

CERTIFIED SURVEY MAP NO. _____

A division of Lot 5, in Block 5, in Westlawn East, being a part of the Northeast 1/4 of the Northeast 1/4 of Section 34, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

- INDICATES 1" IRON PIPE (FOUND), UNLESS NOTED
- INDICATES SET 1.315" O.D. IRON PIPE AT LEAST 18" IN LENGTH, 1.68 LBS. PER LINEAL FOOT.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. ALL BEARINGS ARE REFERENCED TO THE EAST LINE OF THE NE 1/4 OF SECTION 34, T 8 N, R 21 E, WHICH BEARS S01°01'25"E, WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE. DEC. 2011 DATUM.



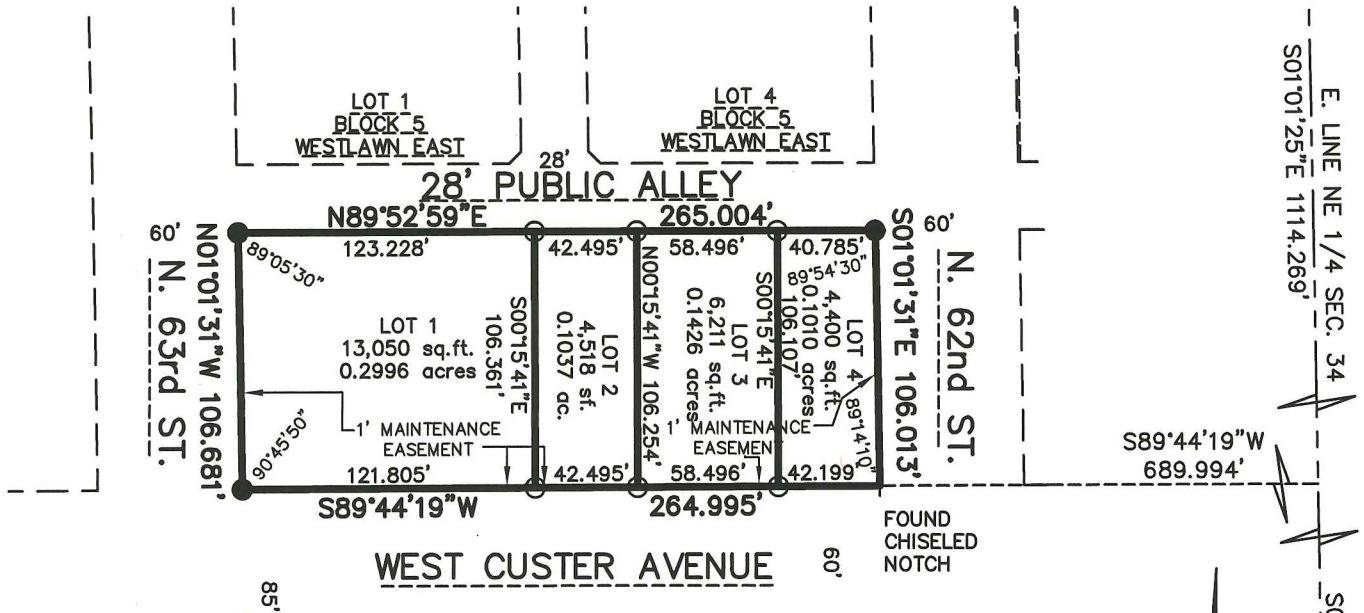
GRAPHIC SCALE

TAX KEY #1890906000
ZONED PD

1' MAINTENANCE EASEMENT FOR PUBLIC SIDEWALK PURPOSES PER WESTLAWN EAST OVER THE WEST, SOUTH & EAST 1.0' OF LOT 5

NE COR OF NE 1/4 OF SEC. 34-8-21 FOUND BRASS CAP MONUMENT

E. LINE NE 1/4 SEC. 34
S01°01'25"E 1114.269'
S01°01'25"E 2658.73'

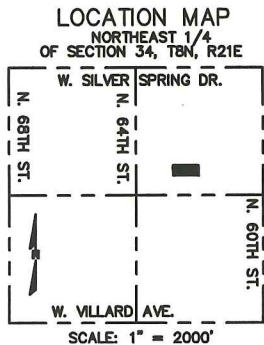


FOUND CHISELED NOTCH

S89°44'19"W 689.994'



SE COR OF NE 1/4 OF SEC. 34-8-21 FOUND BRASS CAP MONUMENT
SHEET 1 OF 4



WISCONSIN
11-23-16
JOHN P. CASUCCI
S-2055
OCONOMOWOC, WI
LAND SURVEYOR

REV 12-20-16
John P. Casucci

R.A. Smith National, Inc.

Beyond Surveying and Engineering

16745 W. Bluemound Road, Brookfield WI 53005
262-781-1000 Fax 262-797-7373 www.rasmithnational.com
Appleton, WI Irvine, CA Pittsburgh, PA

S:\5165641\dwg\CS301L70.dwg\ SHEET 1

INFRASTRUCTURE SERVICES DIVISION

Timothy J. Thun 12-28-16
CENTRAL DRAWING & RECORDS MANAGER

Zy Nady 12-22-16
ENGR. IN CHARGE ENVIRON. ENGR.

CORRECT

Jeffrey S. Polensky 12/28/16
CITY ENGINEER

APPROVED

DEPARTMENT OF CITY DEVELOPMENT
CITY OF MILWAUKEE

NOV 30 2016
STAFF APPROVED

CERTIFIED SURVEY MAP NO. _____

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SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }
 :SS
WAUKESHA COUNTY }

I, JOHN P. CASUCCI, Professional Land Surveyor, do hereby certify:

THAT I have surveyed, divided, and mapped a division of Lot 5, in Block 5, in Westlawn East, being a part of the Northeast 1/4 of the Northeast 1/4 of Section 34, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin, which is bounded and described as follows:

COMMENCING at the Northeast corner of said Section 34; thence South 01°01'25" East along the East line of said 1/4 Section a distance of 1114.269 feet to a point; thence South 89°44'19" West 689.994 feet to a point in the North line of West Custer Avenue and the West line of North 62nd Street, said point also the point of beginning of lands to be described; thence continuing South 89°44'19' West along said North line 264.995 feet to a point in the East line of North 63rd Street; thence North 01°01'31" West along said East line 106.681 feet to a point in the South line of a 28.0 foot public alley; thence North 89°52'59" East along said South line 265.004 feet to a point; thence South 01°01'31" East along said West line 106.013 feet to the point of beginning.

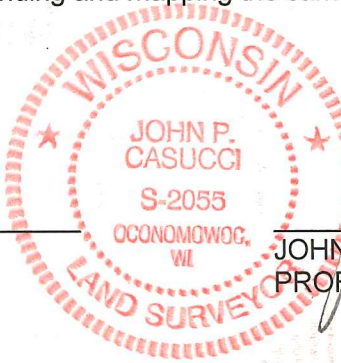
Said lands contain 28,179 square feet or 0.6469 acres

THAT I have made the survey, land division and map by the direction of THE HOUSING AUTHORITY OF THE CITY OF MILWAUKEE, owner.

THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

DATE November 23, 2016
REV 12-20-16



John P. Casucci (SEAL)
JOHN P. CASUCCI
PROFESSIONAL LAND SURVEYOR S-2055

CERTIFIED SURVEY MAP NO. _____

A division of Lot 5, in Block 5, in Westlawn East ~~Subdivision~~, being a part of the Northeast 1/4 of the Northeast 1/4 of Section 34, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

CORPORATE OWNER'S CERTIFICATE

THE HOUSING AUTHORITY OF THE CITY OF MILWAUKEE, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said corporation caused the land described on this map, to be surveyed, divided and mapped as represented on this Certified Survey Map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

IN consideration of the approval of the map by the Common Council of the City of Milwaukee and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:

- A. That all utility lines to provide electric power and telephone service and cable television or communications systems lines or cables to all lots in the Certified Survey Map shall be installed underground in easements provided therefore, where feasible.

THIS agreement shall be binding on the undersigned and assigns.

IN Witness Whereof, THE HOUSING AUTHORITY OF THE CITY OF MILWAUKEE, has caused these presents to be signed by Antonio M. Perez, its Executive Director,

This 28 day of November, 2016.

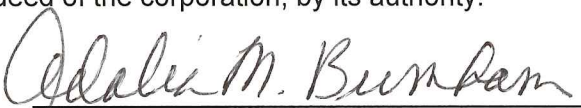


 Antonio M. Perez, Executive Director

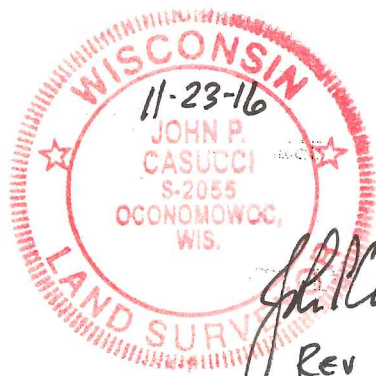
STATE OF WISCONSIN }
 }SS
 MILWAUKEE COUNTY }

PERSONALLY came before me this 28th day of November, 2016,

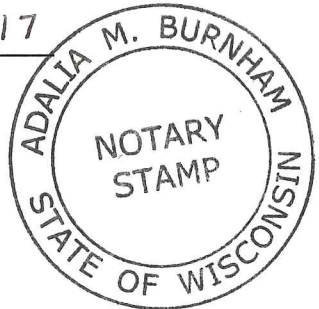
Antonio M. Perez, to me known as the person who executed the foregoing instrument and to me known to be the Executive Director of the corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of the corporation, by its authority.

 (SEAL)
 Notary Public, State of Wisconsin

My commission expires 6/17/2017




 Rev 12-20-16



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COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No.

161431 adopted by the Common Council of the City of Milwaukee on _____

February 7, 2017.



JAMES OWCZARSKI, CITY CLERK


TOM BARRETT, MAYOR


CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN }
 :SS
MILWAUKEE COUNTY }

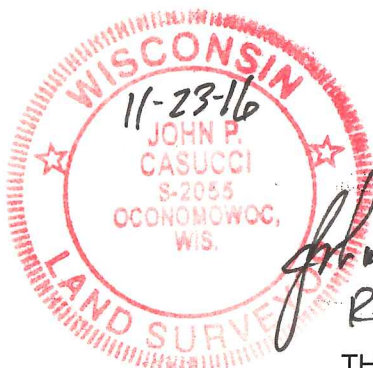
I, SPENCER COGGS, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

12/29/2016

DATE



for SPENCER COGGS, CITY TREASURER




Rev 12-20-16

THIS INSTRUMENT WAS DRAFTED BY JOHN P. CASUCCI,
PROFESSIONAL LAND SURVEYOR S-2055

OFFICE OF
RECORDS