## CITY OF MILWAUKEE FISCAL NOTE

| A)  | DATE   | 1                                       | 0/5/2004                                |                          | FIL                                     | E NUMBER:            |  |           |  |
|---|--|---|---|--------------------------|---|----------------------|--|-----------|--|
|   |  |   |   |                          | Orig                                    | ginal Fiscal Note X  | Substitute                             | 1         |  |
| SUBJECT: Resolution relative to contingent funding for the purchase of 5,000 additional garbage carts |  |   |   |                          |   |                      |  |           |  |
| B)  | SUBMIT   | TED BY (Name/titl                       | e/dept./ext                             | .): Wanda Booker, Ad     | ministrative Service                    | es Manager, 2332     |  |           |  |
| C)  | CHECK  | ONE: X AD                               | ODTION C                                | NE TUIS EILE ALITUODIZES | EVECTION                                |                      |  |           |  |
|   | ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES: FURTHER COMMON COUNCIL ACTION |   |   |                          |   |                      |  |           |  |
|   | NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW.                           |   |   |                          |   |                      |  | IL ACTION |  |
| L   |  | NC                                      | T APPLIC                                | ABLE/NO FISCAL IMPACT.   |   |                      |  |           |  |
|   |  |   |   |                          |   |                      |  |           |  |
| D)  |  |   |   |                          |   | CONTINGENT FUND (CF) |  |           |  |
|   |  |   |   | DJECTS FUND (CPF)        | *************************************** | SPECIAL PURPOSE      | SE ACCOUNTS (SPA)                      |           |  |
|   | PERM. IMPROVEMENT FUNDS (PIF) GRANT & AID ACCOUNTS (G OTHER (SPECIFY)        |   |   |                          |   |                      |  |           |  |
| L   |  | L UI                                    | HER (SPE                                | CIFY)                    |   |                      |  |           |  |
| E)  | PURPOS   | <b>–</b>                                | 0050                                    |                          |   | ····                 |  |           |  |
|   | ARIES/WA   |   | SPEC                                    | IFY TYPE/USE             | ACCOUNT                                 | EXPENDITURE          | REVENUE                                | SAVINGS   |  |
|   |  |   | *************************************** |                          |   |                      |  |           |  |
|   |  |   |   |                          |   |                      |  |           |  |
| SUP   | PLIES:   |   | ~····                                   |                          |   |                      |  |           |  |
| MAT   | ERIALS:  |   |   |                          |   |                      |  |           |  |
|   |  |   |   |                          |   |                      |  |           |  |
| NEW   | / EQUIPME  | NT:                                     |   |                          |   | 185,800.00           |  |           |  |
| EQU   | IPMENT RE  | EPAIR:                                  |   |                          |   |                      |  |           |  |
|   |  |   |   |                          |   |                      |  |           |  |
| ОТН   | ER:  |   |   |                          |   |                      |  |           |  |
|   |  |   |   |                          |   |                      |  |           |  |
| TOTA  | ALS  |   |   |                          |   | 185,800.00           |  |           |  |
|   |  |   |   |                          |   | 1                    |  |           |  |
| F)  | FOR EXPE   | NDITURES AND R                          | EVENUES                                 | WHICH WILL OCCUR ON      | AN ANNUAL BASI                          | S OVER SEVERAL Y     | EARS CHECK THE                         |           |  |
|   | APPROPRI   | ATE BOX BELOW                           | AND THE                                 | N LIST EACH ITEM AND DO  | LLAR AMOUNT S                           | EPARATELY.           |  |           |  |
|   | 1-3 YE   | APC                                     | T                                       | 3-5 YEARS                | ······································  |                      |  |           |  |
| Ē   | 1-3 YE   | *************************************** |   | 3-5 YEARS                |   |                      |  |           |  |
|   | 1-3 YE   | ARS                                     |   | 3-5 YEARS                |   |                      | ······································ |           |  |
|   |  |   |   |                          |   |                      |  | ···       |  |
| G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:                        |  |   |   |                          |   |                      |  |           |  |
|   |  |   |   |                          |   |                      |  |           |  |
| ·   |  |   | ·                                       |                          |   |                      |  |           |  |
| H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:  |  |   |   |                          |   |                      |  |           |  |
| 5,000 carts @ 37.16 each  |  |   |   |                          |   |                      |  |           |  |
|   |  |   |   |                          |   |                      |  |           |  |
| DICA  | CELICT **  | IV CONSTANTA OF                         |   |                          |   |                      |  |           |  |
| rLEA.   | PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE                      |   |   |                          |   |                      |  |           |  |