



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, March 28, 2017

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

**Ashanti Hamilton**, 1st District

*President*

**Cavalier Johnson**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Milele A. Coggs**, 6th District

**Khalif J. Rainey**, 7th District

**Robert G Donovan**, 8th District

**Chantia Lewis**, 9th District

**Michael J. Murphy**, 10th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Terry L. Witkowski**, 13th District

**T. Anthony Zielinski**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
  - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
  - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Rainey, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zielinski, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.









Resolution authorizing the Chief Information Officer to share fiber and provide network connectivity at the expense of and for the use and benefit of St. Marcus Lutheran School.

11. **161552**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Resolution authorizing the City Comptroller to transfer funds for a previously established project for cost participation for a Citywide Bicycle Parking Program.
12. **161553**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Resolution authorizing the Commissioner of Public Works to execute revised project agreements titled "State Municipal Agreement for a State-Let Urbanized Area STP-Urban Project" with the Wisconsin Department of Transportation for the improvement of: North 91st Street from West Mill Road to West Good Hope Road, West Greenfield Avenue from South 35th Street to South Cesar Chavez Drive, West Vliet Street from North 27th Street to North 12th Street, and North Teutonia Avenue from West Garfield Avenue to West Groeling Avenue.
13. **161560**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$10,000 for a total estimated cost of these projects being \$60,000.
14. **161561**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$915,000 for a total estimated cost of \$1,080,000.
15. **161562**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$1,046,000 for a total estimated cost of these projects being \$13,240,000.
16. **161563**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$5,850,000 for a total estimated cost of these projects being \$6,391,000.
17. **161577**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Substitute resolution approving the First Amendment to Development Agreement for the Mitchell Street Library Project.
18. **161598**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 03/01/2017**

Resolution approving a Memorandum of Understanding between the City of Milwaukee and Milwaukee County relating to the design, construction, and maintenance of storm water facilities and park improvements and amenities in Copernicus Park.

19. **161599**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 03/01/2017**

Resolution approving a Memorandum of Understanding between the City of Milwaukee and Milwaukee County relating to the design, construction, and maintenance of storm water facilities and park improvements and amenities in Dineen Park.

20. **161621**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 03/01/2017**

Resolution relative to the application, acceptance and funding of a Private Property Inflow and Infiltration grant from the Milwaukee Metropolitan Sewerage District totaling \$2,780,000 for the project in the area bounded by West Layton Avenue to West Edgerton Avenue from South 20th Street to South 27th Street and authorizing the Commissioner of Public Works to execute a funding agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District.

21. **161639**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 03/01/2017**

Resolution approving the termination of an Access Easement Declaration and release of an Access Easement for the property located at 318-324 North Water Street in the 4th Aldermanic District.

22. **161640**      **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Hamilton, Ald. Perez and Ald. Rainey**      **INTRODUCED ON: 03/01/2017**

Resolution directing the Department of Public Works, Department of Neighborhood Services, Department of City Development, and Milwaukee Water Works to jointly formulate a workforce development plan for work related to water-service line replacement and to rehabilitation, demolition, and deconstruction of City-owned properties.

**CONFIRMATION OF THE FOLLOWING:**

23. **161447**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2017**

Appointment of Senator LaTonya Johnson to the Metropolitan Milwaukee Sewerage District by the Mayor. (10th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

24. **161594**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**

Communication from the Department of City Development relating to the periodic report on existing leases on City-owned property, excluding one to four-unit in rem properties.

25. **161627**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**

Communication from the Department of Public Works on the status of the Pilot Organics Collection Study.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

26. **161582**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.
27. **161583**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
A substitute ordinance to further amend the 2017 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

28. **161410**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2017**  
Substitute resolution authorizing the Department of Employee Relations to issue a joint request- for-proposals with the Milwaukee Public Schools for the provision of dental benefits for City of Milwaukee employees.
29. **161570**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Substitute resolution accepting contributions to the City of Milwaukee Health Department for Breast Cancer Awareness from the Greater Milwaukee Foundation.
30. **161619**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Substitute resolution relating to the expenditure of funds to be reimbursed by greater than anticipated revenue (Election Commission).

**PLACING ON FILE THE FOLLOWING:**

31. **161492**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2017**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
32. **161581**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
33. **161658**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Communication from the Fire and Police Commission amending the 2017 Positions Ordinance relating to changing an Office Assistant II position to bilingual.
34. **161660**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**



Communication from the Assessor's Office amending the Positions Ordinance relating to the position of College Intern.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

35. **160979**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/22/2016**  
Substitute resolution authorizing the return of real estate located at 2862 N. 51st Street, in the 7th Aldermanic District to its former owner Jerry Vang.
36. **161504**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Resolution to settle claims for defense of Police Officers Zachary Thoms and David Letteer in the sum of \$23,065.35.
37. **161522**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Substitute resolution relating to an appeal of Shelia and James Haygood for property damage. (6th Aldermanic District)
38. **161545**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Resolution cancelling real estate taxes levied against certain parcels bearing various key numbers on the 2013 and 2015 tax rolls, plus interest applicable to date of repayment, if appropriate.
39. **161546**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Resolution authorizing settlement of the lawsuit entitled Pierce Milwaukee, LLC v. Wisconsin Department of Revenue, to cancel real estate taxes levied against parcel identified as 2202 N. Bartlett Avenue, Wisconsin (Pierce Milwaukee LLC), on the 2013 and 2014 tax rolls.
40. **161613**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Resolution authorizing payment of the claim of Troy Johnson, in the amount of \$1,000.
41. **161614**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Resolution authorizing payment of the claim of Troy Johnson, in the amount of \$25,000.
42. **161618**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Substitute resolution authorizing the return of real estate located at 3934 W. Fond Du Lac Avenue, in the 7th Aldermanic District to its former owner Pleasant Hill Missionary Baptist Church Inc..
43. **161645**      **SPONSORED BY: Ald. Perez, Ald. Bohl,  
Ald. Johnson, Ald. Hamilton, Ald.  
Bauman, Ald. Murphy and Ald. Stamper**      **INTRODUCED ON: 03/01/2017**

Resolution directing Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation requiring the Wisconsin State Legislature to require mandatory, periodic, and uniform testing for the presence of lead in the water of all State-licensed child care facilities and all schools (public, private, and charter).

44. 161646      **SPONSORED BY: Ald. Johnson, Ald. Rainey, Ald. Perez, Ald. Kovac, Ald. Bauman, Ald. Murphy and Ald. Stamper**      **INTRODUCED ON: 03/01/2017**

Substitute resolution urging Milwaukee County government to accept the City of Milwaukee's municipal identification as a valid form of identification.

45. 161647      **SPONSORED BY: Ald. Witkowski, Ald. Murphy, Ald. Kovac, Ald. Bauman, Ald. Johnson, Ald. Bohl and Ald. Rainey**      **INTRODUCED ON: 03/01/2017**

Substitute resolution expressing the City of Milwaukee's opposition to proposed reductions in the funding provided to the Environmental Protection Agency for Great Lakes pollution cleanup and urging President Donald J. Trump to move forward with efforts to prevent Asian carp from entering the Great Lakes.

**PLACING ON FILE THE FOLLOWING:**

46. 161486      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2017**

Substitute resolution authorizing the return of real estate located at 7350 N. 76th Street, in the 9th Aldermanic District to its former owner Shirley M. Johnson as Trustee Shirley M. Johnson Revocable Trust (application made by Melvin Johnson).

*(Committee Vote: Four "ayes" and one "no")*

47. 161663      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 03/01/2017**

Communication from the Wisconsin Coalition against Homelessness relating to new initiatives in the City to address the problem of homelessness.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

48. 161523      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**

Resolution relating to the appeal of Mary Ritenour for property damage. (12th Aldermanic District)

*(Committee Vote: Four "ayes", zero "noes", and one absention)*

49. 161532      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**

Resolution relating to the appeal of Shirley Nation for property damage. (1st Aldermanic District)

**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

50. **161529**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 03/01/2017**  
An ordinance relating to keeping of chickens in the city.
51. **161543**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
A substitute ordinance relating to parking controls.
52. **161544**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
A substitute ordinance relating to traffic controls.

**PLACING ON FILE THE FOLLOWING:**

53. **161551**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Communication from the Milwaukee Police Department relative to 2016 Crime and Community Policing.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

54. **161548**      **SPONSORED BY: Ald. Coggs and Ald. Hamilton**      **INTRODUCED ON: 03/01/2017**

An ordinance relating to the provision of city financial assistance to for-profit institutions of higher education or to developers of projects that include for-profit institutions of higher education.

55. **161556**      **SPONSORED BY: Ald. Bohl, Ald. Coggs, Ald. Rainey and Ald. Johnson**      **INTRODUCED ON: 03/01/2017**

An ordinance relating to the bid procedure for city sale of neighborhood property.

**ADOPTION OF THE FOLLOWING:**

56. **161538**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 02/16/2017**

Substitute resolution granting permanent historic designation to the Bzdawka Building at 1112-1114 W. Lincoln Avenue in the 12th Aldermanic District

57. **161585**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 03/01/2017**

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as United Methodist Children's Services to permit an extension of hours for an existing day care center at 3940 West Lisbon Avenue, located on the north side of West Lisbon Avenue, west of North 39th Street, in the 15th Aldermanic District.

58. **161595**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 03/01/2017**

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2319-29 West Capitol Drive, in the 6th Aldermanic District.

59. **161596**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 03/01/2017**

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2311 West Capitol Drive, in the 6th Aldermanic District.

60. **161611**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 03/01/2017**

Substitute resolution relating to the membership and duties of the Joint Committee on Redevelopment of Abandoned and Foreclosed Homes.

61. **161616**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 03/01/2017**

Resolution accepting an unsolicited offer to purchase from Main West Condominium Association for the condominium unit located at 9980 West Fond du Lac Avenue, Unit 22, for resale to an owner-occupant, in the 5th Aldermanic District.



**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

69. **160733**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 10/11/2016**  
Substitute resolution establishing a sister city relationship between the City of Milwaukee and Daegu Metropolitan City, South Korea.
70. **161199**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2016**  
Substitute resolution terminating the sister city relationship with Morogoro, Tanzania.
71. **161608**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 03/01/2017**  
Substitute resolution relating to acceptance and subsequent expenditure of contributions received by the Department of Administration for the Midnight Basketball League program.

**CONFIRMATION OF THE FOLLOWING:**

72. **161243**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/18/2017**  
Reappointment of Ronald San Felippo to the Business Improvement District #2 (Historic Third Ward) by the Mayor. (4th Aldermanic District)
73. **161246**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/18/2017**  
Reappointment of Sandra Woycke to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District)
74. **161443**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2017**  
Reappointment of Kenneth DeWeerd to the Business Improvement District #42 (Schlitz Park) by the Mayor. (6th Aldermanic District)
75. **161444**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2017**  
Reappointment of John Grunau to the Business Improvement District #42 (Schlitz Park) by the Mayor.
76. **161459**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2017**  
Reappointment of Jaime Maliszewski to the Business Improvement District #40 (Airport Gateway) by the Mayor. (13th Aldermanic District)
77. **161533**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2017**  
Reappointment of Joseph Arnezeder to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor.





