

## **City of Milwaukee**

## **Meeting Agenda**

## PUBLIC IMPROVEMENTS COMMITTEE

ALD. ROBERT BAUMAN, CHAIR Ald. Joseph Dudzik, Vice-Chair Ald. Robert Puente, Ald. Willie Wade, Ald. Terry Witkowski

Staff Assistant, Terry MacDonald, (414)-286-2233 Fax: (414) 286-3456, E-mail: tmacdo@milwaukee.gov File Specialist, Charlotte Rodriguez, E-mail: crodri@milwaukee.gov

\*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.

Wednesday, February 9, 2005	9:00 AM Room 301-B, C	

1)	<u>041112</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 11/23/2004
		Appointment of Mark Thomsen to the Baseball Park Distr Mayor. (3rd Aldermanic District) Appt. Letter.doc Resume.pdf	rict Board by the
2)	041348	SPONSORED BY: THE CHAIR	INTRODUCED ON: 2/1/2005
		Substitute resolution approving levying of assessments, co construction management of assessable public improvement locations. Infrastructure Services Division Cover Letter.doc OFFICIAL NOTICE NUMBER 85.doc Notice of Protest.pdf OFFICIAL NOTICE 85 - ACTIONS.doc Fiscal Note.doc Publication on March 10, 2005.PDF	-
3)	<u>041349</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 2/1/2005
		Substitute resolution approving construction of nonassess improvement projects at various locations. <u>Fiscal Note.doc</u> <u>Infrastructure Services Division Cover Letter.doc</u> <u>Sub 1 Fiscal Note.doc</u>	able public
4)	<u>041347</u>	SPONSORED BY: THE CHAIR Resolution determining it necessary to make various asses improvements at various locations. (Infrastructure Service Fiscal Note.doc	•
		Infrastructure Services Division Cover Letter.doc	

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5)	<u>041350</u>	SPONSORED	BY: THE CHAIR	INTRODUCED ON: 2/1/2005
		public improv	olution determining it necessary ements at various locations.	to make various nonassessable
		Fiscal Note.do	<u> </u>	
6)	<u>040447</u>	SPONSORED	BY: THE CHAIR	INTRODUCED ON: 7/27/2004
		for encroachm	nent into the public right-of-way ng at 726 South 12th Street, in the	lege to Garden-Fresh Foods, Inc. for the use of backup driveways e 12th Aldermanic District in the
		Special Privile Fiscal note.doo Letter from DP	—	
7)	<u>041143</u>	SPONSORED	BY: THE CHAIR	INTRODUCED ON: 12/21/2004
		Monique Stew wall, with a fe Aldermanic D		ablic right-of-way of a retaining rth 25th Street, in the 7th
8)	<u>041408</u>	SPONSORED	BY: THE CHAIR	INTRODUCED ON: 2/1/2005
		Aldermanic D Fiscal Note.do	thorizing a sidewalk replacemen istricts. (Infrastructure Services <u>c</u> <u>Cover Letter.doc</u>	
8a)	<u>041409</u>	SPONSORED	BY: THE CHAIR	INTRODUCED ON: 2/1/2005
		Aldermanic D Fiscal Note.do	thorizing a sidewalk replacemen istrict. (Infrastructure Services I <u>c</u> <u>Cover Letter.doc</u>	
8b)	<u>041410</u>	SPONSORED	BY: THE CHAIR	INTRODUCED ON: 2/1/2005
		Resolution authorizing a sidewalk replacement by City crews at scattered sites in the City of Milwaukee (ST230050126). (Infrastructure Services Division)		
		<u>Fiscal Note.do</u> Infr. Serv. Div.	<u>c</u> <u>Cover Letter.doc</u>	
9)	<u>041385</u>	SPONSORED	BY: THE CHAIR	INTRODUCED ON: 2/1/2005
		Works to exec	Substitute resolution authorizing and directing the Commissioner of Public Works to execute a Revised Project Agreement between the City of Milwaukee and the Wisconsin Department of Transportation (WISDOT) to	

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		update and revise the engineering, right-of-way and constr associated with North 76th Street between West Florist Av Line Road, in the City of Milwaukee under the State Trun Program. Infr. Serv. Div. Cover Letter.PDF Sub 1 Cover Letter.doc Fiscal Note.doc	venue and County
9a)	<u>041406</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 2/1/2005
		Substitute resolution authorizing and directing the Commi Works and/or the City Engineer to negotiate and enter into Agreement with the Southeast Wisconsin Professional Ba and the Milwaukee Brewers Baseball Club to allow constr portion of Canal Street within Miller Park in advance of e Jurisdictional Transfer Agreement. Infr. Serv. Div. Cover Letter.doc Sub 1 Cover Letter.pdf Right of Entry Agreement.pdf	o a Right-of-Entry seball Park District ruction on the
9b)	<u>041407</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 2/1/2005
		Substitute resolution authorizing and directing the Commissioner of Public Works and/or the City Engineer to negotiate and enter into a Jurisdictional Transfer Agreement with the State of Wisconsin Department of Administration, the Southeast Wisconsin Professional Baseball Park District, the Milwaukee Brewers Baseball Club, Imperial Parking, and the Redevelopment Authority of the City of Milwaukee (RACM) to acquire certain private roadways constructed in conjunction with Miller Park for public street purposes.	
		Sub 1 Cover Letter.pdf Draft Jurisdictional Transfer Agreement.pdf Term Sheet.DOC CPC Reply.pdf	
10)	<u>041386</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 2/1/2005
		Substitute Resolution authorizing and directing the City C the necessary account to pay the local share of the right-of Fond du Lac Avenue (STH 145) between North 36th Street Street. Infr. Serv. Div. Cover Letter.PDF Sub 1 Cover Letter.doc Fiscal Note.doc	f-way costs for West
11)	<u>041453</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 2/1/2005
		Communication from Ald. Bauman to the Commissioner or relative to street lighting.	of Public Works

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16)

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	Communication.PDF Summary Report.pdf	
<u>041452</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 2/1/2005
	Communication from Ald. Bauman to the Commissi relative to snow plowing. <u>Communication.PDF</u> <u>Dept. of Public Works Report.pdf</u>	oner of Public Works
<u>041403</u>	SPONSORED BY: ALD. MURPHY and ALD. BOHL A charter ordinance relating to approval of public wo <u>Fiscal note.doc</u>	INTRODUCED ON: 2/1/2005
9:30 A.M.		
<u>041204</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 12/21/2004
	Resolution authorizing the purchase of equipment, m maintaining the Networked Computerized Card Acco Systems (DPW). <u>Buildings and Fleet Services Cover Letter.doc</u> <u>Fiscal Note.doc</u> <u>Fiscal Analysis.doc</u>	
<u>041205</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 12/21/2004
	Resolution authorizing the purchase of equipment, m maintaining the Networked Fire/Life Safety Systems and Management Section) <u>Buildings and Fleet Services Cover Letter.doc</u> <u>Fiscal Note.doc</u> <u>Fiscal Anaylsis.doc</u>	
<u>041445</u>	SPONSORED BY: ALD. MURPHY, ALD. HINES, ALD. BAUMAN, ALD. DUDZIK, ALD. DAVIS, ALD. BOHL and ALD. MCGEE Resolution relating to monitoring the City Hall Resto and expenditures by an outside entity reporting direc Council and the Comptroller's Office. <u>Fiscal note.doc</u>	

## 17) 040467 SPONSORED BY: ALD. D'AMATO INTRODUCED ON: 7/27/2004 Substitute resolution to vacate a portion of street right-of-way located on the North Side of East Hamilton Street and West of North Marshall Street, in the 3rd Aldermanic District. 3rd Aldermanic District.

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		<u>Fiscal Note.doc</u> <u>Exhibit A.PDF</u> <u>CPC letter.doc</u>	
18)	<u>041370</u>		INTRODUCED ON: 2/1/2005
		Resolution declaring surplus and authorizing the sale of t tax-deed property at 2549-51 North Holton Street, in the District. (DCD) <u>Fiscal Note.doc</u> <u>CPC letter.doc</u>	6th Aldermanic
		May be referred to the Zoning, Neighborhoods and De Committee.	evelopment
19)	<u>041374</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 2/1/2005
	Resolution declaring surplus and authorizing the sale tax-deed property at 2451-A North 26th Street, in the District. (DCD) Fiscal Note.doc		he improved,
		<u>CPC letter.doc</u> May be referred to the Zoning, Neighborhoods and Do	evelopment
		Committee.	
20)	<u>041439</u>	SPONSORED BY: ALD. BOHL, ALD. DUDZIK and ALD. ZIELINSKI Substitute resolution relating to development of corporate	
		provision of vending and other services on City premises Fiscal note and e-mail from DOA-Purchasing.doc	
21)	041395	SPONSORED BY: THE CHAIR	INTRODUCED ON: 2/1/2005
,		Communication from the Milwaukee Metropolitan Sewer transmitting the 2004 Operations and Maintenance Report <u>Report.PDF</u> <u>3/2/05 Powerpoint presentation given by Ken Shafer.ppt</u> <u>Findings of Fact and Conclusions of Law.PDF</u> <u>Letter sent after Committee.PDF</u>	rage District
	The following files	may be Placed on File as they are no longer needed:	
22)	<u>040758</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 9/21/2004
		Resolution determining it necessary to make various asse improvements at various locations.	ssable public
23)	<u>020657</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 8/1/2002

An ordinance amending the description of the dock line of the west bank of the Milwaukee River, north of Wells Street.

24)	<u>040465</u>	SPONSORED BY: ALD. MURPHY	INTRODUCED ON: 7/27/2004	
		Resolution establishing a Broadband Telecommunications Task Force to develop a strategic plan for telecommunications in the City of Milwaukee.		
25)	<u>011661</u>	SPONSORED BY: ALD. MURPHY	INTRODUCED ON: 3/26/2002	
		Resolution declaring all or part of the real estate located at 4715 West Vliet Street, also known as Tax Key No. 367-9987-110, surplus to municipal needs, in the 16th Aldermanic District. (DCD)		

NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.