



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, October 14, 2025

9:00 AM

Common Council Chamber

Jose G. Perez, 12th District

President

Andrea M. Pratt, 1st District

Mark Chambers, 2nd District

Alex Brower, 3rd District

Robert Bauman, 4th District

Lamont Westmoreland, 5th District

Milele A. Coggs, 6th District

DiAndre Jackson, 7th District

JoCasta Zamarripa, 8th District

Larresa Taylor, 9th District

Sharlen P. Moore, 10th District

Peter Burgelis, 11th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr., Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **250964** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**

Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

2. **250939** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

3. **250837** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
An ordinance relating to eligibility for deferred special assessments.

ADOPTION OF THE FOLLOWING:

4. **250395** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 06/24/2025**
Substitute resolution to vacate a portion of the north-south alley in the block bounded by East Layton Avenue, East Bottsford Avenue, South Lennox Street, and South Pine Avenue, in the 13th Aldermanic District.
5. **250517** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/15/2025**
Substitute resolution to vacate an east-west alley in the block west of North Vel R. Phillips Avenue, north of West Vliet Street, in the 6th Aldermanic District.
6. **250628** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
Resolution approving a Fifth Amendment to Lease Agreement with T-Mobile Central LLC relating to extending the term of the lease at the Hawley Road Water Tower at 5701 West McKinley Avenue.
7. **250820** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Resolution directing the Commissioner of Public Works to execute a document titled "2nd Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of North Green Bay Road (STH 57) from West Capitol Drive to West Silver Spring Drive, and to set up additional funds for design engineering at an estimated total cost of \$685,000 with an estimated City share of \$171,250 and a grantor share of \$513,750.
8. **250876** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Resolution authorizing the Commissioner of Public Works to execute change orders to Milwaukee Metropolitan Sewerage District green infrastructure grant funding agreements for projects at various locations in the City of Milwaukee.
9. **250878** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Resolution directing the Commissioner of Public Works to execute a document titled "6th Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and real estate acquisition of West National Avenue from 39th Street to 1st Street with a total estimated cost increase for the project of \$107,000, with an estimated increase of Grantor share of \$2,564,800, and an estimated decrease of City share of \$2,457,800.

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| 10. | <u>250900</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$55,000 for a total estimated cost of \$70,000. | | | |
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| 11. | <u>250901</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$50,000 for a total estimated cost of these projects being \$320,500. | | | |
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| 12. | <u>250902</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$352,000 for a total estimated cost of these projects being \$1,378,000. | | | |
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| 13. | <u>250903</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,181,000 for a total estimated cost of these projects being \$1,270,000. | | | |
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| 14. | <u>250904</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Resolution directing the Commissioner of Public Works to submit a project application with the Wisconsin Department of Transportation for funding for local street improvements under the Local Roads Improvement Program. | | | |
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| 15. | <u>250905</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Substitute resolution authorizing the Commissioner of Public Works to execute a project agreement and appropriating funds for these purposes for the “Cost Sharing Memo of Understanding Between the City of Milwaukee and Deer District LLC” for the cost sharing of sidewalk replacement on N. Vel R. Phillips Ave. in the 4th Aldermanic District with a City share of \$125,000. | | | |
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| 16. | <u>250909</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Substitute resolution approving the execution of a maintenance license agreement with Nativity Jesuit Academy, setting forth the maintenance responsibilities of DPW and Nativity Jesuit for the Nativity Jesuit Pedestrian Mall in the 8th Aldermanic District. | | | |

PLACING ON FILE THE FOLLOWING:

17. **241368** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2024**
Motion relating to the recommendations of the Public Works Committee relating to
licenses.

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| 18. | <u>250813</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Communication relating to semi-annual reporting to the Common Council by the Milwaukee Water Works and the Department of Public Works regarding lead service line replacements. | |
| 19. | <u>250933</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Communication from the Department of Public Works submitting its 2024 residential recycling annual report | |
| 20. | <u>250935</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Communication from the Department of Public Works reviewing the feasibility of creating a third Drop Off Center location | |

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 21. | <u>250949</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service. | |
| 22. | <u>250950</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | A substitute ordinance to further amend the 2025 offices and positions in the City Service. | |
| 23. | <u>250955</u> | SPONSORED BY: Ald. Perez | INTRODUCED ON: 09/23/2025 |
| | | A substitute ordinance relating to the city’s accounting practices. | |

ADOPTION OF THE FOLLOWING:

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| 24. | <u>250559</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 07/15/2025 |
| | | Resolution relating to acceptance and funding of a U.S. Department of Labor Growth Opportunities Program - Employ Milwaukee Growth Opportunities Milwaukee subrecipient grant. | |
| 25. | <u>250942</u> | SPONSORED BY: Ald. Spiker | INTRODUCED ON: 09/23/2025 |
| | | Resolution relating to amendments to the City of Milwaukee Deferred Compensation Plan Master Agreement to allow for special disaster-related distributions and loans as permitted by SECURE 2.0. | |
| 26. | <u>250951</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Substitute resolution authorizing attendance at conventions, seminars and other travel. | |

PLACING ON FILE THE FOLLOWING:

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| 27. | <u>250937</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Communication from the Comptroller's office relating to the audit of the 2024 financial statements of the City of Milwaukee. | |
| 28. | <u>250948</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections. | |

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 29. <u>250924</u> | SPONSORED BY: Ald. Zamarripa | INTRODUCED ON: 09/23/2025 |
| An ordinance relating to mandatory cultural competence training for all city officials. | | |

ADOPTION OF THE FOLLOWING:

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| 30. | <u>250808</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| | | Substitute resolution relating to the claim of Charles Weathersby, Jr. | |
| 31. | <u>250851</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Resolution authorizing payment of the claim of Christopher Bruch. | |
| 32. | <u>250853</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Resolution authorizing payment of the claim of David Niemi. | |
| 33. | <u>250952</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Resolution relating to a second amendment to agreement with outside counsel Emile Banks & Assoc. in the matter of Harris v. City of Milwaukee. | |

PLACING ON FILE THE FOLLOWING:

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| 34. | <u>231496</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 01/17/2024 |
| Resolution relating to the claim of Linda Kirchen. | | | |

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

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| 35. | <u>230701</u> | SPONSORED BY: THE CHAIR
Resolution relating to the claim of Imari Santos Unique Dutch. | INTRODUCED ON: 09/19/2023 |
| 36. | <u>230871</u> | SPONSORED BY: THE CHAIR
Resolution relating to the claim of Javier Inca. | INTRODUCED ON: 10/10/2023 |
| 37. | <u>230904</u> | SPONSORED BY: THE CHAIR
Resolution relating to the claim of Catherine Skowronski. | INTRODUCED ON: 10/10/2023 |
| 38. | <u>231325</u> | SPONSORED BY: THE CHAIR
Resolution relating to the claim of James Trefrey. | INTRODUCED ON: 12/12/2023 |

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| 39. | <u>231495</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 01/17/2024 |
| | | Resolution relating to the claim of Carmen, Jonathan and Javier Pinales. | |
| 40. | <u>240068</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 05/21/2024 |
| | | Resolution relating to the claim of Warren Heir. | |
| 41. | <u>240243</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/11/2024 |
| | | Resolution relating to the claim of Katrina Turner. | |
| 42. | <u>240386</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/02/2024 |
| | | Resolution relating to the claim of Crissy Herrell. | |
| 43. | <u>240636</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/03/2024 |
| | | Resolution relating to the claim of Rebecca Kirk. | |
| 44. | <u>240750</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/24/2024 |
| | | Resolution relating to the claim of Tanya Miranda. | |
| 45. | <u>250179</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 05/13/2025 |
| | | Resolution relating to the claim of Linden Reid. | |

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 46. | <u>250844</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | An ordinance relating to parking controls. | |
| 47. | <u>250845</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | An ordinance relating to traffic controls. | |

ADOPTION OF THE FOLLOWING:

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| 48. | <u>250711</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| Substitute resolution relative to acceptance and funding of Maternal Health Innovation Project-Paternal Child Health: Enhancing Fatherhood Servicing to Improve Birth Outcomes from State of Wisconsin Department of Health Services. | | | |
| 49. | <u>250848</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Substitute resolution amending Common Council File Number 250387 relative to the acceptance and funding of the 2025-2026 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services. | | | |
| 50. | <u>250850</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Resolution relating to acceptance and funding of a 2026 Wisconsin Department of Justice Gunshot Location Technology Program grant. | | | |
| 51. | <u>250907</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Resolution relating to acceptance and funding of a MORI: Enhancing Outreach for Disparately Impacted Communities Grant from the Advancing a Healthier Wisconsin Endowment as a subrecipient from Medical College of Wisconsin. | | | |

CONFIRMATION OF THE FOLLOWING:

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| 52. | <u>250922</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Appointment of Irum Ziauddin to the Board of Health by the Mayor. (3rd Aldermanic District) | |

PLACING ON FILE THE FOLLOWING:

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Communication from the Director of the Office of Community Wellness and Safety relating to new directions for that office.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

54. **250521** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/15/2025**
- Substitute ordinance relating to the change in zoning from Industrial Light, IL2, to Downtown - Mixed Activity, C9G, to allow a mixed-use development on the property located at 1414 North Vel R. Phillips Avenue, on the east side of North Vel R. Phillips Avenue, north of West Vliet Street, in the 6th Aldermanic District.

ADOPTION OF THE FOLLOWING:

55. **250496** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/07/2025**
- Substitute resolution granting Permanent Historic Designation to the West Avenues West Historic District on blocks bound by W. Wisconsin Avenue to W. State Street and N. 22nd Street to N. 27th Street, in the 4th Aldermanic District.
56. **250890** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 09/23/2025**
- Substitute resolution authorizing the sale of the City-owned tax deed property at 1515 North 12th Street, in the 15th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

57. **250941** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
- Appointment of Cassandra Brooks to the Bronzeville Advisory Committee by Ald. Milele Coggs.

PLACING ON FILE THE FOLLOWING:

58. **250984** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/23/2025**
- Communication from various City departments relating to proposed state legislation concerning zoning, development, and the building code.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

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| 59. | <u>250660</u> | SPONSORED BY: Ald. Perez, Ald. Stamper, Ald. Zamarripa, Ald. Spiker, Ald. Jackson and Ald. Dimitrijevic | INTRODUCED ON: 07/31/2025 |
| Substitute resolution designating a Milwaukee Innovation District. | | | |
| 60. | <u>250908</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Substitute resolution establishing a friendly exchange relationship between the City of Milwaukee and Chasse-sur-Rhône, France. | | | |
| 61. | <u>250877</u> | SPONSORED BY: Ald. Stamper and Ald. Zamarripa | INTRODUCED ON: 09/23/2025 |
| Substitute resolution relative to the allocation of the Community Development Block Grant-Corona Virus (CDBG-CV), from the U.S. Department of Housing and Urban Development through the Community Development Grants Administration. | | | |
| 62. | <u>250915</u> | SPONSORED BY: Ald. Burgelis, Ald. Stamper, Ald. Zamarripa, Ald. Jackson, Ald. Dimitrijevic and Ald. Chambers Jr. | INTRODUCED ON: 09/23/2025 |
| Substitute resolution relating to City of Milwaukee participation in the Swimmable Cities alliance. | | | |

CONFIRMATION OF THE FOLLOWING:

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| 63. | <u>250839</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Nomination of Aida El-Hajjar as the 3rd District representative to the Milwaukee Youth Council. | |
| 64. | <u>250842</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Appointment of David Bready to the Business Improvement District #8 by the Mayor. (6th Aldermanic District) | |
| 65. | <u>250916</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Appointment of Maria Burke to the Business Improvement District #4 by the Mayor. (12th Aldermanic District) | |
| 66. | <u>250918</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Reappointment of Dan Didier to the Business Improvement District #4 by the Mayor. (12th Aldermanic District) | |

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| 67. | <u>250919</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Appointment of Kelsey Otero to the Business Improvement District #10 by the Mayor. (4th Aldermanic District) | | | |
| 68. | <u>250920</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Reappointment of Terese Caro to the Business Improvement District #32 by the Mayor. (15th Aldermanic District) | | | |
| 69. | <u>250921</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Reappointment of Kulbir Sra to the Business Improvement District #32 by the Mayor. (15th Aldermanic District) | | | |
| 70. | <u>250923</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Appointment of Leticia Cruz to the Business Improvement District #4 by the Mayor. (12th Aldermanic District) | | | |
| 71. | <u>250929</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Reappointment of Roberto Montemayor to the Business Improvement District #43 by the Mayor. (13th Aldermanic District) | | | |
| 72. | <u>250930</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Reappointment of Hetal Patel to the Business Improvement District #43 by the Mayor. (13th Aldermanic District) | | | |
| 73. | <u>250932</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| Reappointment of Jeffrey Steren to the Business Improvement District #43 by the Mayor. (13th Aldermanic District) | | | |

PLACING ON FILE THE FOLLOWING:

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| 74. <u>250928</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| <p>Appointment of Todd Reardon to the Business Improvement District #43 by the Mayor.
(13th Aldermanic District)</p> | | |