## PROOF OF PUBLICATION

STATE OF WISCONSIN MILWAUKEE COUNTY

ANN E. RICHMOND, being the first duly sworn on oath, says that she is the publisher as of January 1, 2004, of THE DAILY REPORTER - that the notice of which the printed one attached is a true copy, which copy was clipped from said newspaper, was inserted and published in said newspaper on

02/15/2008 02/22/2008

Subscribed and sworn to before me

February 22, 2008

Notary Public, Milwaukee County, Wisconsin My Commission Expires April 10, 2011



C. NO. 99 FILE NUMBER 071255

OFFICIAL NOTICE OFFICIAL NOTICE pished by Authority of Common Council of the City of Milwaukee Office of the City Clerk

Pursuant to law a public hearing will be held by the City Plan Commission on Monday, March 3, 2008, at 1.50 p.m. in the first floor board room at 809 North Broadway at which toom at 809 North Broadway, at which time persons interested in the following proposed legislation will be given an opportunity to be

An ordinance relating to the building and zoning code definition of "project-

and zoning code definition of "projecting sign".

The original of the legislation is on file in the office of the Planning Division, Department of City Development located on the third floor, 809 North Broadway, Milwaukee, Wisconsin, where said proposed legislation may be examined on any week day between 8.45 a.m. and 4.45 p.m.

PLEASE NOTE If you have difficulty with the English language, you may bring an interpreter with you, at your own expense, so that you can answer questions and participate in the hearing. Upan reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language, interpreters or other auxil-

language, interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202 53202.

RONALD D. LEONHARDT, City Clerk:

10704093/2-15-22