



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, March 4, 2014

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G. Donovan, 8th District

Robert W. Puente, 9th District

Joseph A. Dudzik, 11th District

Jose G. Perez, 12th District

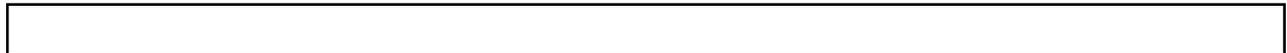
Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

35. **131206** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2013**
Substitute resolution authorizing the return of real estate located at 3607 N. 21st Street, in the 6th Aldermanic District to its former owner. (Devon A. Matthews)
36. **131339** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Resolution cancelling various City invoices.
37. **131404** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2014**
Substitute resolution relative to legislative bills.
---(Note: Committee vote: 4 ayes, 1 abstention)
38. **131454** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**
Resolution authorizing payment of the claim of Curtis Ward, in the amount of \$5,000.
39. **131457** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/04/2014**
Substitute resolution authorizing the return of real estate located at 2565-2567 S 13th street, in the 12th Aldermanic District to its former owner. (Lisalee M. Pasdera)

PLACING ON FILE THE FOLLOWING:

40. **130440** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/23/2013**
Communication related to the 2013 annual report and activities of the Ethics Board.
41. **131437** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**
Substitute resolution authorizing the return of real estate located at 5152 N 60th Street, in the 7th Aldermanic District to its former owner. (Raymond Fenceroy)
42. **131477** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**
Substitute resolution authorizing the return of real estate located at 374 E Bay Street, in the 14th Aldermanic District to its former owner. (Jaime A. Litza)
---(Note: Committee vote: 4 ayes, 1 no)
43. **131520** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 02/11/2014**
Substitute resolution relating to in-rem foreclosure action on property at 3005 W. Kilbourn Avenue.
44. **131528** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

47. **131439** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**
A substitute ordinance relating to parking controls.
48. **131440** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**
A substitute ordinance relating to traffic controls.
49. **131514** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 02/11/2014**
A substitute ordinance relating to charges for patient services provided by the fire department.

CONFIRMATION OF THE FOLLOWING:

50. **131432** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**
Reappointment of Claude Krawczyk to the Bicycle and Pedestrian Task Force by the Mayor. (4th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

51. **100774** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 10/12/2010**
Resolution relating to the further expenditure of funds for the 'Open Sky' project.
52. **131364** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**
Communication from the Milwaukee Health Department relating to its 2013 Fetal Infant Mortality Review Report.
53. **131519** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**
Communication from the Milwaukee Health Department relating to its Lead Program.
54. **131535** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**
Communication from the Police Department and Department of Public Works Traffic Section relating to the 2013 traffic crash report including fatalities, injuries, and crash trends.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

66. **131429** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 02/11/2014**
Substitute resolution renewing the sister city relationship between Milwaukee and Carora, Venezuela.
67. **131481** **SPONSORED BY: Ald. Coggs and Ald. Perez** **INTRODUCED ON: 02/11/2014**
Resolution authorizing acceptance and expenditure of up to \$100,000 in contributions for the Girls' Day program held at City Hall annually.
68. **131496** **SPONSORED BY: Ald. Puente** **INTRODUCED ON: 02/11/2014**
Resolution approving the issuance of revenue bonds by the Public Finance Authority for the benefit of Crown Court Prairie Haven, LLC, a Wisconsin limited liability company, to finance the acquisition, rehabilitation and equipping of a 222-unit residential rental facility for seniors of low and moderate income located at 8949 North 97th Street, in the 9th Aldermanic District, City of Milwaukee.
69. **131522** **SPONSORED BY: Ald. Perez, Ald. Hamilton, Ald. Zielinski, Ald. Wade and Ald. Puente** **INTRODUCED ON: 02/11/2014**
Resolution appropriating up to \$10,000 from the Economic Development Committee fund to the Hispanic Chamber of Commerce of Wisconsin Advanced Manufacturing Partnership for the Hispanic Training Initiative.
70. **131527** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 02/11/2014**
Substitute resolution approving the final program design, program report and program budget for the North End Business Capacity Building Program.

CONFIRMATION OF THE FOLLOWING:

71. **130885** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
Reappointment of Douglas Weas to the Business Improvement District #2 (Historic Third Ward) by the Mayor. (4th Aldermanic District)
72. **131083** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2013**
Reappointment of Fletcher Crawford, Jr. to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)
73. **131390** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/22/2014**

84. 120468

SPONSORED BY: THE CHAIR

INTRODUCED ON: 07/06/2012

Communication recognizing Deborah Usinger, a member of the Milwaukee Downtown Business Improvement District #21.

MATTERS FOR IMMEDIATE ADOPTION

- 85. 131602 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/04/2014**
Resolution approving final certified survey maps.