



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, October 14, 2025

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Alex Brower , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr.; Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

21. **250949** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service.
22. **250950** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
A substitute ordinance to further amend the 2025 offices and positions in the City Service.
23. **250955** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 09/23/2025**
A substitute ordinance relating to the city's accounting practices.

ADOPTION OF THE FOLLOWING:

24. **250559** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 07/15/2025**
Resolution relating to acceptance and funding of a U.S. Department of Labor Growth Opportunities Program - Employ Milwaukee Growth Opportunities Milwaukee subrecipient grant.
25. **250942** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 09/23/2025**
Resolution relating to amendments to the City of Milwaukee Deferred Compensation Plan Master Agreement to allow for special disaster-related distributions and loans as permitted by SECURE 2.0.
26. **250951** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Substitute resolution authorizing attendance at conventions, seminars and other travel.

PLACING ON FILE THE FOLLOWING:

27. **250937** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Communication from the Comptroller's office relating to the audit of the 2024 financial statements of the City of Milwaukee.
28. **250948** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

29. **250924** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 09/23/2025**
An ordinance relating to mandatory cultural competence training for all city officials.

ADOPTION OF THE FOLLOWING:

30. **250808** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
Substitute resolution relating to the claim of Charles Weathersby, Jr.
31. **250851** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Resolution authorizing payment of the claim of Christopher Bruch.
32. **250853** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Resolution authorizing payment of the claim of David Niemi.
33. **250952** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Resolution relating to a second amendment to agreement with outside counsel Emile Banks & Assoc. in the matter of Harris v. City of Milwaukee.

PLACING ON FILE THE FOLLOWING:

34. **231496** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2024**
Resolution relating to the claim of Linda Kirchen.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

35. **230701** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution relating to the claim of Imari Santos Unique Dutch.
36. **230871** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/10/2023**
Resolution relating to the claim of Javier Inca.
37. **230904** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/10/2023**
Resolution relating to the claim of Catherine Skowronski.
38. **231325** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/12/2023**
Resolution relating to the claim of James Trefrey.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

46. **250844** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
An ordinance relating to parking controls.
47. **250845** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
An ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

48. **250711** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
Substitute resolution relative to acceptance and funding of Maternal Health Innovation Project-Paternal Child Health: Enhancing Fatherhood Servicing to Improve Birth Outcomes from State of Wisconsin Department of Health Services.
49. **250848** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Substitute resolution amending Common Council File Number 250387 relative to the acceptance and funding of the 2025-2026 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.
50. **250850** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Resolution relating to acceptance and funding of a 2026 Wisconsin Department of Justice Gunshot Location Technology Program grant.
51. **250907** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Resolution relating to acceptance and funding of a MORI: Enhancing Outreach for Disparately Impacted Communities Grant from the Advancing a Healthier Wisconsin Endowment as a subrecipient from Medical College of Wisconsin.

CONFIRMATION OF THE FOLLOWING:

52. **250922** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Appointment of Irum Ziauddin to the Board of Health by the Mayor. (3rd Aldermanic District)

PLACING ON FILE THE FOLLOWING:

53. **250695** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 09/02/2025**
Communication from the Director of the Office of Community Wellness and Safety relating to new directions for that office.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

59. **250660** **SPONSORED BY: Ald. Perez, Ald. Stamper, Ald. Zamarripa, Ald. Spiker, Ald. Jackson and Ald. Dimitrijevic** **INTRODUCED ON: 07/31/2025**
Substitute resolution designating a Milwaukee Innovation District.
60. **250908** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Substitute resolution establishing a friendly exchange relationship between the City of Milwaukee and Chasse-sur-Rhône, France.
61. **250877** **SPONSORED BY: Ald. Stamper and Ald. Zamarripa** **INTRODUCED ON: 09/23/2025**
Substitute resolution relative to the allocation of the Community Development Block Grant-Corona Virus (CDBG-CV), from the U.S. Department of Housing and Urban Development through the Community Development Grants Administration.
62. **250915** **SPONSORED BY: Ald. Burgelis, Ald. Stamper, Ald. Zamarripa, Ald. Jackson, Ald. Dimitrijevic and Ald. Chambers Jr.** **INTRODUCED ON: 09/23/2025**
Substitute resolution relating to City of Milwaukee participation in the Swimmable Cities alliance.

CONFIRMATION OF THE FOLLOWING:

63. **250839** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Nomination of Aida El-Hajjar as the 3rd District representative to the Milwaukee Youth Council.
64. **250842** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Appointment of David Bready to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)
65. **250916** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Appointment of Maria Burke to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)
66. **250918** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2025**
Reappointment of Dan Didier to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

