



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. KHALIF J. RAINEY, CHAIR**  
**Ald. JoCasta Zamarripa, Vice-Chair**  
**Ald. Nikiya Dodd, Ald. Chantia Lewis, and Ald. Russell W. Stamper, II**

**Staff Assistant, Linda Elmer, 286-2231**  
**Fax: 286-3456, lelmer@milwaukee.gov**  
**Legislative Liaison, Ted Medhin, 286-8681,**  
**tmedhi@milwaukee.gov**

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Wednesday, June 24, 2020

1:30 PM

Room 301-B, City Hall

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**This is a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable - or on the Internet at <http://city.milwaukee.gov/citychannel>.**

**Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant listed above for necessary information. Please make such requests no later than noon the day of the meeting.**

1. [200236](#) Nomination of Biak Hlawn as 13th District representative to the Milwaukee Youth Council.  
**Sponsors:** THE CHAIR
2. [200109](#) Appointment of Andy Cordes to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
3. [200279](#) Appointment of Lynn Menefee to the Business Improvement District #37 by the Mayor. (6th Aldermanic District)  
**Sponsors:** THE CHAIR
4. [200141](#) Reappointment of Nelson Lang to the Business Improvement District #38 by the Mayor. (11th Aldermanic District)  
**Sponsors:** THE CHAIR
5. [200277](#) Appointment of Dennis Scherr to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
6. [200278](#) Reappointment of Edward Mordy to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR

7. [200113](#) Reappointment of Larry Roffers to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)  
*Sponsors:* THE CHAIR
8. [200111](#) Reappointment of Susan Kissinger to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)  
*Sponsors:* THE CHAIR
9. [200112](#) Reappointment of James Phelps to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)  
*Sponsors:* THE CHAIR
10. [190323](#) Resolution creating Neighborhood Improvement District No. 11 (River Ridge) and approving its Initial Operating Plan, in the 9th Aldermanic District.  
*Sponsors:* Ald. Lewis
11. [200100](#) Substitute resolution relative to the acceptance and funding of the year 2020 State of Wisconsin Emergency Solution Grant.  
*Sponsors:* THE CHAIR
12. [200070](#) Substitute resolution relating to the use and allocation of Community Development Block Grant 2020 reprogramming funds.  
*Sponsors:* THE CHAIR
13. [200071](#) Substitute resolution relating to the use and allocation of HOME Investment Partnership 2020 reprogramming funds.  
*Sponsors:* THE CHAIR
14. [200191](#) Reappointment of Steve Mahan as the Block Grant Director by the Mayor.  
*Sponsors:* THE CHAIR  
*---Please e-mail any public comments on this reappointment to: [lelmer@milwaukee.gov](mailto:lelmer@milwaukee.gov)*
15. [190828](#) A substitute ordinance relating to the preparation of minority impact statements.  
*Sponsors:* Ald. Rainey

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**