## 2008 HUD Funding Analysis

|   | CDBG                                   | <u>HOME</u> | <u>ESG</u>                         | <u>HOPWA</u>                 | <u>ADDI</u> | TOTAL                                  |
|---|--|-------------|------------------------------------|------------------------------|-------------|--|
| Actual 2008 HUD Entitlement Award Proposed 2008 HUD Entitlement Award (2008 Surplus/-Shortfall)                         | 16,643,152<br>17,700,000<br>-1,056,848 |             | <b>761,931 7</b> 61,722 <b>209</b> | 515,000<br>492,000<br>23,000 | 105,000     | 24,173,246<br>25,458,722<br>-1,285,476 |
|   | 1,000,010                              | 100,201     |                                    | 20,000                       | 02,010      | 1,200,470                              |
| 2008 Adjustments:   |  | •           |                                    |                              |             |  |
| * Reduce Health Dept (In-House Lead Program) by (original award \$848,498; new award amount \$498,498)                  | 350,000                                |             |                                    |                              |             | 350,000                                |
| * Reduce Dept of Neigh Serv Code Enforce-NIP by (original award \$611,964; new award amount \$461,964)                  | 150,000                                |             |                                    |                              |             | 150,000                                |
| * Reduce Milwaukee Public Library by (original award \$492,774; new award amount \$435,926)                             | 56,848                                 |             |                                    |                              |             | 56,848                                 |
| Reduce Comptroller's Office by (original award \$675,000; new award amount \$575,000)                                   | 100,000                                |             |                                    |                              |             | 1 <b>0</b> 0, <b>0</b> 00              |
| Reduce Large Impact Development Pool by (original award \$400,000; new award amount \$0)                                | 400,000                                | ·           |                                    |                              |             | 400,000                                |
| Reduce West End Development Corporation - CHDO by (original award \$600,000; new award amount \$540,000.)               |  | 60,000      |                                    |                              |             | <b>6</b> 0,00 <b>0</b>                 |
| Reduce West End Development Corporation -CHDO Operating Costs by (original award \$100,000; new award amount \$90,000.) |  | 10,000      |                                    |                              |             | 10,000                                 |
| Reduce Gibraltar Development Corp - NIP by (original award \$294,000; new award amount \$264,184.)                      |  | 29,816      |                                    |                              |             | 29,816                                 |
| Reduce Harambee Ombudsman Project - NIP by (original award \$343,000; new award amount \$313,184.)                      |  | 29,816      |                                    |                              |             | 29,816                                 |
| Reduce Social Development Commission - NIP by (original award \$245,000; new award amount \$215,184.)                   |  | 29,816      |                                    |                              |             | 29,816                                 |
| Reduce YMCA of Metro Milw CDC - NIP by (original award \$416,500; new award amount \$386,684.)                          |  | 29,816      |                                    |                              |             | 29,816                                 |
| Reduce Select Milwaukee - ADDI by (original award \$105,000; new award amount \$42,427)                                 |  |             |                                    |                              | 62,573      | 62,573                                 |
| Increase Community Advocates-Domestic Violence by (original award \$110,205 and amount \$110,414)                       |  |             | -209                               |                              |             | -209                                   |
| Increase AIDS Resource Center of Wisconsin by (original award \$417,000; new award amount \$436,500)                    |  |             |                                    | -19,500                      |             | <b>-19,5</b> 00                        |
| Increase Richard's Place by (original award \$75,000; new award amount \$78,500)  |  |             |                                    | -3,500                       |             | -3,500                                 |
| (Singinal artain of 5,555) how arrain allied it \$15,500)   | 0                                      | 0           | 0                                  | 0                            | 0           | 0                                      |

<sup>\*</sup> Restored during Reprogramming cycle

## **CITY OF MILWAUKEE FISCAL NOTE**

| A)  | DATE   |             | February  | 14, 2008     | <del></del>        | FILE               | NUMBER:         | 071412            |              |  |  |  |  |
|---|--|-------------|---|--------------|--------------------|--------------------|-----------------|-------------------|--------------|--|--|--|--|
|   |  |             |   |              |                    | Origi              | nal Fiscal Note | Substitute        |              |  |  |  |  |
| SUBJECT: Substitute resolution relative to changes in the 2008 HUD funding for Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), Emergency Shelter Grant (ESG), Housing Opportunities for Persons With AIDS (HOPWA) and American Dream Downpayment Initiative (ADDI). |  |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
| Dompayment minates (100).   |  |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
| B)  | SUBM   | ITTED BY (N | BY (Name/title/dept./ext.): Steve Mahan/Director/DOA-CBGA/X3842 |              |                    |                    |                 |                   |              |  |  |  |  |
| C)  | C) CHECK ONE: X ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES  |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
| ,   | ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW.  NOT APPLICABLE/NO FISCAL IMPACT.                          |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
| . <u>-</u>  |  |             |   |              |                    |                    | <del>.</del>    |                   |              |  |  |  |  |
| D)  | D) CHARGE TO: DEPARTMENT ACCOUNT(DA) CONTINGENT FUND (CF) CAPITAL PROJECTS FUND (CPF) SPECIAL PURPOSE ACCOUNTS (SPA) PERM. IMPROVEMENT FUNDS (PIF) X GRANT & AID ACCOUNTS (G & AA) OTHER (SPECIFY) |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
|   | PURPO  | 065         | 1   | CDECH        | Y TYPE/USE         | ACCOUNT            | EXPENDITURE     | REVENUE           | SAVINGS      |  |  |  |  |
| E)  | ARIES/M  |             | -   | SPECI        | -1 11PE/USE        | ACCOONT            | EXPENDITURE     | REVENUE           | SAVINGS      |  |  |  |  |
| OAL   | AITILOTT   | IAGLO.      |   |              |                    |                    |                 |                   |              |  |  |  |  |
|   |  |             | <u>                                      </u>                   |              |                    |                    |                 |                   |              |  |  |  |  |
| SUP   | PLIES:   |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
|   |  |             |   |              |                    |                    |                 | _                 |              |  |  |  |  |
| MAT   | ERIALS:  |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
|   |  |             |   | <del>,</del> |                    |                    |                 |                   |              |  |  |  |  |
| NEV   | V EQUIPI   | MENI:       |   |              |                    |                    |                 |                   | 1            |  |  |  |  |
| FOL   | IIPMENT  | REPAIR:     | <u> </u>  |              |                    |                    |                 |                   | <del> </del> |  |  |  |  |
| OTH   |  | 74077114    | 2008 CDI  | 3G Paren     | Acct               |                    | (\$1,056,848)   | (\$1,056,848)     |              |  |  |  |  |
| 0   |  |             | 2008 HOI  |              |                    |                    | (\$189,264)     | (\$189,264)       | · ·          |  |  |  |  |
|   |  |             | 2008 ADI  |              |                    |                    | (\$62,573)      | (\$62,573)        |              |  |  |  |  |
| •   |  |             | 2008 ESC  |              |                    |                    | \$209           | \$209             |              |  |  |  |  |
|   |  |             | 2008 HOI  |              |                    |                    | \$23,000        | \$23,000          |              |  |  |  |  |
|   |  |             |   |              |                    |                    |                 |                   | <u></u>      |  |  |  |  |
| F)  | FOR EX   | PENDITURE   | S AND RE  | VENUES       | WHICH WILL OCCUR   | ON AN ANNIIAI BASI | S OVER SEVERAL  | YEARS CHECK THE   |              |  |  |  |  |
|   |  |             |   |              | LIST EACH ITEM AND | <del> </del>       |                 | TEXTO OTIEDIC TIE | •            |  |  |  |  |
|   |  | ,,,,,,,     |   |              |                    |                    |                 |                   |              |  |  |  |  |
|   | X 1-3  | YEARS       | Ī   |              | 3-5 YEARS          |                    |                 |                   |              |  |  |  |  |
|   | 1-3  | YEARS       |   |              | 3-5 YEARS          |                    |                 |                   |              |  |  |  |  |
| [   | 1-3  | YEARS       |   |              | 3-5 YEARS          |                    | ,               | <del></del>       |              |  |  |  |  |
|   |  |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
| G)  | LISTA  | NY ANTICIP  | ATED FUT  | URE COS      | TS THIS PROJECT WI | LL REQUIRE FOR CO  | MPI ETION:      |                   |              |  |  |  |  |
| <u> </u>  | _101 A   |             |   | _, 🕶         | THIS I HOULD! WI   |                    | , ==7.70111     |                   |              |  |  |  |  |
|   |  |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
|   |  |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
| H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:  |  |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
| H)  | III SOME STATISTIC COLD IN AUGISTICS AT FISSAL ESTIMATE.   |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
|   |  |             |   |              |                    |                    |                 |                   |              |  |  |  |  |
|   |  | <del></del> |   |              |                    |                    |                 |                   |              |  |  |  |  |
| PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE   |  |             |   |              |                    |                    |                 |                   |              |  |  |  |  |