](mailto:rwithe@milwaukee.gov)**

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Thursday, April 21, 2011

9:00 AM

Room 301-B, City Hall

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1. [101445](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.  
**Sponsors:** THE CHAIR  
**Attachments:** [License Applications](#)  
  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*  
  
*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 10:00 a.m. and 4:30 p.m.*
2. [101519](#) A substitute ordinance relating to traffic controls.  
**Sponsors:** THE CHAIR  
**Attachments:** [Traffic letter](#)  
[Hearing Notice List](#)
3. [101518](#) A substitute ordinance relating to parking controls in various Aldermanic Districts.  
**Sponsors:** THE CHAIR  
**Attachments:** [Hearing Notice List](#)
4. [101580](#) An ordinance relating to definitions of prereserved group transport and shuttle vehicles.  
**Sponsors:** Ald. Bohl  
**Attachments:** [Hearing Notice List](#)
5. [080084](#) An ordinance relating to eligibility for commuter parking impacted areas.  
**Sponsors:** Ald. Bohl

**Attachments:** [Fiscal Note](#)  
[Hearing Notice List - 1st](#)  
[Hearing Notice List - 2nd](#)

6. [080085](#) Resolution waiving the 1,800 minimum linear foot requirement for commuter parking impacted areas for the Milwaukee School of Languages area.

**Sponsors:** Ald. Bohl

**Attachments:** [Fiscal Note](#)  
[Notice List](#)  
[Hearing Notice List](#)

7. [101524](#) Resolution authorizing the acceptance and expenditure of up to \$20,000 in private contributions for purchasing various equipment for the Fire Department's emergency medical services, fire suppression and firefighter wellness/fitness programs.

**Sponsors:** THE CHAIR

**Attachments:** [Fiscal Impact Statement](#)  
[Hearing Notice List](#)

8. [101520](#) A substitute ordinance relating to ambulance conveyance rates.

**Sponsors:** THE CHAIR

**Attachments:** [Statement of Fiscal Impact](#)  
[Ambulance Rates letter to Ald Donovan.pdf](#)  
[Hearing Notice List](#)

9. [101523](#) Substitute resolution amending Common Council File #100030 relative to the application, acceptance and funding of the Sexual Assault Planning Grant from the Office of Justice Assistance.

**Sponsors:** THE CHAIR

**Attachments:** [Grant BUDGET 2010-12-REVISED.xls](#)  
[Grant-Analysis.docx](#)  
[Fiscal Impact Statement](#)  
[Hearing Notice List](#)

*---May be referred to the Finance and Personnel Committee.*

10. [101522](#) Substitute resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Health Department for Tuberculosis Clinic Activities.

**Sponsors:** THE CHAIR

**Attachments:** [Statement of Fiscal Impact](#)  
[Hearing Notice List](#)

*---May be referred to the Finance and Personnel Committee.*

11. [101459](#) Substitute resolution requesting the Fire and Police Commission to conduct a study of all sworn positions in the Fire and Police departments to identify all positions that can

be reclassified as civilian positions.

**Sponsors:** Ald. Wade

**Attachments:** [Hearing Notice List](#)

12. [101577](#) Communication from the Board of Fire and Police Commissioners relating to the diversity of the Milwaukee Fire and Police Departments.
- Sponsors:** Ald. Coggs, Ald. Hamilton and Ald. Wade
- Attachments:** [Hearing Notice List](#)
13. [101585](#) Appointment of Patrick Hartmann to the Bicycle and Pedestrian Task Force by the Mayor. (12th Aldermanic District)
- Sponsors:** THE CHAIR
- Attachments:** [Appointment Letter](#)

*--May be placed on file as no longer needed.*

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.**

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