



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### PUBLIC SAFETY AND HEALTH COMMITTEE

**ALD. SCOTT P. SPIKER, CHAIR**

**Ald. Peter Burgelis, Vice-Chair**

**Ald. Larresa Taylor, Ald. Sharlen P. Moore, and Ald. Mark Chambers, Jr.**

**Staff Assistant, Joanna Urtiz, 414-286-2366**

**Fax: 414-286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**

**Legislative Liaison, Gunner Raasch, 414-286-3467,**

**[Gunner.Raasch@milwaukee.gov](mailto:Gunner.Raasch@milwaukee.gov)**

---

Thursday, March 12, 2026

9:00 AM

Room 301-B, City Hall

---

1. [251661](#) Communication from the Milwaukee Health Department and the Department of City Development regarding access to fresh food.  
**Sponsors:** Ald. Stamper  
*A motion may be made to referred this file to the Steering and Rules Committee.*
2. [251662](#) Resolution declaring food apartheid a public health emergency and directing coordinated city action.  
**Sponsors:** Ald. Stamper  
*A motion may be made to referred this file to the Steering and Rules Committee.*
3. [251676](#) A substitute ordinance relating to notice of closure for food establishments.  
**Sponsors:** Ald. Stamper  
*A motion may be made to referred this file to the Steering and Rules Committee.*
4. [251872](#) An ordinance relating to parking controls.  
**Sponsors:** THE CHAIR
5. [251873](#) An ordinance relating to traffic controls.  
**Sponsors:** THE CHAIR

9:10 A.M.

6. [251798](#) Substitute motion modifying Milwaukee Police Department Standard Operating Procedure 340 - Uniforms / Equipment / Appearance.  
**Sponsors:** Ald. Zamarripa, Ald. Dimitrijevic, Ald. Brower, Ald. Perez, Ald. Bauman and Ald. Moore  
*--- May be placed on file as no longer necessary.*
7. [251795](#) Substitute motion modifying Milwaukee Police Department Standard Operating Procedure 460 - Use of Force.  
**Sponsors:** Ald. Zamarripa, Ald. Brower, Ald. Dimitrijevic, Ald. Perez and Ald. Bauman

--- May be placed on file as no longer necessary.

8. [251951](#) Resolution relating to the rendering of first aid by Milwaukee's protective services.  
**Sponsors:** Ald. Zamarripa and Ald. Moore
9. [251665](#) Communication from the Milwaukee Police Department relating to its use of cameras including, but not limited to, body cameras, automated license plate readers, and point-tilt-zoom cameras, as well as those provided by Flock Safety.  
**Sponsors:** Ald. Spiker  
*The Public Safety and Health Committee may convene into closed session on Thursday, March 12, 2026, in Room 301-B, City Hall, 200 E. Wells St., Milwaukee, Wisconsin, pursuant to s. 19.85(1)(g), Wis. Stats., for the purpose of conferring with the City Attorney who will render oral or written advice with respect to litigation in which the city is or is likely to become involved, and pursuant to s. 19.85(1)(d), Wis. Stats., for the purpose to considered specific applications of probation, extended supervision or parole, or considering strategy for crime detention or prevention and then may go into open session for the regular agenda.*
10. [251797](#) A substitute ordinance relating to law enforcement identification.  
**Sponsors:** Ald. Brower, Ald. Zamarripa, Ald. Dimitrijevic, Ald. Perez, Ald. Moore, Ald. Taylor and Ald. Bauman  
*The Public Safety and Health Committee may convene into closed session on Thursday, March 12, 2026, in Room 301-B, City Hall, 200 E. Wells St., Milwaukee, Wisconsin, pursuant to s. 19.85(1)(g), Wis. Stats., for the purpose of conferring with the City Attorney who will render oral or written advice with respect to litigation in which the city is or is likely to become involved, and pursuant to s. 19.85(1)(d), Wis. Stats., for the purpose to considered specific applications of probation, extended supervision or parole, or considering strategy for crime detention or prevention and then may go into open session for the regular agenda.*
11. [251878](#) Appointment of Alderwoman Larresa Taylor to the Board of Health by the Mayor.  
**Sponsors:** THE CHAIR
12. [251694](#) Appointment of Stephanie Fierro-Padilla to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.  
**Sponsors:** THE CHAIR
13. [251778](#) Appointment of Karin Tyler as the Community Wellness and Safety Director by the Mayor.  
**Sponsors:** THE CHAIR
14. [251903](#) Communication from the Milwaukee Fire Department and AT&T relating to the deployment and use of the FirstNet platform.  
**Sponsors:** Ald. Spiker
15. [251668](#) Communication relating to Operation: Safe Haven and its work supporting veterans with Post-Traumatic Stress Disorder.

- Sponsors: Ald. Taylor
16. [230676](#) Communication from the Safety and Civic Commission relating to a report of its recent activities.  
Sponsors: Ald. Spiker
17. [251845](#) Substitute resolution relative to the acceptance and funding of the 2026 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.  
Sponsors: THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
18. [251753](#) Resolution authorizing the Health Department to enter into an agreement with Milwaukee Public Schools for emergency mass care and sheltering sites.  
Sponsors: THE CHAIR
19. [251830](#) Resolution relating to acceptance and funding of a 2026 Wisconsin Department of Transportation Bureau of Transportation Safety Seat Belt Enforcement grant.  
Sponsors: THE CHAIR
20. [251831](#) Resolution relating to acceptance and funding of a 2026 Wisconsin Department of Transportation Bureau of Transportation Safety Impaired Driving Enforcement grant.  
Sponsors: THE CHAIR
21. [251832](#) Resolution relating to acceptance and funding of a 2026 Wisconsin State Patrol Division Spring Drug Recognition Expert Field Certification Training grant.  
Sponsors: THE CHAIR
22. [251833](#) Resolution relating to acceptance and funding of a 2026 Wisconsin Department of Transportation Bureau of Transportation Safety Speed Enforcement grant.  
Sponsors: THE CHAIR
23. [251838](#) Resolution relating to acceptance and funding of a 2026-2027 Wisconsin Internet Crime Against Children Task Force Program grant.  
Sponsors: THE CHAIR
24. [251843](#) Communication from the Fire and Police Commission relating to Standard Operating Procedures.  
Sponsors: THE CHAIR

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**NOTA: Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee’s realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**City Hall and the Zeidler Municipal Building are accessible by "The Hop" City Hall Stations, the MCTS Green Line, Connect 1, 14, 15, 18, 19, 30, 33, and 57 bus routes. Visit <https://www.ridemcts.com/> for more information.**

**Bike racks are available on Water Street, Market Street, and Broadway, and a BublR Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.**

**Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Associated Bank River Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**